BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS IN THE COUNTY OF BERGEN REGULAR MEETING

Board Auditorium 540 Farview Avenue Paramus, New Jersey 07652

April 29, 2021

AGENDA

| # | ADMINISTRATION RESOLUTIONS |
|-------------|--|
| 21-A-77T | Approval – WIA/WFNJ/WLL One Stop Administration and Oversight |
| 21-A-78T | Approval – Students Suspensions March 2021 |
| 21-A-79T | Approval - Professional Development Providers and Services 2020-2021 |
| | School Year |
| 21-A-80T | Approval – Proposed Research Project; April 2021 |
| 21-A-81T | Approval – Webinar Expenses |
| 21-A-82T | Approval – Student Teaching; Princeton University |
| 21-A-83T | Approval – Student Teaching; Columbia University |
| 21-A-84T | Approval – Student Teaching; Seton Hall University |
| 21-A-85T | Approval – First Reading BOE Policies/Regulations |
| 21-A-86T | Approval – Second Reading BOE Policies |
| 21-A-87T | Approval – Addendum to Shared Services Agreement with Northern |
| | Valley Regional HS; Institute for Interactive Design |
| | PERSONNEL RESOLUTIONS |
| 21-P-125T | Approval 2020-2021 Staff Appointments |
| 21-P-126T | Approval – 2020-2021 Salary Reclassifications – Non-Certificated |
| 21-P-127T | Approval – 2021-2022 Renewal of Contracts Non-Tenured |
| | Administrative Staff Members |
| 21-P-128T | Approval – 2021-2022 Renewal of Contracts Non-Tenured Educational |
| | Services Staff Members |
| 21-P-129T | Approval – 2021-2022 Renewal of Contracts Non-Tenured Teaching Staff |
| | Members |
| 21-P-130T | Approval – 2020-2021 Adult and Continuing Education Staff Salary |
| | Authorizations |
| 21-P-131T | Approval – 2020-2021 Adult and Continuing Education Staff |
| | Reclassifications |
| 21-P-132T | Approval – Revised 2020-2021 School Calendar for Teachers and |
| | Students |
| 21-P-133T | Approval – 2020-2021 EMT Temperature Takers |
| 21-P-134T | Approval – 2020-2021 Long Term Substitute Teachers |
| 21-P-135T | Approval – 2020-2021 Appointments Extra Duty/Extra |
| | Pay Positions and Other Hourly Appointments |
| 21-P-136T | Revised – Leave of Absence (Res.#21-P-103T) |
| 21-P-137T | Revised – Leave of Absence (Res.#21-P-88T) |
| 21-P-138T | Revised – Leave of Absence (Res.#21-P-104T) |
| 21-P-139T | Revised – Leave of Absence (Res.#21-P-72T) |
| 21-P-140T | Approval – Leave(s) of Absence |
| 21-P-141T | Approval – 2020-2021 Authorization to Allow Extra Carry-Over of |
| 01 D 1 (075 | Unused Vacation Days |
| 21-P-142T | Approval – 2020-2021 Job Description |
| 21-P-143T | Revised – 2020-2021 Staff Salaries (Res.#21-P-64T) |
| 21-P-144T | Approval – Resignation |
| 21-P-145T | Approval - Retirement |

| | FINANCE RESOLUTIONS |
|-----------|--|
| 21-F-149T | Approval-Payments Of Bills: March/April 2021 |
| 21-F-150T | Monthly Certification- February 2021Board Secretary/School |
| | Financial Report |
| 21-F-151T | Line Item Transfers – February 2021 |
| 21-F-152T | Approval Of Proposed Project(S) Or Program(S) And Application for Federal, |
| | State and/or Private Funds: Cares Act |
| 21-F-153T | Approval Of Proposed Project(S) Or Program(S) And Application for |
| | Federal, State and/or Private Funds: Cares Act |
| 21-F-154T | Approval Of Proposed Project(S) Or Program(S) And Application for Federal, |
| | State and/or Private Funds: Cares Act |
| 21-F-155T | Approval Of Proposed Project(S) Or Program(S) And Application for Federal, |
| | State and/or Private Funds: Perkins Post-Secondary Grant |
| 21-F-156T | Approval Of Proposed Project(S) Or Program(S) And Application for Federal, |
| | State and/or Private Funds: Perkins Secondary Grant |
| 21-F-157T | Approval – Shared Services Agreement—Technology Support Bergen |
| | County Technical Schools and North Arlington Public Schools |
| 21-F-158T | Approval – Shared Services Agreement—Technology Support Bergen |
| | County Technical Schools and Ridgefield Park Public Schools |
| 21-F-159T | Approval – Shared Services Agreement—Technology Support Bergen |
| | County Technical Schools and Township of Little Ferry |
| 21-F-160T | Award Of Contract To Replace Various Sections Of The Roof at Paramus |
| | Tech High School, Paramus |
| 21-F-161T | Award Of Contract To Replace Various Sections of the Roof at The |
| | Teterboro Campus |
| 21-F-162T | Award - Typeset, Print And Deliver Envelopes, Letterhead, Business |
| | Cards And Various Printed Forms And Materials, On An As Needed |
| | Basis, For BCTS Commencing May 1, 2021, For A Two-Year Period. |
| 21-F-163T | Renewal - Contract To Provide On-Call Sewer Ejection Pump And Pump |
| | Pit Services at Various Locations Throughout BCTS Commencing May 1, |
| | 2021, for an Additional One-Year Period |
| 21-F-164T | Renewal - Contract To Provide On-Call Plumbing Services at Various |
| | Locations Throughout BCTS Commencing May 8, 2021, for an |
| | Additional One-Year Period |
| 21-F-165T | Award Of Contract To Furnish And Deliver Various MERV 13 HVAC |
| | Filters On An As Needed Basis, for BCTS, Commencing May 1, 2021 for |
| | a One-Year Period |
| 21-F-166T | Renewal – Part A Bid #19-PC13: Contract To Provide On-Call |
| | Maintenance and Repair Services For Fire Alarm Systems At Various |
| | Locations Throughout BCTS Commencing May 1, 2021 for an Additional |
| | One-Year Period; Rebid - Part B Contract To Provide Annual Testing |
| | And Inspection Services For Fire Alarm Systems ; Vendor: Vanwell |
| | Electronics, LLC. |
| 21-F-167T | Approval – Policy For Cyber And Privacy Insurance for BCTS |
| 21-F-168T | Approval—WIOA Formula Individual Training Account Log: |
| | 7/1/20-6/30/21 |
| 21-F-169T | Approval – Professional Engineering Services to Provide Façade |
| | Inspection at the Teterboro Campus |

ADMINISTRATION

21–A–77T APPROVAL—WIA/WFNJ/WLL ONE–STOP ADMINISTRATION AND OVERSIGHT

RESOLUTION

WHEREAS the Bergen One-Stop Career Center is the lead One-Stop Operator for Bergen County's Workforce Investment Activity, Work First New Jersey, and Workforce Learning Link;

NOW THEREFORE BE IT RESOLVED the Board of Education acknowledges receipt of the following reports and summary data and directs that they be conveyed to the Workforce Investment Board as required:

1. <u>PERFORMANCE OF WIOA FUNDS:</u>

2.

As of March 31, 2021 we trained the following:

| ITA DISLOCATED WORKERS | ITA TITLE I | ITA WFNJ/FS/GA |
|---------------------------|-------------|----------------|
| 126 Clients | 13 Clients | 0 Clients |
| OJT DISLOCATED WORKERS | OJT TITLE I | OS Youth ITA |
| 4 Clients | 0 Clients | 1 Client |
| LEVELS OF SERVICE: Adults | 7/ | 1/20-3/31/21 |

| Placed in Training | 144 |
|--------------------------------------|-----|
| Workforce Learning Link Basic Skills | 181 |
| Workforce Learning Link Soft Skills | 185 |

Most requested training services: Project Management, CDL, and Administrative Assistant

3 FINANCIAL SUMMARY: As of March 31, 2021

| | % Obligated | % Total Budget Funding Distribution |
|------------------------------|-------------|-------------------------------------|
| WIOA | | |
| Adult | 44% | 21% |
| Dislocated Worker | 48% | 33% |
| Youth Out-of-School | 56% | 15% |
| Work First New Jersey (WFNJ) | 63% | 21% |
| Workforce Learning Link | 46% | 2% |
| Smart Steps | 0% | 0% |
| Program Administration | 78% | 8% |
| 5 | | |

(See Accrued Expense & Obligation Report: Fiscal Year 2021-Program Year 2020 for details).

4. <u>Plant Closings:</u> Rapid Response March 2021 None

21–A–78T APPROVAL—REPORT OF STUDENT SUSPENSIONS

RESOLUTION

WHEREAS School principals have reported to the Superintendent of Schools that during the month of March 2021 they have imposed disciplinary suspensions on certain pupils pursuant to N.J.S.A. 18A:37–2;

NOW THEREFORE BE IT RESOLVED that the Board of Education acknowledges that these reports have been filed with the Secretary and constitute a report to the Board of Education in compliance with N.J.S.A. 18A:37–4:

March 2021

| BCA-H | Bergen County Academies, Hackensack | 2 |
|---------|--|---|
| BCTHS-P | Bergen County Technical High School, Paramus | 0 |
| BCTHS-T | Bergen County Technical High School, Teterboro | 0 |
| BCTHS | Applied Technology/BCC Campus | 0 |

21–A-79T APPROVAL—PROFESSIONAL DEVELOPMENT PROVIDERS AND SERVICES 2020-2021 SCHOOL YEAR

RESOLUTION

WHEREAS, the district requires specialized services of various individuals to satisfy educational and business requirements;

BE IT RESOLVED, that the Board of Education confirms the following providers:

| NAME | SERVICE | RATE | DATE |
|--------------------------------|---|-------------------------------------|-----------------|
| Bureau of Education & Research | Workshop: Language Disorders vs. Language Differences for English Language Learners (K-12) | \$279.00 | 5/12/21 |
| High Focus Center | Home Instruction for Teterboro Student | \$50.00/hour (10 hours per week) | 3/17/21-4/23/21 |
| Dellicker Strategies, LLC | Cybersecurity services to include ongoing development and delivery of the collaborative cybersecurity workshops series and program support to the district. | \$45,000.00 | 2021-2022 |
| Christopher M. Anderson | Hydroponics/Aquaponics Program Consultation (2.5 days) Paramus Campus | \$1,250.00 | 2020-2021 |
| Christopher M. Anderson | Hydroponics/Aquaponics Program Consultation (6 days) Paramus Campus | \$3,000.00 | 2020-2021 |
| Learn Well Education | Home Instruction for Teterboro Student | \$50.00/hour | 8 weeks |
| Learn Well Education | Home Instruction for Paramus Student | \$50.00/hour | 4/5/21-6/1/21 |
| Silvergate Prep | Home Instruction for BCA student | \$72.00/hour | 8 weeks |

| | | | BCTS—Administration April 29, 2021 Page 3 |
|--|--|------------|---|
| NAME | SERVICE | RATE | DATE |
| Dr. Ilyse H. O'Desky | Neuropsychological evaluation that measures cognitive and behavioral functioning | \$4000.00 | 2020-2021 |
| Dr. Rich Milner | Opportunity Centered Teacher: Mindsets and Practices for Equity | \$3,000.00 | 5/12/21 |
| BCSS Educational Enterprises Division | 2 Workshops for BCTS Staff: Google Forms and Sheets | \$1,300.00 | 5/6/21 |

21-A-80T APPROVAL – PROPOSED RESEARCH PROJECT- APRIL 2021

RESOLUTION

WHEREAS, the Bergen County Technical Schools Board of Education received a proposal from Kathryn Whitley a BCTS teacher completing her doctoral program at the Montclair University, to conduct a research study on "Weighing the Risks and the Rewards: A Proposed Case Study of Student Experience Navigating School Policies and Practices";

NOW THEREFORE BE IT RESOLVED, the Board of Education approves the request of Ms. Kathryn Whitley to conduct the above research study in accordance with all applicable procedures and requirements for consent.

21–A-81T APPROVAL—CONFIRMATION—WEBINAR EXPENSES

RESOLUTION

WHEREAS the employee(s) listed below is(are) attending a conference, convention, staff training, seminar or workshop, scheduled to be held on the dates indicated; and

WHEREAS the attendance at the stated function was approved as work-related and within the scope of the work responsibilities of the attendee; and

WHEREAS the attendance at the function was approved as promoting delivery of instruction and/or furthering the efficient operation of the school district and fiscally prudent; and

NOW THEREFORE BE IT RESOLVED that the Board finds the travel, related expenses, if any, particular to the attendance at the stated function to be necessary; and

BE IT FURTHER RESOLVED that the expense is justified and, therefore, reimbursable.

| Campus | Employee | Destination | Cost (excludes taxes) | Dates |
|------------|--------------|--|--------------------------|---------|
| Curriculum | Gwenn Lotter | Webinar: Adapting Science Curricula | No cost | 4/13/21 |
| Curriculum | Gwenn Lotter | Webinar: Leveraging High-Quality Science Resources | No cost | 5/11/21 |
| Curriculum | Gwenn Lotter | Webinar: Instructional Models that Support Accelerated Learning in Science | No cost | 6/8/21 |

BCTS—Administration April 29, 2021

| Campus | Employee | Destination | Cost (excludes taxes) | Page 4 Dates |
|---------|--------------------|---|--------------------------|--------------------|
| ATHS | Antonia Strothers | NJ Psychological Association Spring Conference (Virtual) | 195.00 | 5/14/21 |
| ATHS | Taylor Valentine | AP Statistics 6 weeks course (Virtual) | \$499.00 | 6/14/21-6/23/21 |
| Academy | Puneet Sawhney | Virtual Workshop: CAWS (California Assoc. of IB World Schools) DP Economics | \$775.00 | 6/25/21-6/28/21 |
| ATHS | Antonina Strothers | Cornell University , NY Program: User Experience Design Certificate Program for School Psychologist | \$2,700.00 | May-September 2021 |

21–A–82T APPROVAL—STUDENT TEACHING—PRINCETON UNIVERSITY

RESOLUTION

WHEREAS District Supervisor of Humanities **Tim Casperson**, has recommended that **Dylan Snyder** be approved for a student teaching assignment;

BE IT RESOLVED that **Dylan Snyder** be approved for student teaching with no compensation, subject to the following conditions:

| 1. | Participating College: | Princeton University |
|----|------------------------|--------------------------|
| 2. | Contact staff member: | Todd Kent |
| 3. | Assignment dates: | 03/23/2021 to 06/30/2021 |

- A seignment: 05/25/2021 to 00/2021
- 4. Assignment: Program in Teacher Preparation

BE IT FURTHER RESOLVED that the Board Secretary shall give notice to **Dylan Snyder** regarding this approval as soon as is practicable.

PC/am source of funds: n/a

21–A–83T APPROVAL—STUDENT TEACHING—TEACHERS COLLEGE, COLUMBIA UNIVERSITY

RESOLUTION

WHEREAS District Supervisor of Humanities **Tim Casperson**, has recommended that **Eun Soo Christine Koh** be approved for a student teaching assignment;

BE IT RESOLVED that **Eun Soo Christine Koh** be approved for student teaching with no compensation, subject to the following conditions:

| reachers conege, columbia oniversi | 5. | Participating College: | Teachers College, Columbia Universit |
|------------------------------------|----|------------------------|--------------------------------------|
|------------------------------------|----|------------------------|--------------------------------------|

- 6. Contact staff member: Dr. Erica N. Walker
- 7. Assignment dates:
 02/23/2021 to 06/30/2021
- 8. Assignment: Mathematics

BE IT FURTHER RESOLVED that the Board Secretary shall give notice to **Eun Soo Christine Koh** regarding this approval as soon as is practicable.

21–A–84T APPROVAL—STUDENT TEACHING—SETON HALL UNIVERSITY

RESOLUTION

WHEREAS Assistant Superintendent Andrea Sheridan, has recommended that Katie Fierro-Ripoll be approved for a student teaching assignment;

BE IT RESOLVED that **Katie Fierro-Ripoll** be approved for student teaching with no compensation, subject to the following conditions:

| 9. Participating College: | Seton Hall University |
|---------------------------|--------------------------|
| 10. Contact staff member: | Joseph Martinelli, Ed.D. |
| 11. Assignment dates: | 09/01/2021 to 06/30/2022 |
| 12. Assignment: | School Counselor |

BE IT FURTHER RESOLVED that the Board Secretary shall give notice to Katie Fierro-Ripoll regarding this approval as soon as is practicable.

21–A-85T APPROVAL—FIRST READING —BOARD OF EDUCATION POLICIES/REGULATIONS

RESOLUTION

BE IT RESOLVED, that the Board of Education discuss and entertain public comment on the following <u>attached</u> proposed Board of Education policies/regulations and agrees to consider adoption of the policy at its next meeting after hearing public comments:

Section 7000 – Property

7425M Lead Testing of Water in Schools

REGULATIONS – ONE READING ONLY

Section 6000 – Finances

R6470.01M Electronic Funds Transfer and Claimant Certification

21–A–86T APPROVAL - SECOND READING FINAL ADOPTION BOARD OF EDUCATION POLICIES RESOLUTION

WHEREAS, the Board of Education <u>attached</u> policies listed below were approved on a first reading at the March 23, 2021 meeting; and

WHEREAS, said policies was made available for public review; and

WHEREAS, the Board has received no written comments concerning said policies;

BE IT RESOLVED, upon the recommendation of the Superintendent of Schools the following policies is hereby adopted effective immediately:

Section 5000 – Students

5330.05M Seizure Action Plan

Section 7000 – Property

7440MSchool District Security7510MUse of District Facilities

Section 8000 – Operations

8561M Procurement Procedures for School Nutrition Programs

21-A-87T ADDENDUM TO SHARED SERVICES AGREEMENT WITH THE NORTHERN VALLEY REGIONAL HIGH SCHOOL BOARD OF EDUCATION - INSTITUTE FOR INTERACTIVE DESIGN TECHNOLOGY

RESOLUTION

WHEREAS, the Board of Education and the Board of Education of the Northern Valley Regional High School District have entered into a Shared Services Agreement dated July 29, 2019 relating to the operation of a four (4) year career and technical education program referred to as the Institute for Interactive Design Technology; and

WHEREAS, the parties seek to amend certain portions of the Shared Services Agreement as reflected in the Amendment document <u>attached hereto;</u>

NOW, THEREFORE, BE IT RESOLVED that the Board of Education hereby ratifies and approves the Amendment to the Shared Services Agreement with the Board of Education of the Northern Valley Regional High School District, in the form attached hereto; and

BE IT FURTHER RESOLVED, that the Board President, Superintendent of Schools and School Business Administrator be and hereby is authorized to execute the Addendum and take such other proper measures to implement the terms of this Resolution.

<u>#21-A-85T</u>

POLICIES/REGULATION

FIRST READING

BERGEN COUNTY TECHNICAL SCHOOLS BERGEN COUNTY SPECIAL SERVICES

POLICY

Section: PR Number:

PROPERTY 7425**M**

Title: LEAD TESTING OF WATER IN SCHOOLS

EXPLANATION

This policy is revised to reflect the recent changes in N.J.A.C. 6A:26-12.4 (Safety Requirements for School Facilities; Safe drinking water), which require school districts to test for lead in the water outlets in school facilities. All school districts are required to test drinking water outlets in the designated statewide testing year, which will be every third (3rd) school year beginning with the 2021-2022 school year. This is a significant change from the previous administrative code which required lead screenings every six (6) years after the initial screening. In addition, the school district is now required to review the final laboratory results within seventy-two (72) hours upon receipt.

A new regulation on lead testing is developed to relate the administrative code procedures school districts must follow in testing water sources for lead content: lead testing schedule, laboratory results and analysis, school district exemption from testing requirements, and school district reimbursement which is detailed in N.J.A.C. 6A:26-12.4.

The policy is now mandated as is the new regulation.

THE POLICY

The health, safety, and welfare of the children in the District are of utmost importance to the Board of Education. The potential exposure to lead-contaminated drinking water poses serious health problems, particularly for children, as well as for teachers and school personnel, since the risk of lead contamination can come from pipe and plumbing fixtures in school facilities or on school grounds. The Board shall assure the availability of potable drinking water through sanitary means in school facilities or on school grounds. The Board shall provide, in accordance with N.J.A.C 6A:26-12.4, testing for lead in all District sources of drinking water.

SAMPLING AND ANALYSIS OF WATER

The Board of Education shall conduct lead sampling and analysis in all drinking water outlets to which a student or staff member has or may have access in each school facility, other facility, or temporary facility, as soon as practicable, but no later than July 13,

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2017, unless the District qualifies for an exemption in accordance with N.J.A.C. 6A:26-12.4(j)(h)(i). This testing lead sampling and analysis shall be conducted with a lead sampling plan in accordance with N.J.A.C. 6A:26-12.4(d)1, (d)2, and (d)3, and shall be in accordance with the Safe Drinking Water Act (N.J.S.A. 58:12A-1 through 12A-39).

PUBLICATION OF TEST RESULTS

The Superintendent of Schools or his or her designee shall complete a review of the final laboratory results within seventy-two (72) hours of receipt. Within twenty-four (24) hours after the Board of Education Superintendent or his or her designee or its designee has completed a review of final laboratory results in accordance with the provisions of N.J.A.C. 6A:26-12.4(e), the test results shall be made publicly available at the school facility and on the Board of Education's website. If any results exceed the permissible lead action level, the Board shall provide written notification to the parents of all students attending the facility, facility staff, and the New Jersey Department of Education. This written notification shall include: a description of the measures taken by the Superintendent Board or its his or her designee to immediately end the use of each drinking water outlet where the water quality exceeded the permissible lead action level; any additional remedial action taken or planned by the Board of Education; the measures taken to ensure that alternative drinking water has been made available to all students and staff members; identification of the location of the water outlet(s); and information regarding the health effects of lead in accordance with N.J.A.C. 6A:26-12.4(e)1 and (e)2. After the initial screening, the Board will conduct these lead screenings every six (6) years and Notwithstanding the results or date of any prior testing, the Board shall continue to test drinking water outlets in the designated statewide required testing year, which shall be every third (3rd) school year beginning with the 2021-2022 school year. By no later than June 30 of the designated statewide required testing year, the Board shall test all drinking water outlets in accordance with N.J.A.C. 6A:26-12.4(g)1. The Board shall sample for lead after the replacement of any drinking water outlet or any other alteration to plumbing or service lines that may impact lead levels at the outlet, in accordance with N.J.A.C. 6A:26-12.4(g)2(f)1-and (f)2.

STATEMENT OF ASSURANCE

The Board shall submit to the New Jersey Department of Education by June 30 of each year a statement of assurance, that the District completed lead testing in accordance with N.J.A.C. 6A:26-12.4; that notifications were provided consistent with N.J.A.C. 6A:26-12.4; and that alternative drinking water continues to be made available to all students and staff, if necessary, pursuant to N.J.A.C. 6A:26-12.4(g)(i).

REIMBURSEMENT OF COSTS FOR WATER TESTING

The Board of Education may apply for reimbursement for the costs of any water supply testing and analysis conducted, in accordance with N.J.A.C. 6A:26-12.4(k)(j).

Legal references:

N.J.S.A. 58:12A-1 through 12A-37 (Safe Drinking Water Act)

N.J.A.C. 6A:26-12.4 (Safety Requirements for School Facilities; Safe drinking water)

Adopted (BCTS): 6/20/19 Adopted (BCSS): 6/18/19 Bergen County Technical Schools
 Bergen County Special Services

REGULATION

| Section: | FINANCES |
|----------|-----------|
| Number: | R6470.01M |

Title: ELECTRONIC FUNDS TRANSFER AND CLAIMANT CERTIFICATION

III. Definitions – N.J.S.A. 40A:5-2 and N.J.A.C. 5:30-9A.2

For the purpose of Policy No. 6470.01M and this regulation:

- A. "Automated clearing house (ACH) transfer" means an electronic funds transfer initiated by the Board of Education authorizing a banking institution to push funds from the Board of Education bank account(s) into a vendor or claimant's bank account, executed through the ACH electronic clearing and settlement system used for financial transactions.
- B. "Board of Education" means a Board of Education as defined by the "Public School Contracts Law," N.J.S.A. 18A:18A-1 et seq.
- C. "Charge account" or "charge card" means an account, linked to a credit card issued by a specific vendor to which goods and services may be charged on credit, that must be paid when a statement is issued.
- D. "Check" means the instrument by which moneys of the Board of Education are disbursed.
- E. "Chief Executive Officer" means the Superintendent of Schools.
- F. "Chief Financial Officer" means the School Business Administrator/Board Secretary.
- G. "Claimant certification" or "vendor certification" means verification of claims pursuant to N.J.S.A. 18A:19-3.
- H. "Disbursement" means any payment of moneys, including any transfer of funds, by any means.
- I. "Electronic Data Interchange (EDI)" means technology that provides transaction-related details, including invoice number(s), pay dates, and other identifying information as appropriate for each transaction.

- J. "Electronic Funds Transfer (EFT)" means any approved method of transferring moneys permitted by N.J.A.C. 5:30-9A.1 et seq., that does not involve the physical presentation of a paper check, draft, or similar paper instrument including, but not limited to, wire transfers, e-checks, automated clearing house (ACH) transfers, and transactions initiated by phone or fax.
- K. "Electronic Funds Transfer" and "Indemnification Agreement" means a signed legally binding indemnification agreement renewed on an annual basis between a Board of Education and a banking institution authorized to conduct business in New Jersey, which authorizes that institution to access bank accounts for the purpose of conducting EFTs through the ACH operating system.
- L. "Governing body" means the Board of Education.
- M. "Internal controls" means fiscal and operational controls that ensure safe and proper use of a standard EFT system and mitigate the potential for fraud and abuse. For the purpose of N.J.A.C. 5:30-9A.1 et seq., internal controls shall include technological safeguards and cyber security practices, as well as processes affected by the governing body, management, and other personnel establishing fiscal and operational controls that reduce exposure to risk of misappropriation.
- N. "Local Unit" means any county, municipality, special district, or any public body corporate and politic created or established under any law of this state by or on behalf of any one or more counties or municipalities, or any board, commission, department, or agency of any of the foregoing having custody of funds, but shall not include a school district.
- **O.** "National Automated Clearing House Association (NACHA) file" means a file, formatted to NACHA specifications, which contains instructions for transferring funds between accounts.
- P. "Payment documentation" means such documentation, including evidence of approvals and certifications, as is required by N.J.S.A. 40A:5-16.b, 40A:5-17, 18A:19-1 et seq., and N.J.A.C. 5:30-9A.1 et seq., prior to the legal paying out of moneys.
- Q. "Procurement card" or "P-card" means an account or physical card that represents an account governed by characteristics specific to a procurement card. These characteristics include limits of time, amount, access, and purchase category controlled by the local unit, local authority, or county college in accordance with an agreement with an issuer. While such cards may have the appearance of a credit card, such as Visa, MasterCard, American Express, or Discover, such general-purpose cards

do not feature the controls that procurement cards have and as such are not permitted under N.J.A.C. 5:30-9A.1 et seq. A procurement card or Pcard may not be used by a Board of Education.

- R. "Reconciliation of activity" means the process used to determine that all transactions utilizing standard EFT technologies are accurate, authorized, and allocable to encumbered appropriations.
- S. "Standard electronic funds transfer technologies" means technologies that facilitate the transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, initiated by means such as, but not limited to, an electronic terminal, telephone, computer, or magnetic tape for the purpose of ordering, instructing, or authorizing a financial institution to debit or credit an account, and incorporate, at a minimum, internal controls set forth in rules promulgated by the Local Finance Board. No general purpose credit or debit card shall be considered a standard EFT technology.
- T. "Supervisory review" means the process performed by an individual in a supervisory capacity to confirm the propriety and accuracy of standard EFT technologies use initiated by subordinates.
- U. "Transaction" means any activity that may result in demand for payment.
- V. "Warrant" means the draft or check of any Board of Education used in warranting disbursement of moneys and shall, in every instance, be evidenced by the issuance of a check of the Board of Education. In no instance shall it be necessary for the Board of Education to refer to or issue, a check separate and distinct from the warrant.
- II. Authorization to Use Standard Electronic Funds Transfer Technologies for Electronic Funds Transfer – N.J.A.C. 5:30-9A.3
 - A. The Board of Education adopts Policy No. 6470.01M and this regulation to permit the School Business Administrator/Board Secretary to use only the forms of standard EFT technologies that are approved for New Jersey Boards of Education for EFTs for payment of claims pursuant to N.J.A.C. 5:30-9A.1 et seq. and 5:31-4.1, implementing N.J.S.A. 40A:5-16.5.
 - 1. A Board of Education may not utilize procurement cards, charge cards, charge accounts, or any payment services such as PayPal or Venmo.

- B. N.J.A.C. 5:30-9A.1 et seq. does not authorize a Board of Education to exceed the maximum bid thresholds or other limits set forth in the Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq.
- C. Providers of ACH and wire transfer services are to be financial institutions chartered by federal or state authority. ACH and wire transfer services must be provided by a financial institution covered by the Governmental Unit Deposit Protection Act (GUDPA), N.J.S.A. 17:9-41 et seq.
- III. Standard Electronic Funds Transfer Technologies; Internal Controls and Conditions for Use N.J.A.C. 5:30-9A.4
 - A. The Board of Education will only initiate and approve electronic funds in accordance with N.J.A.C. 5:30-9A.1 et seq. Standard EFT technologies shall incorporate, at minimum, the following features and safeguards:
 - 1. The ability to designate specific individuals able to initiate disbursements, barring those not authorized to initiate disbursements from doing so.
 - a. The Board of Education designates and approves the School Business Administrator/Board Secretary to be responsible to initiate a claim for payment using an EFT method that has been duly approved in accordance with N.J.S.A. 18A:19-1 et seq., Policy No. 6470.01M, and this regulation.
 - b. Each claim for payment approved or ratified by the Board shall indicate any payment made using an EFT technology, the type of EFT technology that will or has been utilize in paying the claim, along with a reference that permits tracking.
 - 2. The ability to designate individuals who may authorize disbursement and segregate initiation and authorization functions. Password or other security controls shall be in place to restrict access based on an individual's authorized role.
 - a. The School Business Administrator/Board Secretary shall initiate a claim for payment by presenting a claim that has been approved by the Board, to be paid using an EFT technology. The School Business Administrator/Board Secretary shall submit the claim for payment with all supporting documentation to the Superintendent of Schools or his or her designee who is not under the direct

supervision of the School Business Administrator/Board Secretary.

- b. The Superintendent of Schools or his or her designee who is not under the direct supervision of the School Business Administrator/Board Secretary shall review the claim for payment and authorize, in writing, the EFT claim that was initiated by the School Business Administrator/Board Secretary before the School Business Administrator/Board Secretary pays the claim using an EFT method.
 - i. The School Business Administrator/Board Secretary will not pay a claim using an EFT method without written authorization from the Superintendent of Schools or his or her designee.
- c. The Board of Education shall annually approve the School Business Administrator/Board Secretary as the person responsible to initiate a claim for payment and the Superintendent of Schools or his or her designee not under the direct supervision of the School Business Administrator/Board Secretary and authorize the School Business Administrator/Board Secretary to make the payment using an EFT method.
- d. The Superintendent of Schools or his or her designee shall ensure passwords and security codes are in place to restrict access based on an individual's role.
- 3. The ability to confirm receipt of payment by vendor.
 - a. The School Business Administrator/Board Secretary shall receive confirmation from the vendor an EFT payment has been received by the vendor. Documentation supporting receipt of an EFT payment received by a vendor shall be included with the claim's supporting documentation.
- 4. The ability to bar automatic debits from Board of Education accounts.
 - a. The School Business Administrator/Board Secretary shall require all banking institutions approved by the Board of Education to prohibit any automatic debits from any Board of Education bank account as each individual disbursement to a vendor must be preceded by instructions submitted to the bank.

- 5. The ability for appropriate officials to view transaction history, generate activity reports, and conduct supervisory reviews of all transactions.
 - a. On no less than a weekly basis, the School Business Administrator/Board Secretary shall prepare an Activity Report on all EFT-based transactions.
 - b. All Activity Reports prepared by the School Business Administrator/Board Secretary shall be submitted and reviewed by an employee or non-employee (i.e. school auditor, accountant, Board President, etc.) approved annually by the Board of Education who is not under the direction of the School Business Administrator/Board Secretary and who is not empowered to authorize EFT transactions.

c. The Activity Report shall include, but not be limited to:

- i. The name of the payee;
- ii. The Board approval date approving the payment of the claim;
- iii. The fund and account from which the payment is being paid;
- iv. The technology utilized in each EFT transaction; and
- v. The date of payment.
- d. A copy of the Activity Report shall be provided to the Board of Education at the first regular monthly Board meeting following any EFT transactions.
- e. All EFT Activity Reports and evidence of the review by the employee or non-employee (i.e. school auditor, accountant, etc.) designated and approved annually by the Board of Education who is not under the direction of the School Business Administrator/Board Secretary and who is not empowered to authorize EFT-based transactions are to be maintained and available for audit by the Board of Education's independent auditor.

- f. The School Business Administrator/Board Secretary or his or her designee shall perform a monthly reconciliation of the reviewed/approved weekly EFT Activity Reports of the EFT transactions appearing on bank statements and in the accounting records (i.e. general ledger, bank reconciliations, list of bills approved by Board, etc.).
 - i. Evidence to support the performance of this monthly review must be maintained by the School Business Administrator/Board Secretary and available for audit by the Board of Education's independent auditor.
- 6. The ability to back-up transaction data and store such data offline.
 - a. The School Business Administrator/Board Secretary shall ensure all EFT transaction data is backed-up and stored offline.
 - i. However, any ACH file that is in plain text format must not be stored on a Board of Education's local computer past the time the file is transmitted to the bank.
- 7. Measures to mitigate risk of duplicate payment.
 - a. The School Business Administrator/Board Secretary shall ensure an EFT payment is not duplicated by any other means.
 - b. More than one EFT payment to the same vendor ratified or approved for payment by the Board of Education will be reviewed by the School Business Administrator/Board Secretary prior to payment to ensure there are no duplicate or multiple payments for the same goods or services.
- 8. The creation and maintenance of an audit trail, such that transaction history, including demands for payment and payment initiation, authorization, and confirmation, can be independently tracked and detailed through the use of an EDI or functional equivalent.
 - a. The Board of Education's EDI or functional equivalent will have the ability to create and maintain the required audit trail.

- 9. The following cyber security best practice framework shall be followed:
 - a. Any system supporting a standard EFT shall:
 - i. Be hosted on dedicated servers or in a Federal Risk and Authorization Management Program (FedRAMP) Moderate Impact Level Authorized Cloud. When using cloud services the vendor shall check provider credentials and contracts;
 - ii. Encrypt stored and transmitted financial information and personal identification information;
 - iii. Maintain only critical personal identification information. Social Security numbers shall not be utilized as identification numbers for system purposes;
 - iv. Employ a resilient password policy;
 - v. Undergo regular and stress testing;
 - vi. Carry out regular security updates on all software and devices;
 - vii. Have back-up plans, information disposal, and disaster recovery procedures created and tested;
 - viii. Undergo regular security risk assessments for detecting compromises, along with regular monitoring for vulnerabilities, with necessary patches and updates being implemented; and
 - ix. Develop a Cybersecurity Incident Response Plan.
 - b. The managing organization shall:
 - i. Check provider credentials and contracts when using cloud services;
 - ii. Educate staff in good security measures and perform employee background checks; and

- iii. Create a computer security incident response team, generally called a CSIRT.
- 10. Financial institution providers of standard EFT technologies shall provide annual evidence of satisfactory internal control to the School Business Administrator/Board Secretary;
- 11. ACH payment shall follow rules set forth by the National Automated Clearing House Association (NACHA) or an equivalent successor banking industry standard. In addition, the following safeguards shall be instituted:
 - a. All EFTs through the ACH must utilize EDI technology and be subject to an Electronic Funds Transfer and Indemnification Agreement;
 - b. A user that can generate an ACH file shall neither have upload rights nor access that permits editing of a vendor routing number or vendor account number;
 - c. Each edit to vendor ACH information shall be approved by a separate individual and be logged showing the user editing the data, date stamp, IP address, and the approval of the edit;
 - d. Any ACH file that is in plain text format shall not be stored on a local computer past the time transmitted to a bank; and
 - e. If supported by the Board of Education's financial institution(s), said entities shall avail themselves of the ability to recall ACH payments via NACHA file.
- A. The Board of Education will only utilize standard EFT technologies upon instituting, at a minimum, the following fiscal and operational controls:
 - 1. Policy No. 6470.01M and this regulation shall be adopted authorizing and governing the use of standard EFT technologies consistent with N.JA.C. 5:30-9A.1 et seq.;
 - 2. The School Business Administrator/Board Secretary shall ensure that the minimum internal controls set forth in N.J.A.C. 5:30-9A.1 et seq., along with those internal controls set forth in Policy No. 6470.01M and this regulation are in place and being adhered to;
 - 3. Initiation and authorization roles shall be segregated and password-restricted.

- a. The School Business Administrator/Board Secretary shall be responsible for initiating all EFTs.
- b. When the School Business Administrator/Board Secretary initiates an EFT, the Superintendent of Schools or his or her designee not under the direct supervision of the School Business Administrator/Board Secretary shall be responsible for authorization of the EFT.
 - i. The School Business Administrator/Board Secretary will not pay a claim using an EFT method without written authorization from the Superintendent of Schools or his or her designee.
- c. The Board of Education may designate and approve a backup officer/staff member in the event the School Business Administrator/Board Secretary or Superintendent of Schools or his or her designee not under the direct supervision of the School Business Administrator/Board Secretary who is approved to authorize the EFT payment is unavailable.
- d. All payment of claims, ordinances, or resolutions enacted pursuant to N.J.S.A. 40A:5-17.b shall, at a minimum, comply with the provisions of N.J.A.C. 5:30-9A.4.
- e. N.J.A.C. 5:30-9A.4 shall not be interpreted to prevent a Board of Education from requiring, authorizing, and approving more than one officer to authorize an EFT.
- 4. No Board of Education shall disburse funds unless the goods and services are certified as having been provided pursuant to N.J.S.A. 18A:19-1 et seq. and N.J.A.C. 5:30-9A.1 et seq.
- 5. On no less than a weekly basis, Activity Reports on all transactions utilizing standard EFT technologies shall be reviewed by an individual designated and approved by the Board of Education that is not under the direct supervision of the School Business Administrator/Board Secretary and is not empowered to initiate or authorize EFTs.
 - a. Reconciliations shall be performed on a monthly basis.
 - b. All Activity Reports generated by the School Business Administrator/Board Secretary shall be monitored by

another individual designated and approved by the Board of Education who is not under the supervision of the School Business Administrator/Board Secretary.

- 6. A user who uploads an ACH file shall check the amounts and recipients against a register displaying ACH payments.
- IV. Claimant Certification; When Payment Can Be Made Without Claimant Certification – N.J.A.C. 5:30-9A.6
 - A. Claimant certification for a Board of Education shall be in accordance with the provisions of N.J.S.A. 18A:19-3 and rules promulgated by the New Jersey Department of Education.
- V. Automated Clearing House (ACH) Transactions
 - A. Providers of ACH and wire-transfer services must be financial institutions chartered by a state or federal agency, with the further requirement that financial institutions providing ACH and wire transfer services be covered under the GUDPA, N.J.S.A. 17:9-41 et seq.
 - B. ACH payment shall follow rules set forth by the National Automated Clearing House Association (NACHA) or equivalent successor banking industry standard.
 - C. EFTs through ACH must utilize EDI technology which provides transaction-related details including invoice numbers, pay dates, and other identifying information as appropriate for each transaction.
 - **D.** The Board of Education must approve an ACH Origination Agreement with the financial institution(s).
 - E. Users authorized to generate an ACH file shall neither have upload rights nor access permitting editing of a vendor routing number or vendor account number.
 - F. Each edit to vendor ACH information must be approved by a separate individual and be logged showing the user editing the data, date stamp, IP address, and the approval of the edit.
 - G. Any user uploading an ACH file shall check the amounts and recipients against a register displaying ACH payments.

H. If supported by the financial institution, the Board of Education shall avail itself of the ability to recall ACH payments via NACHA file.

Issued (BCTS): Issued (BCSS):

<u>#21-A-86T</u>

POLICIES

SECOND READING

BERGEN COUNTY TECHNICAL SCHOOLS BERGEN COUNTY SPECIAL SERVICES

POLICY

Section: STUDENTS Number: 5330.05M

Title: SEIZURE ACTION PLAN

The Board of Education requires the development of a seizure action plan, an individualized health care plan, and an individualized emergency health care plan for students with epilepsy or a seizure disorder to care for and treat these students while at school pursuant to N.J.S.A. 18A:40-12.34 through 40-12.38 (Paul's Law).

PARENT TO SUBMIT SEIZURE ACTION PLAN

In accordance with N.J.S.A. 18A:40-12.35 (Student's seizure action plan; annual submission to school nurse; contents; training), the parent of the student with epilepsy or a seizure disorder seeking epilepsy or seizure disorder care while at school shall submit the student's seizure action plan annually to the school nurse and school physician.

SCHOOL NURSE RESPONSIBILITY

The school nurse shall develop an individualized health care plan and an individualized emergency health care plan for the student, provided the parents annually provide to the Board of Education written authorization for the provision of epilepsy or seizure disorder care. The school nurse and school physician shall update these plans on an annual basis and as necessary in the event there is a change in the health status of the student. These plans shall include the information outlined in N.J.S.A. 18A:40-12.35.

STAFF MEMBER TRAINING

In accordance with N.J.S.A. 18A:40-12.35, all staff members including staff working with school-sponsored programs outside the regular school day shall be trained in the care of students with epilepsy and seizure disorders. All school bus drivers, contracted and district-employed, shall be provided notice and information if they are transporting a student with epilepsy or a seizure disorder pursuant to N.J.S.A. 18A:40-12.36 (Information regarding student's seizure action plan to be provided to school bus driver; training). The school nurse shall obtain a release from the parent of the student to authorize the sharing of medical information in accordance with N.J.S.A. 18A:40-12.37 (Release to share medical information of student with epilepsy or a seizure disorder).

EMPLOYEE LIABILITY PROTECTION

No school employee, including a school nurse, school bus driver, school bus aid, or any other officer or agent of the Board, shall be held liable for any good faith act or omission consistent with the provisions of N.J.S.A. 18A:40-12.34 through 40-12.38, nor shall an action before the New Jersey State Board of Nursing lie against a school nurse for any such action taken by a person trained in good faith by the school nurse pursuant to N.J.S.A. 18A:40-12.34 through 40-12.38. Good faith shall not include willful misconduct, gross negligence, or recklessness.

Legal Reference: *N.J.S.A.* 18A:40-12.34 through 40-12.38

Adopted (BCTS): Adopted (BCSS): BERGEN COUNTY TECHNICAL SCHOOLS
 BERGEN COUNTY SPECIAL SERVICES

POLICY

Section: PROPERTY Number: 7440M

Title: SCHOOL DISTRICT SECURITY

The Board of Education believes that the buildings and facilities of the District represent a substantial community investment. The Board directs the development and implementation of a plan for District security to protect the school community's investment in school buildings and facilities. The Board will comply with the security measures required in N.J.S.A. 18A:7G-5.2 for new school construction and for existing school buildings.

The District security program will include: maintenance of facilities that are secure against unwelcome intrusion; protection against fire hazards and faulty equipment; and compliance with safe practices in the use of electrical, plumbing, heating, and other school building equipment.

PROVIDING DOCUMENTS TO LAW ENFORCEMENT AUTHORITY

The Board of Education shall provide local law enforcement authorities with a copy of the current blueprints and maps for all schools and school grounds within the District or nonpublic school. In the case of a school building located in a municipality in which there is no municipal police department, a copy of the blueprints and maps shall be provided to an entity designated by the Superintendent of the New Jersey State Police. The Board shall provide revised copies to the applicable law enforcement authorities or designated entities any time that there is a change to the blueprints or maps.

The Board directs close cooperation of District officials with law enforcement, fire officials, and other emergency agencies.

INSTALLATION OF PANIC ALARM

Each public elementary and secondary school building shall be equipped with at least one panic alarm for use in a school security emergency pursuant to N.J.S.A. 18A:10 through 41-13 (Alyssa's Law).

CREATION OF SCHOOL SAFETY SPECIALIST POSITION

The Superintendent of Schools shall designate a school administrator as a School Safety Specialist for the District in accordance with the provisions of N.J.S.A. 18A:17-43.3. The School Safety Specialist shall be required to acquire a New Jersey Department of

Education School Safety Specialist certification in accordance with the provisions of N.J.S.A. 18A:17-43.2. The School Safety Specialist shall also serve as the District's liaison with local law enforcement and national, state, and community agencies and organizations in matters of school safety and security.

ACCESS TO SCHOOL PROPERTY

Access to school buildings and grounds outside the hours that school is in session shall be limited through a personnel key control system. Such a system will be established and monitored to limit building access to authorized personnel and to guard against the potential of intrusion by unauthorized persons who have obtained access improperly.

In accordance with N.J.S.A. 18A:7G-5.2.b.(15), propping open doors to buildings on school grounds is strictly prohibited and students and staff shall not open a door for any individual. All persons seeking entry into the main building shall be directed to the main entrance.

Building records and funds shall be kept in a safe place and secured as appropriate and necessary.

USE OF PROTECTIVE DEVICES AND SECURITY GUARDS

Protective devices designed to be used as safeguards against illegal entry and vandalism may be installed when appropriate. The Board may approve the employment of school resource officers, school security officers, and/or law enforcement officers in situations in which special risks are involved.

ANNUAL SAFETY AUDIT

The District shall annually conduct a school safety audit for each school building in accordance with the provisions of N.J.S.A. 18A:41-14.

| Legal References: | N.J.S.A. 18A:7G-5.2; 18A:17-43.1 through 17-43.3; 18A:41-7.1; |
|-------------------|---|
| | 18A:41-10 through 41-14 |

N.J.A.C. 6A:16-1.3; 6A:26-1.2

Adopted (BCTS): 10/17/01 Rev.: 4/26/18 Rev.: 1/28/20 Rev.: Adopted (BCSS): 1/23/02 Rev.: 4/24/18 Rev.: 1/21/20 Rev.:

BERGEN COUNTY TECHNICAL SCHOOLS BERGEN COUNTY SPECIAL SERVICES

POLICY

Section: PROPERTY Number: 7510M

Title: USE OF DISTRICT FACILITIES

The Board of Education believes that certain facilities of this District should be made available for community purposes, provided that such availability does not interfere with the educational and co-curricular programs of the District.

DEFINITIONS

For the purpose of this policy, the term "District facilities" includes school grounds located within the District.

"Youth sports team organization" means one or more sports teams or cheerleading programs organized pursuant to a nonprofit or similar charter or which are member teams in a league organized by or affiliated with a county or municipal recreation department.

PERMISSION TO USE DISTRICT FACILITIES

The Board will permit the use of District facilities when such permission has been requested in writing and has been approved by the School Business Administrator. The Board reserves the right to withdraw permission after it has been granted by the School Business Administrator in the event circumstances change requiring such District facility or facilities or school grounds to be made available for a District purpose or due to a school closing due to weather or other emergency.

Requests will be honored on a first come first served basis.

PRIORITY OF USE

In weighing competing requests for the use of District facilities, the Board will give priority to the following uses, in descending order:

- 1. Uses and groups directly related to the schools, programs, and operations of the District, including student and teacher groups;
- 2. Uses and organizations indirectly related to the schools and programs of the District, including the P.TA., P.T.O., Home-School Association, and other school-parent related organizations;

- 3. Departments and agencies of the municipal government;
- 4. Governmental agencies;
- 5. Community organizations formed for charitable, civic, social, or education purposes;
- 6. Community political organizations;
- 7. Community church groups; and
- 8. Private groups and organizations.

LIABILITY INSURANCE REQUIRED

Each user shall present evidence of the purchase of organizational liability insurance to the limit as prescribed by District regulations. Each user shall inspect any facility or school grounds to be used prior to such use and shall notify the designated District representative of any existing safety or dangerous conditions. In the event such conditions exist, the District may cancel or modify the user's access to the District facility until such conditions are addressed. Users shall be financially liable for damage to the facilities and for proper chaperonage as required by the District administration.

USE OF DISTRICT EQUIPMENT

Use of District equipment in conjunction with the use of District facilities must be specifically requested in writing and may be granted in accordance with Policy No. 7520 – Loan of School Equipment. The users of District equipment must accept liability for any damage or loss to such equipment that occurs while it is in their use, regardless of any assignment of negligence. Where rules so specify, certain items of equipment may only be used by a specifically named individual qualified to operate such equipment and approved by the District administration.

PAYMENT OF FEES

The Board shall approve annually a schedule of fees for the use of District facilities based upon the following guidelines:

- 1. The use of District facilities for activities directly related to the educational program and District operations shall be without cost to the user except that the user shall be responsible for any custodial costs incurred by the use and any fees charged by a law enforcement agency in connection with the use.
- 2. All other organizations or persons granted the use of District facilities shall be required to pay in advance of such use all required fees as set forth in the fee schedule for such use, and the cost of any additional services that may be

required by the use including, but not limited to, those related to required custodial and law enforcement costs, which may include overtime.

REQUIREMENTS – PROOF OF INSURANCE AND OTHER PREREQUISITES

In accordance with the provisions of N.J.S.A. 18A:40-41.5, the District shall not be liable for the injury or death of a person due to the action or inaction of persons employed by, or under contract with, a youth sports team organization that uses District facilities or operates on school grounds if the youth sports team organization provides the District evidence of the purchase of General Liability insurance in amounts specified in Regulation No. R7510M – Use of District Facilities.

The District shall provide a copy of Policy No. 2431.4M and Regulation No. R2431.4M, both entitled, "Prevention and Treatment of Sports-Related Concussions and Head Injuries," to all youth sports team organizations that operate on school grounds or in District facilities. In accordance with the provisions of N.J.S.A. 18A:40-41.5, the District shall not be liable for the injury or death of a person due to the action or inaction of persons employed by, or under contract with, a youth sports team organization that uses school facilities or operates on school grounds if the youth sports team organization provides the District proof of an insurance policy in the amount of not less than Fifty Thousand and 00/100 Dollars (\$50,000.00) per person, per occurrence; insuring the youth sports team organization against liability for any bodily injury suffered by a person. The youth sports team organization must also provide a statement of compliance with the District's Policy No. 2431.4M and Regulation No. R2431.4M.

FURNISHING INFORMATION ON DISTRICT PRACTICES

The Board shall provide to all persons who supervise youth program that are not sponsored by the District, but operate a program in a District building before or after school hours, on the weekend, or during a period when school is not in session, information on the District's school practices and procedures in the event of a school safety or security incident at a school including non-confidential information on evacuation procedures, emergency response protocols, and emergency contact information in accordance with the provisions of NJ.S.A. 18A:41-7.

REGULATIONS GOVERNING USE OF DISTRICT FACILITIES

The Superintendent or his or her designee shall develop regulations for the use of District facilities; such regulations shall be distributed to every user of the facilities and every applicant who requests the use of District facilities. Permission to use District facilities shall be granted only to persons and organizations that agree to the terms of Policy No. 7510M and Regulation No. R7510M, the requirements as outlined in the use of District facilities application, and in accordance with the terms outlined in the approval granted by the District.

Legal references: *N.J.S.A. 18A:20-20; 18A:20-34; 18A:41-7* Adopted (BCTS): 11/1/01 Rev.: 10/25/12 Rev.: Adopted (BCSS): 1/23/02 Rev.: 11/27/12 Rev.: BERGEN COUNTY TECHNICAL SCHOOLS
 BERGEN COUNTY SPECIAL SERVICES

POLICY

Section: OPERATIONS Number: 8561M

Title: PROCUREMENT PROCEDURES FOR SCHOOL NUTRITION PROGRAMS

The Board of Education adopts this policy to identify their procurement plan for the United States Department of Agriculture's (USDA) School Nutrition Programs. School Nutrition Programs include, but are not limited to: the National School Lunch Program (NSLP); School Breakfast Program (SBP); Fresh Fruit and Vegetable Program (FFVP); Seamless Summer Option (SSO) of the NSLP; Summer Food Service Program (SFSP); the At-Risk Afterschool Meals component of the Child and Adult Care Food Program (CACFP); and the Schools/Child Nutrition USDA Foods Program.

The Board of Education is ultimately responsible for ensuring all procurement procedures for any purchases by the Board of Education and/or food service management company (FSMC) comply with all federal regulations, including but not limited to: 7 CFR Parts 210, 220, 225, 226, 245, 250; 2 CFR 200; state procurement statutes and administrative codes and regulations; local Board of Education procurement policies; and any other applicable state and local laws.

The procurement procedures contained in this policy will be implemented beginning immediately, until amended. All procurements must maximize full and open competition. Source documentation will be maintained by the School Business Administrator/Board Secretary or his or her designee and will be available to determine open competition, the reasonable ness, the allowability, and the allocation of costs.

The Board of Education intentionally seeks to prohibit conflicts of interest in all procurement of goods and services.

I. General Procurement

The procurement procedures will maximize full and open competition, transparency in transactions, comparability, and documentation of all procurement activities. The District's plan for procuring items for use in the School Nutrition Programs is as follows:

A. The School Business Administrator/Board Secretary will ensure all purchases will be in accordance with the Federal Funds Procurement Method Selection Chart – State Agency Form #358 – Appendix. Formal procurement procedures will be used as required by 2 CFR 200.318 through 200.326 and any state and local procurement code and regulations. Informal procurement procedures (small purchase) will be required for purchases under the most restrictive small purchase threshold.

B. The following procedures will be used for all purchases:

| Product/Services | Estimated Dollar Amount | Procurement Method | Evaluations | Contract Award Type | Contract Duration/Frequency |
|------------------|----------------------------|-----------------------|-------------|------------------------|--------------------------------|
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- II. Micro-Purchases Procedures:
 - A. Purchases of supplies or services, as defined by 2 CFR 200.67 will be awarded without soliciting competitive price quotations if the price is reasonable in accordance with N.J.S.A. 18A:18A-37(a) and below thresholds established by the State Treasurer for informal receipt of quotations. Purchases will be distributed equitably among qualified suppliers with reasonable prices. Records will be kept for micro-purchases.
 - B. Formal bid procedures will be applied on the basis of:
 - 1. Centralized system;
 - 2. Individual school;
 - 3. Multi-school system; and/or
 - 4. State contract.
 - C. Because of the potential for purchasing more than the public or non-public informal/small purchase threshold amount, or the Board-approved threshold if less, it will be the responsibility of the School Business Administrator/Board Secretary to document the amounts to be purchased so the correct method of procurement will be followed.

III. Formal Procurement

When a formal procurement method is required, the following competitive sealed bid or an Invitation for Bid (IFB) or competitive proposal in the form of a Request for Proposal (RFP) procedures will apply:

A. An announcement of an IFB or an RFP will be placed in the Board designated official newspaper to publicize the intent of the Board of Education to purchase needed items. The advertisement for bids/proposals or legal notice

will be published in the official newspaper for at least one day in accordance with the provisions of N.J.S.A. 18A:18A-21.

- B. An advertisement in the official newspaper for at least one day is required for all purchases over the District's small purchase threshold as outlined in Appendix Federal Funds Procurement Method Section Chart. The advertisement will contain the following:
 - 1. A general description of items to be purchased;
 - 2. The deadline for submission of questions and the date written responses will be provided, including addenda to bid specifications, terms, and conditions as needed;
 - 3. The date of the pre-bid meeting, if provided, and if attendance is a requirement for bid award;
 - 4. The deadline for submissions of sealed bids or proposals; and
 - 5. The address of the location where complete specifications and bid forms may be obtained.
- C. In an IFB or RFP, each vendor will be given an opportunity to bid on the same specifications.
- D. The developer of written specifications or descriptions for procurements will be prohibited from submitting bids or proposals for such products or services.
- E. The IFB or RFP will clearly define the purchase conditions. The following list includes requirements, not exclusive, to be addressed in the procurement document:
 - 1. Contact period for the base year and renewals as permitted;
 - 2. The Board of Education is responsible for all contracts awarded (statement);
 - 3. Date, time, and location of IFB/RFP opening;
 - 4. How the vendor is to be informed of bid acceptance or rejection;
 - 5. Delivery schedule;
 - 6. Requirements (terms and conditions) the bidder must fulfill in order for bid to be evaluated;

- 7. Benefits to which the Board of Education will be entitled if the contractor cannot or will not perform as required;
- 8. Statement assuring positive efforts will be made to involve small and minority businesses, women's business enterprises, and labor surplus area firms;
- 9. Statement regarding the return of purchase incentives, discounts, rebates, and credits under a cost reimbursement FSMC contract to the Board of Education's nonprofit school food service account;
- 10. Contract provisions as required in Appendix II to 2 CFR 200:
 - a. Termination for cause and convenience Contracts in excess of Ten Thousand and 00/100 Dollars (\$10,000.00);
 - b. Equal Opportunity Employment "Federally assisted construction contracts";
 - c. Davis-Bacon Act Construction contracts in excess of Two Thousand and 00/100 Dollars (\$2,000.00);
 - d. Contract work Hours and Safety Standards Contracts in excess of One Hundred Thousand and 00/100 Dollars (\$100,000.00);
 - e. Right to inventions made under a contract or agreement If the contract meets the definition of a "funding agreement" under 37 CFR 401.2(a);
 - f. Clean Air Act Contracts in excess of One Hundred Fifty Thousand and 00/100 Dollars (\$150,000.00);
 - g. Debarment and Suspension All federal awarded contracts;
 - h. Byrd Anti-Lobbying Amendment Contracts in excess of One Hundred Thousand and 00/100 Dollars (\$100,000.00); and
 - i. Contracts must address administrative, contractual, or legal remedies in instances where contractors violate or breach contract terms, and provide for such sanctions and penalties as appropriate.
- 11. Contract provisions as required in 7 CFR 210.21(f) for all cost reimbursable contracts;

- 12. Contract provisions as required in 7 CFR 210.16(a)(1-10) and 7 CFR 250.53 for food service management company contracts;
- 13. Procuring instrument to be used are purchase orders from firm fixed prices after formal bidding
- 14. Price adjustment clause for renewal of multi-year contracts as defined in N.J.S.A. 18A:18A-42. The "index rate" means the annual percentage increase rounded to the nearest half percent (1/2%) in the implicit price deflator for state and local government purchases of goods and services computed and published quarterly by the U.S. Department of Commerce, Bureau of Economic Analysis;
- 15. Method of evaluation and type of contract to be awarded (solicitations using an IFB are awarded to the lowest responsive and responsible bidder; solicitations using an RFP are awarded to the most advantageous bidder/offeror with price as the primary factor among factors considered);
- 16. Method of award announcement and effective date (if intent to award is required by state or local procurement requirements);
- 17. Specific bid protest procedures including contact information of person and address and the date by which a written protest must be received;
- 18. Provision requiring access by duly authorized representatives of the Board of Education, New Jersey Department of Agriculture (NJDA), United States Department of agriculture (USDA), or Comptroller General to any books, documents, papers, and records of the contractor which are directly pertinent to all negotiated contracts;
- 19. Method of shipment or delivery upon contract award;
- 20. Provision requiring contractor to maintain all required records for three (3) years after final payment and all other pending matters (audits) are closed for all negotiated contracts;
- 21. Description of process for enabling vendors to receive or pick up orders upon contract award;
- 22. Provision requiring the contractor to recognize mandatory standards/policies related to energy efficiency contained in the Energy Policy and Conservation Act (PL 94-163);
- 23. Signed statement of non-collusion;

- 24. Signed Debarment/Suspension Certificate, clause in the contract or a copy of search results form the System for Award Management (SAM);
- 25. Provision requiring "Buy American" as outlined in 7 CFR Part 210.21(d) and USDA Guidance Memo SP 38-2017, including specific instructions for prior approval and documentation of utilization of non-domestic food products only;
- 26. Specifications and estimated quantities of products and services prepared by the District and provided to potential contractors desiring to submit bids/proposals for the products or services requested; and
- 27. The Board of Education's Electronic Signature Policy.
- F. No interpretation of the meaning of the specifications will be made to any respondent orally. Every request for such interpretations should be made in writing to the School Business Administrator/Board Secretary which must be received at least ten (10) days, not including Saturdays, Sundays, and holidays, prior to the date fixed for the opening of proposals to be given consideration. Any and all interpretations and any supplemental instructions will be distributed in the form of a written addenda to the specifications. The addenda will be provided in accordance with N.J.S.A. 18A:18A-21(c) to the respondents by certified mail or certified fax no later than seven (7) days, Saturdays, Sundays, and holidays excepted, prior to the date for acceptance of proposals. All addenda so issued shall become part of the contract document.
 - 1. The School Business Administrator/Board Secretary will be responsible for providing responses to questions and securing all bids or proposals.
 - 2. The School Business Administrator/Board Secretary will be responsible to ensure all Board of Education procurements are conducted in compliance with applicable federal, state, and local procurement regulations.
 - 3. The following criteria will be used in awarding contracts as a result of bids/proposals. Price must be the highest weighted criteria. Examples of other possible criteria include quality, service, delivery, and availability.
- G. In awarding an RFP, a set of award criteria in the form of a weighted evaluation sheet will be provided to each bidder. Price alone is not the sole basis for award, but remains the primary consideration among all factors when awarding a contract. Following evaluation and negotiations, a firm fixed price or cost reimbursable contract is awarded.

- 1. The contracts will be awarded to the responsible bidder/proposer whose bid or proposal is responsive to the invitation and is most advantageous to the Board of Education, and other factors considered. Any and all bids or proposals may be rejected in accordance with the law.
- 2. The School Business Administrator/Board Secretary or his or her designee is required to sign on the bid tabulation of competitive sealed bids or the evaluation criterion score sheet of competitive proposals signifying a review and approval of the selections.
- 3. The School Business Administrator/Board Secretary shall review the procurement system to ensure compliance with applicable laws.
- 4. The School Business Administrator/Board Secretary or his or her designee will be responsible for documentation that the actual product specified was received.
- 5. Any time an accepted item is not available, the School Business Administrator/Board Secretary will select the acceptable alternative. The contractor must inform the School Business Administrator/Board Secretary within one workday if a product is not available. In the even ta nondomestic agricultural product is to be provided to the Board of Education, the contractor must obtain, in advance, written approval for the product. The School Business Administrator/Board Secretary must comply with the Buy American Provision.
- 6. Full documentation regarding the reason an accepted item was unavailable, and the procedure used in determining acceptable alternatives, will be available for audit and review. The person responsible for this documentation is the School Business Administrator/Board Secretary.
- 7. The School Business Administrator/Board Secretary is responsible for maintain all procurement documentation.

IV. Small Purchase Procedures

If the amount of purchases for items is less than the District's mall purchase threshold as outlined in the Federal Funds Procurement Method Selection Chart – See Appendix, the following small purchase procedures including quotes will be used. Quotes from a minimum number of two (2) qualified sources will be required.

A. Written specifications will be prepared and provided to all vendors.

- B. Each vendor will be contacted and given an opportunity to provide a price quote on the same specifications. A minimum of two (2) vendors shall be contacted.
- C. The School Business Administrator/Board Secretary or his or her designee will be responsible for contacting potential vendors when price quotes are needed.
- D. The price quotes will receive appropriate confidentiality before award.
- E. The School Business Administrator/Board Secretary will award quotes/bids. Quotes/Bids will be awarded on the following criteria. Quote/Bid price must be the highest weighted criteria. Examples of other possible criteria include quality, service, delivery, and availability.
- F. The School Business Administrator/Board Secretary will be responsible for documentation of records to show selection of vendor, reasons for selection, names of all vendors contacted, price quotes from each vendor, and written specifications.
- G. The School Business Administrator/Board Secretary or his or her designee will be responsible for documentation that the actual product specified is received.
- H. Any time an accepted item is not available, the School Business Administrator/Board Secretary will select the acceptable alternative. Full documentation will be made available as to the selection of the acceptable item.
- I. The School Business Administrator/Board Secretary or his or her designee is required to sign all quote tabulations, signifying a review and approval of the selections.
- V. Noncompetitive Proposal Procedures

If items are available only from a single source when the award of a contract is not feasible under small purchase, sealed bid or competitive negotiation, noncompetitive proposal procedures will be used.

- A. Written specifications will be prepared and provided to the vendor.
- B. The School Business Administrator/Board Secretary will be responsible for the documentation of records to fully explain the decision to use the noncompetitive proposal. The records will be available for audit and review.

- C. The School Business Administrator/Board Secretary or his or her designee will be responsible for documentation that the actual product or service specified was received.
- D. The School Business Administrator/Board Secretary will be responsible for reviewing the procedures to be certain all requirements for using single source or noncompetitive proposals are met.
- E. The noncompetitive micro-purchase method shall be used for one-time purchases of a new food item if the amount is less than the applicable federal or state micro-purchase threshold to determine food acceptance by students and provide samples for testing purposes. A record of noncompetitive negotiation purchase shall be maintained by the School Business Administrator/Board Secretary or his or her designee. At a minimum, the record of noncompetitive purchases shall include: item name; dollar amount; vendor; and reason for noncompetitive procurement.
- F. A member or representative of the Board of Education will approve, in advance, all procurements that result from noncompetitive negotiations.
- VI. Miscellaneous Provisions
 - A. New product evaluation procedures will include a review of product labels and ingredients; an evaluation of the nutritional value; taste tests and surveys; and any other evaluations to ensure the new product would enhance the program.
 - B. The Board of Education agrees the reviewing official of each transaction will be the School Business Administrator/Board Secretary.
 - C. Payment will be made to the vendor when the contract has been met and verified and has met the Board of Education's procedures for payment. (If prompt payment is made, discounts, etc., are accepted.)
 - D. Specifications will be updated as needed.
 - E. If the product is not as specified, any of several actions shall be taken, among them: removal of product from service; contact of vendor for approved alternate product; or removal of product from bid.
- VII. Emergency Purchases

If it is necessary to make a one-time emergency procurement to continue service or obtain goods, and the public exigency or emergency will not permit a delay resulting from a competitive solicitation, the purchase must be authorized using a purchase order signed by the School Business Administrator/Board Secretary. The emergency procedures to be followed for such purchases shall be those procedures used by the District for other emergency purchases consistent with N.J.S.A. 18A:18A-7. All emergency procurements shall be approved by the School Business Administrator/Board Secretary. At a minimum, the following emergency procurement procedures shall be documented to include, but not be limited to: item name; dollar amount; vendor; and reason for emergency.

- VIII. Purchasing Goods and Services Cooperative Agreements, Agents, and Third-Party Services (Piggybacking)
 - A. When participating in intergovernmental and inter-agency agreements the Board of Education will ensure that competitive procurements are conducted in accordance with 2 CFR Part 200.381 through 200.326 and applicable program regulations and guidance.
 - B. When utilizing the services of a co-op, agent, or third party the Board of Education will ensure that the following conditions have been met and considered as one source of pricing in addition to other prices:
 - 1. All procurements were subject to full and open competition and were made in accordance with federal/state/local procurement requirements;
 - 2. The existing contract allows for the inclusion of additional Board of Educations that were not contemplated in the original procurement to purchase the same supplies/equipment through the original award;
 - 3. The specifications in the existing contract meets their needs and that the items being ordered are in the contract;
 - 4. The awarded contract requires all the federally required certifications; e.g., Buy American, debarment, restrictions on lobbying, etc.;
 - 5. The agency will confirm the addition of their purchasing power (goods and services) to the procurement in scope or services does not create a material change, resulting in the need to re-bid the contract;
 - 6. Administrative costs (fees) for participating in the agreement are adequately defined, necessary and reasonable, and the method of allocating the cost to the participating agencies must be specified;
 - 7. The Buy American provisions are included in the procurement of food and agricultural products; and
 - 8. The agreement includes the basis for and method of allocating each discount, rebate, or credit and how they will be returned to each participating agency when utilizing a cost-reimbursable contract.

IX. Records Retention

The Board of Education shall agree to retain all books, records, and other documents relative to the award of the contract for seven (7) years after final payment. If there are audit findings that have not been resolved, the records shall be retained beyond the three-year period as long as required for the resolution of the issues raised by the audit. Specifically, the Board of Education shall maintain, at a minimum, the following documents:

- A. Written rationale for the method of procurement;
- B. A copy of the original solicitation;
- C. The selection of contract type;
- D. The bidding and negotiation history and working papers;
- E. The basis for contractor selection;
- F. Approval from the state agency to support a lack of competition when competitive bids or offers are not obtained;
- G. The basis for award cost or price;
- H. The term sand conditions of the contract;
- I. Any changes to the contract and negotiation history;
- J. Billing and payment records;
- K. A history of any contract claims;
- L. A history of any contractor breached; and
- M. Any other documents as required by N.J.S.A. 18A:18A Public School Contracts Law.
- X. Code of Conduct for Procurement
 - A. All procurements must ensure there is open and free competition and adhere to the most restrictive federal, state, and local requirements. The Board of Education seeks to conduct all procurement procedures in compliance with stated regulations and to prohibit conflicts of interest and actions of employees engaged in the selection, award, and administration of contracts. All procurements will be in accordance with this policy and all applicable provisions of N.J.S.A. 18A:18A Public School Contracts Law.

- B. No employee, officer, or agent may participate in the selection, award, or administration of a contract supported by a federal, state, or local award if he or she has a real or apparent conflict of interest. Such a conflict of interest would arise when the employee, officer, or agent; any member of his or her immediate family, his or her partner; or an organization which employs or is about to employ any of the parties indicated herein has a financial or other interest in or a tangible personal benefit from a firm considered for a contract.
- C. The officers, employees, and agents of the non-federal entity may neither solicit nor accept gratuities, favors, or anything of monetary value from contractors or parties to subcontracts. However, non-federal entities may set standards for situations in which the financial interest is not substantial or the gift is an unsolicited item of nominal value.
- D. The standards of conduct must provide for disciplinary actions to be applied for violations of such standards by officers, employees, or agents of the non-federal entity. Based on the severity of the infraction, the penalties could include a written reprimand to their personnel file, a suspension with or without pay, or termination.
- E. All questions and concerns regarding procurement solicitations, contract evaluations, and contract award, shall be directed to the School Business Administrator/Board Secretary.
- XI. Food Service Management Company (FSMC)
 - A. In the operation of the District's food service program, the District shall ensure that a FSMC complies with the requirements of the Program Agreement, the District's Free and Reduced School Lunch Policy Statement, all applicable USDA program policies and regulations, and applicable state and local laws. In order to operate an a la carte food service program, the FSMC shall agree to offer free, reduced price, and full price reimbursable meals to all eligible children.
 - B. The District shall monitor the FSMC billing invoices to ensure compliance with federal and state procurement regulations.
 - C. In accordance with N.J.S.A. 18A:18A-5a.(22), RFPs are required in all solicitations for an FSMC.

Legal references: N.J.S.A. 18A:18A – Public School Contracts Law

New Jersey Department of Agriculture "Procurement Procedures for School Fool Authorities" Model Policy – September 2018

Adopted (BCTS): 5/28/19 Rev.: Adopted (BCSS): 5/30/19 Rev.:

APPENDIX

| | FEDERAL FUNDS PROCUREMENT | |
|-----------------------------------|---|--------------------------------|
| THERE ARE THIS (2) PROCESS | METHOD SELECTION CHART | |
| THERE ARE I WO (2) PROCU | REMENT METHODS, FORMAL AND I | NFORMAL. THE METHOD THE |
| SCHOOL FOOD AUTHORI | TIES (SFA) NEEDS TO USE DEPENDS | ON TWO (2) FACTORS THE |
| AMOUNT OF THE CONTRAC | T AND WHETHER THE SFA IS A PUBL | LIC/CHARTER OR NON-PUBLIC |
| | SCHOOL. | |
| NEW JERSEY PU | BLIC/CHARTER SCHOOLS PURCHAS | ING THRESHOLDS |
| AMOUNT | ACTIVITY | PROCUREMENT METHOD |
| | INFORMAL PROCUREMENT | |
| Below \$4,350 without QPA | N.J.S.A. 18A:18A-3 | Sound Business Practice* |
| Below \$6,400 with QPA | APPLIES TO PURCHASES | |
| | BELOW THE QUOTATION | |
| | THRESHOLDS | |
| | 1 | |
| SMA | LL PURCHASE QUOTATION PROCED | URES |
| | N.J.S.A. 18A:18A-37 | |
| | ANY PURCHASE EXCEEDING | |
| \$4,351 OR \$6,001 up to \$29,000 | QUOTATION THRESHOLDS | Quotation using SFA Internal |
| or \$44,000 | REQUIRES A QUOTE UP TO THE | Procurement Procedures |
| | APPLICABLE N.J.S.A. BID | |
| | THRESHOLDS OF \$29,000 (without a | |
| | QPA*) OR \$44,000 (with a QPA*) | |
| N | OTE: ANNUAL AGGREGATE AMOUN | TS |
| | | |
| | FORMAL PROCUREMENT | |
| | N.J.S.A. 18A:18A-37 | |
| \$29,000 or \$44,000 and above | Bid Threshold without a | Bid – Invitation for Bid (IFB) |
| | QPA* - \$29,000 | OR |
| | Bid Threshold with a QPA* - \$44,000 | Request for Proposal (RFP) |
| | * QUALIFIED PURCHASING AGENT | |
| | | |
| NEW JERSEY | NON-PUBLIC SCHOOL PURCHASING | THRESHOLDS |
| AMOUNT | ACTIVITY | PROCUREMENT METHOD |
| | INFORMAL PROCUREMENT | |
| | Micro-purchases 2 CFR 200.320(a) | |
| Below \$10,000 | Single Transaction aggregate cost less | Sound Business Practice* |
| | than \$10,000 | |
| *Or LESS than \$1 | 0,000 if local SFA Procurement Policies an | e more restrictive |
| | Small purchase procedures | Quotation using SFA Internal |
| \$10,001 - \$249,999 | 2 CFR 200.320(b) | Procurement Procedures |
| | | |
| | FORMAL PROCUREMENT | |
| | | Bid – Invitation for Bid (IFB) |
| \$250,000 and above | 0 and above As per federal requirements in 2 CFR OR | |
| | Parts 200.317 – 200.326 | Request for Proposal (RFP) |
| | | |

Note: The Federal Funds Procurement Method Selection Chart is subject to change in accordance with the schedule set forth in N.J.S.A. 18A:18A-3 "Public School Contracts Law". A "Qualified Purchasing Agent" must be qualified in accordance with NJ.S.A. 40A:11-9. In order to track updates to this Chart, the source document can be located on the New Jersey Department of Agriculture's website under "Forms and Publications". It is titled, "State Agency Form #358".

21-A-87T

AMENDMENT TO SHARED SERVICES AGREEMENT BETWEEN

NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION AND BOARD OF EDUCATION OF THE VOCATIONAL SCHOOLS IN THE COUNTY OF BERGEN

This Amendment to the Agreement is entered into this 30th day of April, 2021 by and between the Northern Valley Regional High School District Board of Education ("Board") and the Board of Education of the Vocational Schools in the County of Bergen ("Bergen Tech");

WHEREAS, The Board and Bergen Tech entered into a Shared Services Agreement, dated the 29th day of July, 2019 ("Shared Services Agreement"), relating to the operation of a four (4) year career and technical education program referred to as the Institute for Interactive Design Technology;

NOW, THEREFORE, in consideration of the foregoing and based on the premises and mutual promises contained herein, that the parties mutually agree that the following modifications shall be made to the Agreement;

Section I - Overview of the Institute, subsection I shall be modified to add the following language; "The Costs that are invoiced by the Board to Bergen Tech for any and all accommodations provided to students pursuant to a Section 504 Plan or IEP shall be in accordance with the schedule of Special Education Services and Fees as set forth in Appendix B, annexed hereto.

Section V - Joint Responsibilities of the Parties, subsection D. shall be modified as follows; "The Board shall purchase 1:1 laptops for Institute students and Bergen Tech shall reimburse the Board for the cost of the same" will be replaced by "Bergen Tech shall purchase 1:1 laptops for Institute students".

Except as otherwise expressly modified by or provided for in this Addendum, all of the terms and conditions of the original Shared Services Agreement shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused this Amendment to the Agreement to be signed by their respective representatives and attested by their respective secretaries, all on the day and year indicated above:

[SIGNATURES TO FOLLOW ON PAGE BELOW]

ATTEST:

NORTHERN VALLEY REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION

| BY: | BY: |
|------------------------|---|
| Board Secretary | Board President |
| Date: | Date: |
| ATTEST: | BERGEN COUNTY TECHNICAL SCHOOLS BOARD OF EDUCATION |
| BY: Board Secretary | BY: |
| Date: | Date: |

PERSONNEL

21-P-125T APPROVAL—2020 – 2021 STAFF APPOINTMENTS

RESOLUTION

WHEREAS, the Superintendent, after considering the recommendations of his administrative staff which included consideration of the experience, credentials, and references for the following candidates for employment in the school district, and for status reclassifications of current personnel in district, has determined that the appointments of these individuals is appropriate and in the best interest of the school district, and

BE IT RESOLVED that the following individuals be appointed to the positions indicated, as provided by the budget, in accord with the terms of employment specified:

Note: Appointment of new personnel to the District is provisional subject to:

- 1. Authorization from the State Department regarding a criminal background check and/or authorization from the Bergen County Superintendent's Office for emergent hiring.
- 2. A medical examination including satisfactory results of the Mantoux tuberculin skin test.

Key: <u>Staff:</u>

| N – New | R - Replacement | RI – Reinstatement | T - Temporary |
|---------|-----------------|--------------------|---------------|
| | | | |

Schools/Locations:

| ATHS | Applied Technical High School (BCC), Paramus |
|-------|---|
| BCA | Bergen County Academies, Hackensack |
| BCDCC | Bergen County Day Care Center, Hackensack |
| BCSS | Bergen County Special Services |
| BCTEC | Bergen County Technical Education Center, Paramus |
| BCTHS | Bergen County Technical High School, Teterboro |
| BCVHS | Bergen County Vocational High School, Paramus |
| BOCC | Bergen One-Stop Career Center, Hackensack |
| ADULT | Adult Education, Hackensack |

CERTIFICATED NAME

Vitanzo, Stephanie (T) School Counselor (Limited Contract) CERTIFICATION:

POSITION

School Counselor

Salary: Col V, Step 1: 57,971. + Ext. Day: 10,586. = 68,557. per annum pro rata Effective: 03/29/2021 to 06/30/2021Note: Replacement for staff on LOA

SCHOOL/LOCATION

BCA, Hackensack

| <u>NON-CERTIFICATED</u> <u>NAME</u> | POSITION | SCHOOL/LOCATION |
|--|--|---|
| Navarro, Edilia (R) | Custodian/Driver | DISTRICT, Transportation |
| | Salary: C1; Step 1: \$45,979. + Bus. Lic. \$1,100. + Split S Effective: 04/19/21 to 06/30/21 Note: Replacement for staff who retired | Shift \$917. = \$47,996. per annum pro rata |

Scarpulla, Ciro (R) Specialist: Computer

DISTRICT, Hackensack

Salary: \$42,000. per annum pro rata Effective: 05/03/21 to 06/30/21 Note: Replacement for staff who resigned

BE IT FURTHER RESOLVED that the Board Secretary shall give notice to the above-named individuals as soon as is practicable.

21-P-126T APPROVAL—2020-2021 SALARY RECLASSIFICATION(S)—NON-CERTIFICATED

RESOLUTION

BE IT RESOLVED, that the following salary reclassification(s) be approved, as provided by the budget in accord with the rates and dates specified:

Ramirez, Ruben: Custodian

From:Col. 1, Step 16: 66,904. + Long. 1,700. + Boiler 1,100 + 3^{rd} Shift 1,216. = 70,920. per annumTo:Col. 1, Step 16: 66,904. + Long. 1,700. + Boiler 1,100 + 2^{nd} Shift 917. = 70,621. per annum pro rataEffective:05/01/2021 to 06/30/2021

BE IT FURTHER RESOLVED that the Board Secretary shall give notice to the above-named individuals as soon as is practicable.

21-P-127T APPROVAL—2021-2022 RENEWAL OF CONTRACTS NON-TENURED ADMINISTRATIVE STAFF MEMBERS

RESOLUTION

BE IT RESOLVED, that upon recommendation of Howard Lerner, Ed.D., Superintendent of Schools, pursuant to the provisions of N.J.S.A. 18A:27-10, written notice be given to the attached listing of non-tenured administrators that a contract for employment for the period July 1, 2021 to June 30, 2022, will be offered to them.

BE IT FURTHER RESOLVED, that the Board Secretary shall transmit written notice to each of the listed individuals as soon as is practicable, either personally or by certified mail.

21-P-128T APPROVAL—2021-2022 RENEWAL OF CONTRACTS NON-TENURED EDUCATIONAL SERVICES STAFF MEMBERS

RESOLUTION

BE IT RESOLVED, that upon recommendation of Howard Lerner, Ed.D., Superintendent of Schools, pursuant to the provisions of N.J.S.A. 18A:27-10, written notice be given to the attached listing of non-tenured educational services staff members that a contract for employment for the school year 2021-2022, will be offered to them.

BE IT FURTHER RESOLVED, that the Board Secretary shall transmit written notice to each of the listed individuals as soon as is practicable, either personally or by certified mail.

21-P-129T APPROVAL—2021-2022 RENEWAL OF CONTRACTS NON-TENURED TEACHING STAFF MEMBERS

RESOLUTION

BE IT RESOLVED, that upon recommendation of Howard Lerner, Ed.D., Superintendent of Schools, pursuant to the provisions of N.J.S.A. 18A:27-10, written notice be given to the attached listing of non-tenured teaching staff members that a contract for employment for the school year 2021-2022, will be offered to them.

BE IT FURTHER RESOLVED, that the Board Secretary shall transmit written notice to each of the listed individuals as soon as is practicable, either personally or by certified mail.

21-P-130T APPROVAL—2020-2021 ADULT AND CONTINUING EDUCATION STAFF SALARY AUTHORIZATIONS

RESOLUTION

BE IT RESOLVED that the attached listing of Adult and Continuing Education staff be appointed at the rates indicated, effective as per the dates specified.

21-P-131T APPROVAL—2020-2021 ADULT AND CONTINUING EDUCATION STAFF RECLASSIFICATIONS

RESOLUTION

BE IT RESOLVED that the attached listing of Adult and Continuing Education staff be reclassified at the rates indicated, effective as per the dates specified.

21-P-132T APPROVAL— REVISED 2020-2021 SCHOOL CALENDAR FOR TEACHERS AND STUDENTS

RESOLUTION

BE IT RESOLVED that the attached revised 2020-2021 School Calendar for Teachers and Students be approved, and

BE IT FURTHER RESOLVED that the Superintendent may modify this calendar for emergency school closings exclusively except that the days of attendance for teachers will not exceed 183.

BE IT FURTHER RESOLVED that the Board Secretary shall transmit copies of these documents to all administrators and the leadership of the various associations within the school district.

21-P-133T APPROVAL—2020 - 2021 EMT TEMPERATURE TAKER(S)

RESOLUTION

BE IT RESOLVED that the following list of **EMT TEMPERATURE TAKER** staff be approved at the rates indicated.

| Instructor Name | Rate/hr. | Effective |
|--------------------------|----------------------------------|-------------------|
| Carlson (Spaziani), Ceri | \$47.62 (max. 15 hours per week) | 04/13/21-06/30/21 |
| Hill, Marlene | \$47.62 (max. 15 hours per week) | 04/20/21-06/30/21 |
| Hoehl, Lizbeth | \$47.62 (max. 15 hours per week) | 03/30/21-06/30/21 |

21-P-134T APPROVAL—2020-2021 LONG TERM SUBSTITUTE TEACHERS

RESOLUTION

BE IT RESOLVED that Laurie Jaffe, who holds valid County Substitute certificate, be appointed as a long term substitute teacher at the Bergen County Technical High School, Teterboro, to be compensated as follows:

| Salary: | \$204 per diem |
|------------|-----------------------------------|
| Effective: | 03/01/2021 to 05/03/2021 |
| Note: | Replacement for staff who retired |

21-P-135T APPROVAL— 2020-2021 APPOINTMENTS EXTRA DUTY/EXTRA PAY POSITIONS APPROVAL— 2020-2021 OTHER HOURLY APPOINTMENTS

RESOLUTION

BE IT RESOLVED, that the following individuals be appointed/confirmed to the Extra Duty/Extra Pay positions, as provided by the budget, as indicated in accord with the rates and dates specified:

EXTRA DUTY/EXTRA PAY SY 2020-2021

| Curriculum Projects: | Berwick, Carly | Final payment - \$1,792.00* Ext. Essay Student Teacher Guides |
|---------------------------------|----------------------------------|--|
| | Fillebrown, Catherine | Final payment - \$1,792.00* Mandarin III – Pre IB |
| | Gutierrez, Joseph | Final payment - \$1,837.00 Middle School Career Exploration |
| | Mendelsohn, William | Final payment - \$1,792.00* IB Literature II |
| | Rome, Thomas | 1 st payment - \$612.00 Junior and Senior Multimedia |
| | Sawhney, Puneet | Final payment - \$1,837.00 Middle School Career Exploration |
| | Zhang, Yu (Eric) | Final payment - \$1,837.00 Middle School Career Exploration |
| *Completed for SY 19-20 per Cur | riculum | I I I I I I I I I I I I I I I I I I I |
| Home Instruction: | Duran, Juan Student CA | <pre>\$82 per hour Max. hours: 8 Effective 03/29/2021</pre> |
| | Gosselink, Daniel Student: CA | \$82 per hour Max. hours: 8 Effective 03/29/2021 |
| | Mancini, Virginia Student: CA | \$82 per hour Max. hours: 8 Effective 03/29/2021 |

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Yanniotis, Andreas Student: CA

Zubov, Igor Student: CA

Barbetta, Joseph Student: MY

Liva, Michael Student: MY

Kozlova, Ekaterina Student: MY

Xu, Minghua Student: MY

Zubov, Igor Student: MY

Applied Technology High School - Intern Rate: \$12.00 per hour Effective: 04/14/21 to 06/30/21 Malakas, Eric

<u>Curriculum Revision – Healthcare Occupations</u> <u>Rate: Hourly per diem</u> <u>Effective: 03/24/21 to 07/01/21</u> Carey, Diane

Curriculum Revisions Rate: Hourly per diem Effective: 05/01/21 to 08/01/21 Nardomarino, Laura Quinn, James Rupinski, Kyle

District Contact Tracing Rate: Hourly per diem Effective: SY 2020-2021 Beyers, Melissa Hynes, Laura Maye, Carol

Morning Duty – Academies Rate: \$955.60* 03/01/21 to 06/22/21 Slootmaker, Amanda

*Prorated

\$82 per hour Max. hours: 8 Effective 03/29/2021

\$82 per hour Max. hours: 8 Effective 03/29/2021

\$82 per hour Max. hours: 7 Effective 04/01/2021

\$82 per hour Max. hours: 7 Effective 04/01/2021

\$82 per hour Max. hours: 28 Effective 04/01/2021

\$82 per hour Max. hours: 3.5 Effective 04/01/2021

\$82 per hour Max. hours: 14 Effective 04/01/2021

<u>Max.</u> Hours

10 hrs. per week

<u>Max.</u> Hours 10

| <u>Max.</u> | |
|--------------|-------------------|
| <u>Hours</u> | <u>Curriculum</u> |
| 20 | World History |
| 20 | US History I |
| 20 | US History II |
| | |

| <u>Max.</u> |
|-------------|
| Hours |
| 50 |
| 50 |
| 50 |

<u>Overload - Teachers</u> <u>Rate: \$7,203 per annum</u> <u>Effective: 03/01/21 to 05/28/21*</u>

Duran, Juan Pena, Carlos (Eff. 03/18/21-05/28/21) Surraco, Amy Xhemali-Torres, Daphnae

*Except as noted

BERGEN COUNTY ACADEMIES – HACKENSACK

| | Recommende | | | |
|--|------------|-------------------|---------|-----------|
| ADVISORS: | Last Name | <u>First Name</u> | Rate | Effective |
| Federal Reserve Challenge | Fogg | Fred | \$2,650 | SY 20-21 |
| COORDINATORS: Parent Partnership Organization | Blake | Katherine | \$1,061 | SY 20-21 |

Campus Teterboro

Teterboro

Teterboro

Teterboro

BERGEN COUNTY TECHNICAL HIGH SCHOOL – TETERBORO

| | Recommended Staff | | | |
|-----------------|-------------------|-------------------|---------|------------------|
| COORDINATORS: | Last Name | <u>First Name</u> | Rate | Effective |
| Awards Assembly | Buccino | Andrea | \$1,061 | SY 20-21 |

Recommended Staff

ATHLETICS - DISTRICT

| | Recommended | Juli | | |
|----------------------------------|------------------|-------------------|----------|------------------|
| ASSIGNMENT: | <u>Last Name</u> | <u>First Name</u> | Rate | Effective |
| Baseball Assistant Coach | Blundo | Joseph | \$7,421 | SY 20-21 |
| Baseball Assistant Coach | Lastra | Stephen | \$7,421 | SY 20-21 |
| Baseball Assistant Coach | Villareale | Evan | \$7,421 | SY 20-21 |
| Baseball Head Coach | Naccara | Douglas | \$10,386 | SY 20-21 |
| Golf Head Coach (Boys) | Robertson | Keith | \$5,937 | SY 20-21 |
| Golf Head Coach (Girls) | Polonsky | Susan | \$5,937 | SY 20-21 |
| Lacrosse Assistant Coach (Boys) | Dixon | Andee | \$7,421 | SY 20-21 |
| Lacrosse Assistant Coach (Girls) | Kozlova | Ekaterina | \$7,421 | SY 20-21 |
| Lacrosse Head Coach (Boys) | Walsh | Gene | \$10,386 | SY 20-21 |
| Lacrosse Head Coach (Girls) | Miller | Luke | \$10,386 | SY 20-21 |
| Softball Assistant Coach | Feorenzo | Lauren | \$7,421 | SY 20-21 |
| Softball Assistant Coach | Zweben | Dana | \$7,421 | SY 20-21 |
| Softball Assistant Coach | Cornelio | Cristal | \$7,421 | SY 20-21 |
| Softball Varsity Coach | Mele | Frank | \$10,386 | SY 20-21 |
| Tennis Assistant Coach (Boys) | Ohanyan | Peter | \$5,618 | SY 20-21 |
| Tennis Head Coach (Boys) | Yselonia | John | \$7,421 | SY 20-21 |
| Track Assistant Coach (Boys) | Buser | Erik | \$7,421 | SY 20-21 |
| Track Assistant Coach (Boys) | Lynch | Ryan | \$7,421 | SY 20-21 |
| | | | | |

BCTS April 29, 2021 Page 7

| Track Assistant Coach (Girls) | Mykytok | Michael | \$7,421 | SY 20-21 |
|-----------------------------------|-------------|---------|----------|----------|
| Track Assistant Coach (Girls) | Case | James | \$7,421 | SY 20-21 |
| Track Assistant Coach (Girls) | Cevoli | Kenneth | \$7,421 | SY 20-21 |
| Track Head Coach (Boys/Girls) | Hackett | Shawn | \$10,386 | SY 20-21 |
| Volleyball Assistant Coach (Boys) | Van Boeckel | Erik | \$7,421 | SY 20-21 |
| Volleyball Head Coach (Boys) | Kingsley | Matthew | \$10,386 | SY 20-21 |

21-P-136T REVISED - APPROVAL — LEAVE(S) OF ABSENCE (BOE 02/23/2021; Resol. #21-P-103T)

RESOLUTION

BE IT RESOLVED, that Rebecca Arimborgo, Teacher of English, Applied Technology High School, Paramus, be granted an unpaid federal and New Jersey statutory family leave of absence with benefits for the period January 4, 2021 through March 26, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT FURTHER RESOLVED, that the Board Secretary shall give notice to the above-named individual(s) as soon as is practical.

21-P-137T REVISED - APPROVAL — LEAVE(S) OF ABSENCE (BOE 01/26/2021; Resol. #21-P-88T)

RESOLUTION

BE IT RESOLVED, that Steevi Brandt, Teacher of English, Applied Technology High School, Paramus, will be granted an unpaid federal statutory family leave of absence with benefits for the period May 18, 2021 through May 26, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT FURTHER RESOLVED, that the Board Secretary shall give notice to the above-named individual(s) as soon as is practical.

21-P-138T REVISED - APPROVAL — LEAVE(S) OF ABSENCE (BOE 02/23/2021; Resol. #21-P-104T)

RESOLUTION

BE IT RESOLVED, that Michael Whitney, Custodian, Bergen County Technical High School, Teterboro, will be granted an unpaid federal and New Jersey statutory family leave of absence with benefits for the period March 25, 2021 to April 9, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT FURTHER RESOLVED, that the Board Secretary shall give notice to the above-named individual(s) as soon as is practical.

21-P-139T REVISED - APPROVAL — LEAVE(S) OF ABSENCE (BOE 12/08/2020; Resol. #21-P-72T)

RESOLUTION

BE IT RESOLVED, that Kaitlyn Koziol, School Counselor, Bergen County Vocational High School, Paramus, will be granted an unpaid federal statutory family leave of absence with benefits for the period April 12, 2021 through June 18, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT FURTHER RESOLVED, that the Board Secretary shall give notice to the above-named individual(s) as soon as is practical.

21-P-140T APPROVAL — LEAVE(S) OF ABSENCE

RESOLUTION

BE IT RESOLVED, that Patricia Carbajal, Secretary, Bergen County Technical High School, Teterboro, will be granted an unpaid federal and New Jersey statutory family leave of absence with benefits for the period April 19, 2021 through July 9, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT RESOLVED, that Joelle Daniele, Confidential Secretary, Bergen County Technical Schools, Human Resources, Paramus, will be granted an unpaid federal and New Jersey statutory family leave of absence with benefits for the period March 29, 2021. The cost of health benefits coverage during the leave period, not to exceed twelve (12) weeks, to be paid by the Board of Education as statutorily required.

BE IT FURTHER RESOLVED, that the Board Secretary shall give notice to the above-named individual(s) as soon as is practical.

21-P-141T APPROVAL – 2020-2021 AUTHORIZATION TO ALLOW EXTRA CARRY-OVER OF UNUSED VACATION DAYS

RESOLUTION

WHEREAS, the COVID-19 pandemic has continued to present a challenge to instruction throughout the 2020-2021 school year, the Bergen County Technical School District has of necessity utilized a variety of onsite, remote/virtual, and hybrid instructional models during the school year, and

WHEREAS, the ability of individual district employees in vacation-eligible job titles to utilize their vacation days during the school year may have been impaired because of impediments to their meaningful or typical use of vacation days due to the unique circumstances caused by or related to the continuing COVID-19 pandemic; and

WHEREAS, contract and/or Board Policy limits the number of available but unused vacation days various district employees in vacation-eligible job titles are allowed to carry over from each current school year (ending June 30, 2021 or August 31, 2021) into the next school year (beginning July 1, 2021 or September 1, 2021); and

WHEREAS, the Board of Education and the Superintendent encourage each employee's respective use of their vacation days at this time because they believe that, even in light of unique circumstances caused by or related to the COVID-19 pandemic the use of vacation days is still possible, reasonable to expect, and valuable to both the employee and the district for the benefits to employee well-being, resilience and productivity such time off from work provides; and

WHEREAS, the Board of Education and the Superintendent also believe that some additional flexibility regarding vacation use in the current school year, and vacation carry-over into the next school year, are warranted due to unique circumstances caused by or related to the COVID-19 pandemic;

NOW THEREFORE BE IT RESOLVED, that the Board of Education hereby authorizes the Superintendent to approve the carry-over, from the 2020-2021 school year (ending June 30, 2021, or August 31, 2021) to the 2021-2022 school year (beginning July 1, 2021, or September 1, 2021) of up to five (5) additional unused vacation days in excess of any annual carry-over limit that may exist by contract and/or Board Policy, for district employees in vacation-eligible job titles with "June 30/July 1st" or "August 31/September 1st" carry-over dates, provided that all such "extra carry-over" vacation days approved by the Superintendent shall be used by those employees, in accordance with current request and approval procedures, on or before December 31, 2021.

21-P-142T APPROVAL —2020-2021 JOB DESCRIPTION(S)

RESOLUTION

BE IT RESOLVED that the attached Job Description(s) for the following employment position be approved:

• District Supervisor of Special Education

21-P-143T REVISED - APPROVAL – 2020-2021 STAFF SALARIES – CORRECTIONS(S) (BOE 12/08/2020; Resol. #21-P-64T)

RESOLUTION

BE IT RESOLVED, that the <u>attached</u> salary listing, which shall be made a part of this resolution for the period July 1, 2020, through June 30, 2021, be approved, and

BE IT FURTHER RESOLVED that the Board Secretary shall issue contracts or tenured salary notifications as appropriate to each staff member on the list as soon as is practicable.

21-P-144T APPROVAL—RESIGNATION(S)

RESOLUTION

WHEREAS, the administration has reviewed the notice(s) of resignation and has concluded that there is no need for further administrative review,

BE IT FURTHER RESOLVED that the following resignation(s) be accepted as per the effective date indicated:

Eilinger, Jenna Teacher of Mathematics Effective 07/01/2021

21-P-145T APPROVAL—RETIREMENT(S)

RESOLUTION

WHEREAS, the Superintendent has reviewed the notice(s) of resignation for the purpose of retirement and has concluded that there is no need for further administrative review,

BE IT RESOLVED, that the following retirement(s) be accepted as per the effective date indicated:

Buryk, Rosemary Broker/Counselor WIA Effective 07/01/2021

21-P-127T

2021-2022 NON-TENURED ADMINISTRATORS

| NAME | TTTLE | START | LOCATION | TENURE DATE | THE |
|---------------------|----------------|----------|-----------------------|-------------|-------------------|
| LESS THAN TWO YEARS | | | | | |
| Alston-Balaputra | Vice Principal | 7/1/2019 | BCVHS, Paramus | 7/2/2023 | melals@bergen.org |
| Lotter, Gwendolyn | Supervisor | 9/1/2019 | District, 540 Farview | 9/2/2021 | gwelot@bergen.org |
| Montone, Dennis# | Principal | 7/1/2019 | ATHS | 7/2/2021 | denmon@bergen.org |
| Wertheim, Jeremy | Principal | 7/1/2019 | BCVHS, Paramus | 7/2/2021 | jerwer@bergen.org |
| # Provisional | | | | | |

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2021-2022 NON-TENURED EDUCATIONAL SERVICES STAFE

| NAME | TITLE | START DATE | T. D <u>ATE</u> | LOCATION | TENURE DATE | |
|-------------------------------|-------------------------------|---------------|--------------------|------------------|----------------|--------------------|
| LESS THAN ONE YEAR | | | | | | |
| Mc Mahon, Meghan | Athletic Trainer | 11/9/2020 | | BCA, Hackensack | 11/10/2024 | megmcm@bergen.org |
| TWO YEARS | Cobool Councelor | 0/1/2010 | | ATUS DOC | 50001 Cl O | losto phonon our |
| Keane, Patrick | School Psychologist | 9/1/2019 | | BCTHS, Paramus | 9/2/2023 | patkean@bergen.org |
| Maye, Carol | School Nurse | 4/22/2019 | | BCA, Hackensack | 4/23/2023 | carmay@bergen.org |
| Patel, Jaimini | LDTC | 1/2/2019 | | BCTHS, Paramus | 1/3/2021 | jaipat@bergen.org |
| THREE YEARS | | | | | | |
| McManus, Rosemarie | School Nurse | 9/1/2018 | | ATHS @ BCC | 9/2/2022 | rosmcm@bergen.org |
| Sienkiewicz, Katherine | Speech Language Specialist | 9/1/2018 | | BCVHS, Paramus | 9/2/2022 | katsie@bergen.org |
| FOUR YEARS Acuna. Kymberly | School Counselor | 9/1/2017 | | RCA Hackensack | 9/2/2021 | kvmacu@hergen.org |
| Caroselli, Christopher | School Counselor | 9/1/2017 | | BCTEC, Paramus | 9/2/2021 | chrcar@bergen.org |
| Mak, Cynthia | School Counselor | 9/1/2017 | | BCTHS, Teterboro | 9/2/2021 | cynmak@bergen.org |
| Strothers, Antonia | School Psychologist | 9/1/2017 | | BCTHS, Teterboro | 9/2/2021 | antstr@bergen.org |
| | | | | | | |

^ Emergency Certificate

| Dalzell, Matthew Farley, Heather Fogg, Fred# Janssen, Katherine Rojek, Mateusz# Snyder, Anna# | LESS THAN TWO YEARS Carey, Jessica Conry, Joseph Michaels, Sarah# | Rodsan, Alexa Sciametta, Erica Yanniotis, Andreas | <u>ONE YEAR</u> Barbetta, Joseph# Luppino, Antonina# Rodriguez. Alex# | Rome,Thomas Villarosa, Hillary | Armonaitis, William# Corizzi, Thomas | <u>NAME</u> LESS THAN ONE YEAR |
|---|--|--|--|---|---|-----------------------------------|
| Teacher of Mathematics Teacher of Social Studies Teacher of Business Teacher of Social Studies Teacher of Music Teacher of Chemistry | Teacher of Biology Teacher of Social Studies Teacher of Biology | Teacher of Mathematics Teacher of English Teacher of Aerospace Engineering | Teacher of Engineering Technology Teacher of Graphic Design Teacher of English | Teacher of Audio/Visual Broadcast Production Technology Teacher of French | Teacher of Emergency Medical Tech Teacher of Mathematics | <u>CERTIFICATION</u> |
| 9/1/2019 9/1/2019 9/1/2019 9/1/2019 9/1/2019 9/1/2019 | 10/29/2019 10/17/2019 12/16/2019 | 9/1/2020 9/1/2020 9/1/2020 | 9/1/2020 9/1/2020 9/1/2020 | 10/19/2020 1/11/2021 | 12/9/2020 2/8/2021 | <u>START</u> DATE |
| Teterboro ATHS at BCC BCA BCA Teterboro Teterboro | Teterboro Teterboro Teterboro | ATHS at BCC Teterboro Teterboro | BCA Northern Valley ATHS at BCC | Paramus BCA | BCVHS, Paramus Teterboro | LOCATION |
| 9/2/2023 9/2/2023 9/2/2023 9/2/2023 9/2/2023 9/2/2023 | 10/30/2023 10/18/2023 12/17/2023 | 9/2/2024 9/2/2024 9/2/2024 9/2/2024 | 9/2/2024 9/2/2024 9/2/2024 | 10/20/2024 1/12/2025 | 12/10/2024 2/9/2025 | TENURE DATE |
| matdal@bergen.org <u>calfar@bergen.org</u> <u>frefog@bergen.org</u> <u>katjan@bergen.org</u> <u>matroj@bergen.org</u> <u>annsny@bergen.org</u> | <u>jescar@bergen.org</u> joscon@bergen.org <u>sarmic@bergen.org</u> | alerods@bergen.org erisci@bergen.org andyan@bergen.org | josbar@bergen.org antlup@bergen.org alerodr@bergen.org | <u>thorom@bergen.org</u> hilvil@bergen.org | <u>wilarm@bergen.org</u> <u>thocor@bergen.org</u> | |

2021-2022 NON-TENURED TEACHERS

21-P-129T

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| Cholak, Lyndsey Te | LESS THAN THREE YEARS | Yassin, Ahlam Te | Whitley, Kathryn Te | | Thom, Matthew Te | Sorem, Bridget Te | Miller, Luke Te | Marella, Lindsay Te | Liso, Matthew Te | Lewitt, Julia Te | King, Katelyn Te | Kalata, Grzegorz | Fletcher, Esther Te | Flaherty, Paul Te | Brandt, Steevi Te | Alvarez, John Te | THREE YEARS | Tolmo, Eva Te | Quinn, James Te | McKenna, Matthew Te | Dobrich, Oliver Te | Buser, Erik# Te |
|------------------------------|-----------------------|---------------------------|---------------------|---|--------------------|--------------------|---------------------------|------------------------|------------------------|--------------------|----------------------------------|-----------------------------------|------------------------|--------------------|--------------------|--------------------|-------------|--------------------|------------------------------------|----------------------------|----------------------|-----------------------------------|
| Teacher of Small Animal Care | | Teacher of Social Studies | Teacher of English | Teacher of Computer Science Technology | Teacher of Biology | Teacher of English | Teacher of Social Studies | Teacher of Mathematics | Teacher of Mathematics | Teacher of Spanish | Teacher of Environmental Science | Teacher of Health and Physical Ed | Teacher of Mathematics | Teacher of Physics | Teacher of English | Teacher of English | | Teacher of Spanish | Teacher of Students w/Disabilities | Teacher fof Social Studies | Teacher of Chemistry | Teacher of Engineering Technology |
| 10/30/2017 | | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | 9/1/2018 | | 10/5/2018 | 9/12/2018 | 9/7/2018 | 10/1/2018 | 4/11/2019 |
| BCVHS, Paramus | | ATHS at BCC | BCVHS, Paramus | BCA | Teterboro | Paramus | BCA | Teterboro | ATHS at BCC | BCA | Bergenfield | BCA | BCVHS, Paramus | Teterboro | ATHS at BCC | BCVHS, Paramus | | BCA | Paramus | Teterboro | BCA | Teterboro |
| 10/31/2021 | | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | 9/2/2022 | | 10/6/2022 | 9/13/2022 | 9/8/2022 | 10/2/2022 | 4/12/2023 |
| lyncho@bergen.org | | ahlyas@bergen.org | katwhi@bergen.org | matwan@bergen.org | mattho@bergen.org | brisor@bergen.org | lukmil@bergen.org | linmar@bergen.org | matlis@bergen.org | jullew@bergen.org | katkin@bergen.org | grekal@bergen.org | estfle@bergen.org | paufla@bergen.org | stebra@bergen.org | johalv@bergen.org | | evatol@bergen.org | jamqui@bergen.org | matmck@bergen.org | olidob@bergen.org | eribus@bergen.org |

| Teacher of Spanish | Teacher of French | Teacher of Automobile Mechanics | Teacher of Small Animal Care | |
|------------------------|-------------------|---------------------------------|---------------------------------------|---|
| 10/9/2017 | 4/9/2018 | 10/23/2017 | 10/30/2017 | |
| BCVI | Tete | BCTI | BCV | |
| BCVHS, Paramus | Teterboro | BCTEC, Paramus | BCVHS, Paramus | |
| HS, Paramus 10/10/2021 | rboro 4/10/2022 | EC, Paramus 10/24/2021 | HS, Paramus 10/31/2021 | |
| | 10/9/2017 | 4/9/2018 10/9/2017 | s 10/23/2017 4/9/2018 10/9/2017 | 10/30/2017 s 10/23/2017 4/9/2018 10/9/2017 |

Maceri, Rosario Mason, Sheavon

Reyes Cruz, Esther Surraco,Amy

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| Wolf, Samantha | Valentine, Taylor | Seventko, Justin | Pagano, Emily | Lee, Shih* | Lastra, Stephan | Kozlova, Ekaterina | Kaba, Valmira | Gemici, Emre | Gattegno, Jennifer | Cadavid, Veronica | |
|----------------|-------------------|------------------|---------------|------------|-----------------|--------------------|---------------|--------------|--------------------|-------------------|--|
| Wolf, Samantha | Valentine, Taylor | Seventko, Justin | Pagano, Emily | Lee, Shih* | Lastra, Stephan | Kozlova, Ekaterina | Kaba, Valmira | Gemici, Emre | Gattegno, Jennifer | Cadavid, Veronica | |

| Teacher of English | Teacher of Mathematics | Teacher of Mathematics | Teacher of Social Studies | Teacher of Chinese | Teacher of Health & Phys Ed | Teacher of English | Teacher of English | Teacher of Computer Science Tech | Teacher of Spanish/ESL | Teacher of Biology |
|--------------------------|------------------------|------------------------|----------------------------------|--------------------|-----------------------------|--------------------|--------------------|----------------------------------|------------------------|--------------------|
| 9/1/2017 | 9/1/2017 | 9/1/2017 | 9/1/2017 | 9/1/2015 | 9/1/2017 | 9/1/2017 | 9/1/2017 | 9/1/2017 | 9/1/2017 | 9/1/2017 |
| BCTEC, Paramus | ATHS @ BCC | BCA, Hackensack | BCA, Hackensack | BCTHS, Teterboro | BCVHS, Paramus | BCVHS, Paramus | BCA, Hackensack | BCTHS, Teterboro | BCTEC, Paramus | BCVHA, Paramus |
| 9/2/2021 | 9/2/2021 | 9/2/2021 | 9/2/2021 | | 9/2/2021 | 9/2/2021 | 9/2/2021 | 9/2/2021 | 9/2/2021 | 9/2/2021 |
| <u>samwol@bergen.org</u> | tayval@bergen.org | jussev@bergen.org | emipag@bergen.org | shilee@bergen.org | <u>stelas@bergen.org</u> | ekakoz@bergen.org | valkab@bergen.org | emrgem@bergen.org | jengat@bergen.org | vercad@bergen.org |

Key: *non citizen # Provisional

BERGEN COUNTY TECHNICAL SCHOOLS ADULT AND CONTINUING EDUCATION

SALARY AUTHORIZATION

| | NAME | POSITION | EFFECTIVE DATE | STEP | RATE |
|----|----------|----------|-------------------|------|----------|
| 1. | UMA, AWA | TEACHER | 03/16/2021 | 1 | \$ 49.01 |

Board Approval: 04/29/2021

21-P-131T

BERGEN COUNTY TECHNICAL SCHOOLS ADULT AND CONTINUING EDUCATION

SALARY RECLASSIFICATION

| | NAME | POSITION | EFFECTIVE DATE | FROM STEP | RATE | TO STEP | NEW RATE |
|----|------------------|----------|-------------------|--------------|----------|------------|-------------|
| 1. | BARTONE, BRAD | TEACHER | 04/01/2021 | 4 | \$ 56.36 | 5 | \$ 61.60 |
| 2. | PANZARELLA, JACK | TEACHER | 04/05/2021 | 2 | \$ 51.18 | 3 | \$ 53.48 |

Board Approval: 04/29/2021

BERGEN COUNTY TECHNICAL SCHOOLS 2020-2021 SCHOOL CALENDAR

| | Septer | mber | | | | | 00 | tober | | | | | No | ovember | | | | | į | Dece | mber | | | | | Janua | ary | | |
|-------|---------|---------|----------|----------|------|----------|----------|-----------------------|----------|-----------|-------|----|-----------|---------|--------|----------|----------|-----------|--------|---------|------------|----------------------|----------|--------|---------------------|----------|-------------|----------|---------|
| М | Т | W | Т | F | | М | Т | W | Т | F | | M | M T W T F | | | N | 1 | Т | W | Т | F |] | М | Т | W | Т | F | | |
| | 1+ | 2+ | 3 | 4^ | | | | | 1 | 2+ | _ | 2 | | | 4 | 5 | 6 | | _ | 1 | 2 | 3 | 4 | | | | | | 1 |
| 7 14 | 8 15 | 9 16 | 10 17 | 11 18 | - | 5# 12 | 6# 13 | 7# 14 | 8# 15 | 9# 16 | - | 9 | _ | | 1 8 | 12 19 | 13 20 | | _ | 8 15 | 9 16 | 10 17 | 11 18 | | 4 | 5 12 | 6 13 | 7 | 8 15 |
| 21 | 22 | 23 | 24 | 25 | | 19* | 20* | 21* | 22* | 23* | - | 23 | _ | | 5 | 26 | 27 | 2 | _ | 22 | 23 | 24 | 25 | | 18 | 12 | 20 | 21 | 22 |
| 28 | 29 | 30 | | | | 26 | 27 | 28 | 29 | 30 | | 30 | | | | 20 | | 2 | | 29 | 30 | 31 | 25 | | 25 | 26 | 27 | 28 | 29 |
| | | | | | | | | | | | | | | | | | | | | | | | |] | | | | | |
| | Febr | | | | - | | | March | | | _ | | | April | | | | | | Ma | | | | | | Jur | | | |
| M | T | W | T | F | - | M | T | W | T | F | | М | Т | W | T | F | | M | T | | W | T | F | | м | T | W | T | F |
| 1 8 | 2 | 3 10 | 4 | 5 | | 1 8 | 2 | 3 10 | 4 | 5 12 | | 5 | 6 | 7 | 1 | - | 2 | 3 10 | 4 | | 5 12 | 6 13 | 7 | | 7 | 1 8 | 2 | 3 10 | 4 |
| 15 | 16 | 10 | 18 | 12 | | 15 | 16 | 10 | 18 | 12 | | 12 | 13 | 14 | 15 | 1 | | 10 | 18 | | 12 | 20 | 21 | | 14 | 15 | 16 | 10 | 18 |
| 22 | 23 | 24 | 25 | 26 | 1 | 22 | 23 | 24 | 25 | 26 | F | 19 | 20 | | 22 | 2 | | 24 | 2 | _ | 26 | 27 | 28 | | 21 | 22 | 23 | 24 | 25 |
| | | | | | 1 | 29 | 30 | 31 | | | | 26 | 27 | 28 | 29 | 3 | 0 | 31 | | | | | | 1 | 28 | 29 | 30 | | |
| Septe | ember | | | 1-2 | | | | note/vir | | | | | | | | | | | | | | | | | | | | | |
| | | | | 3 | | - | | emote i | | | s for | | Dec | ember | | | | | | 1-2 | NY | | | | mote ir | | | for | |
| | | | | 4 | | | | f in BCT mote sc | | | uden | ts | | | | | | | | 1 | | | iy – Sch | - | n BCTS | schools | 5 | | |
| | | | | · | | staff^ | | more se | | ., 101 31 | auen | | | | | | | | | 1 | , 3 | 10 10 00 | y Juli | 501 | ciosed | | | | |
| | | | | 7 | Lab | or Day | Schoo | l Closed | | | | | | | | | | | | 24-3 | 1 V | /inter R | lecess-S | Scho | ool Clos | ed | | | |
| | | | | 8-30 | | - | | emote i | | | s for | | Janu | uary | | | | | 31 | | 1 N | ew Yea | r's Day | -Sch | nool Clo | sed | | | |
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| | | | | 28 | YON | п кірри | ir– Sch | ool Clos | ea | | | | | | | | | | | 4-1 | | | | | note in n BCTS | | | for | |
| Octo | ber | | | 1 | Full | -length | /fully r | emote i | nstruct | ion day | s for | | | | | | | | | 1 | _ | | | | Jr-Scho | | | | |
| | | | | | stu | dents a | nd staf | f in BCT | S schoo | ols | | | | | | | | | | | | | | | | | | | |
| | | | | 2 | | | | dvisory | | | | | | | | | | | | 19-2 | 20 J. 1220 | | | | ully ren | | | | for |
| | | | | | Tet | erboro, | Param | nus, ATH | S) – No | studer | ts+ | | | | | | | | | | | | | - | hybri | | | mote | |
| | | | | 5-16 | Full | -length | /fully r | emote i | nstruct | ion dav | s for | | Feb | ruary | | | | | | 1-2 | | | | | staff ir | | | avs for | 1 |
| | | | | | | | S | schools | | | | | | uu, | | | | | | | | | | | n/hybri | | | | |
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| | | | | 5-9 | | | | schedule for staff | | | | | | | | | | 3,3 | 10,17, | 24,3 | | | | | remote n/fully r | | | | |
| | | | | | | | | | | 2 501100 | | | | | | | | | | | | | | | school | | Jeneuu | | |
| | | | | 12 | | | | -site wo | ork day | s for sta | ff in | | | | | | | | | 1 | 2 IV | lental H | lealth A | ٩wa | reness | Day — F | | | |
| | | | | | BCT | 'S schoo | ols | | | | | | | | | | | | | | | | | | ay for s | | | | |
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| | | | | 19 | Beg | in hybr | id in-pe | erson/re | emote i | nstructi | on | | | | | | | | 18-A | pril | | | note ins | tru | ction da | vs for s | tudent | s and s | taff |
| | | | | | | edule fo | | | | | | | | | | | | | | | | BCA | | | | | | | |
| | | | 19 | 9-23 | Min | imum s | session | days – | studen | ts only* | | | Apri | I | | | | | 1, | 12,1 | | | | | ction da | ys for s | student | s and s | taff |
| | | | 2 | 5-30 | Cull | longth | /fully - | emote i | octruct | ion daw | for | | | | | | | | | | _ | | Paramu | | | | | | |
| | | | | 5-50 | | | | f in BCTS | | | or | | | | | | | | | | 2 G | JOU Fri | uay-SC | 100 | Closed | | | | |
| Nover | nber | | 1 | 2-30 | | | | emote i | | | for | | | | | | | | | 5-9 | 9 Sr | oring Re | ecess-S | cho | ol Close | d | | | |
| | | | | | | - | | f in BCTS | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | May | 1 | | | | | | 14,28 | _ | | | | – Schoo | | d | | |
| | | | - | 5-6 | | | | School | | | | | lu. | | | | | | | 3 | _ | | | | ol Close | | | | |
| | | Dama | _ | 5-27 | | | - | ess-Scho | | | *Eest | | June | | | | | s' arriva | 1 41 | 22 | | | | | Teach | | - / 4 - / - | | |

_ker: Shaded Boxes - School not in session; + Leacher Days-No students; *Early dismissal (4 ½ hours from students' arrival time)-students only; *Early dismissal - students (4 ½ hour from arrival time) & staff (15 minutes after the students have departed); # Hybrid - 50% on-site/50% remote work schedule for school staff

| | | BCTS DAYS O | F ATTENDANCE | | |
|-----------|-----------------|--------------|--------------|-----------------|-----------|
| Month | <u># Days</u> | # Days | Month | <u># Days</u> | # Days |
| | <u>Students</u> | <u>Staff</u> | | <u>Students</u> | Staff |
| September | 18 | 20 | February | 16 | 16 |
| October | 21 | 22 | March | 23 | 23 |
| November | 17 | 17 | April | 16 | 16 |
| December | 16 | 16 | May | 18 | 18 |
| January | <u>19</u> | <u>19</u> | June | <u>16</u> | <u>16</u> |
| | 91 | 94 | | 89 | 89 |
| | | | Total | 180 | 183 |

The calendar originally included four (4) emergency days. In the event that makeup days are needed beyond those, they will first be scheduled during recesses, holidays and/or other days within the school year. Spring recess and staff development dates are also tentative, contingent upon state test dates being finalized. All Student Abbreviated Days are subject to change into full school days for students if schools have delayed openings due to inclement weather or other emergencies. In extreme circumstances, the final day of school may be changed depending upon the number of makeup days required. If that changes, graduation will be moved as well. The minimum number of days of attendance for students within the ten (10) month calendar will be 180. The maximum number of days of attendance for teachers within the ten (10) month calendar will be 183. If any of the four (4) emergency days are not needed, they will be given back by closing school a corresponding number of days in April, May and/or June. Adopted: 02/25/2020, 08/25/2020, 10/27/2020, 3/23/2021, 4/29/2021

<u>21-P-142T</u>

BERGEN COUNTY TECHNICAL SCHOOLS

TITLE: DISTRICT SUPERVISOR OF SPECIAL EDUCATION

QUALIFICATIONS:

- A valid NJDOE Administrator certificate with Supervisor endorsement.
- A valid NJDOE Instructional certificate with Teacher of the Handicapped or Teacher of Students with Disabilities endorsement and/or a valid NJDOE Educational Services certificate with endorsement in a related area.
- Highly effective verbal and written communication skills.
- Three (3) or more years experience administering programs for disabled students.
- Such alternatives to the above qualifications as the Board may find appropriate and acceptable.

REPORTS TO: Assistant Superintendent

PERFORMANCE RESPONSIBILITIES:

- 1. Leads and supports the planning and implementation of effective district-wide Special Education programs and Student Personnel Services programs.
- 2. Interprets the philosophy and district policies and practices of the department to administrators, staff and the community.
- 3. Assists in the analysis of instructional programs and makes appropriate recommendations for change at the special needs schools and other schools where there are programs for students and with disabilities.
- 4. Meets regularly with district student personnel staff to assess student services in the district.
- 5. Recruits, screens, assigns and trains staff members for the various branches of Student Personnel Services Department.
- 6. Plans, facilitates and/or conducts in-service workshops and training and development programs for members of the department, and for other staff members as needed.
- 7. Acts as liaison person between the district and local schools where there are programs for students with disabilities.
- 8. Assumes responsibility for own professional development; for keeping current with the literature, new research findings, and improved techniques n specialized areas; and for attending professional meetings.
- 9. Develops and implements district Central Admissions
- 10. Provides appropriate input regarding Board Policies which related to programs for individuals with disabilities.
- 11. Prepares and completes all necessary reports as required by the district, county office, state and/or federal government.
- 12. Provides program proposals and other input to the grants department for the preparations of grants and other sources of funding.
- 13. Prepares the district's Special Education Plan in accordance with NJDOE requirements.
- 14. Oversees district's Home Instruction Program.
- 15. Provides input regarding special education status, American with Disabilities Act and Section 504 of the Rehabilitation Act.
- 16. Completes special projects as needed.
- 17. Perform such other duties as may be assigned by the Assistant Superintendent.

<u>21-P-142T</u>

Page Two District Supervisor of Special Education

| APPOINTMENT: | Appointment shall be made by the Board of Education upon the recommendation of the Superintendent of Schools or his/her designee. |
|-------------------------|--|
| TERMS OF EMPLOYMENT: | Twelve (12) months per year. Salary to be established by the Board of Education upon the recommendation of the Superintendent of Schools or his/her designee. |
| EVALUATION: | Performance of this position will be evaluated annually in accordance with the provisions of the Board's policy on evaluation of certificated personnel and the administrative procedures on certified staff evaluation. |
| BOARD APPROVED: | 04/29/2021 |

Teacher Salary Run SY 20-21

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FINANCE RESOLUTIONS

21–F–149T APPROVAL—PAYMENT OF BILLS: MARCH/APRIL 2021

RESOLUTION

WHEREAS, the Secretary has presented certain warrants to the Board of Education with a recommendation that they be paid; and

WHEREAS, the Board of Education has determined the warrants presented for payment to be in order;

NOW THEREFORE BE IT RESOLVED, the Board of Education ratifies the payments as authorized by Policy 6600 and that the following itemized lists of the warrants be filed:

| <u>Dates</u> 3/19/21-4/22/21 3/19/21-4/22/21 | <u>Check Numbers</u> 007803-008012 S38528-S38583 | All Funds <u>Account 955-1020731</u> \$8,053,321.01 \$869,486.00 | <u>Total</u> \$8,922,807.01 |
|--|--|---|--------------------------------|
| Date | Check Numbers | Unemployment Comp Ins Fund Account 955-1020782 | Total |
| Date | Check Numbers | Escrow Account Account 50214 | Total |

PB/JS

21-F-150T MONTHLY CERTIFICATION—FEBRUARY 2021 BOARD SECRETARY/SCHOOL FINANCIAL REPORT

RESOLUTION

WHEREAS pursuant to N.J.A.C. 6:20–2.12(e)*, we, the Board of Education, confirm that as of February 28, 2021 based on the certification of the monthly financial reports by the Board Secretary/Business Administrator and upon confirmation by the Superintendent of Schools, to the best of our knowledge no account or fund has been over–expended in violation of N.J.A.C. 6:20–2:12(b)* and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

*Citations are subject to change due to periodic amendments.

BE IT RESOLVED the Board of Education does hereby approve the <u>attached monthly certifications</u>, and Board Financial Reports.

PB/JS Source of Funds: per Attached

21–F–151T LINE ITEM TRANSFERS – FEBRUARY 2021

RESOLUTION

WHEREAS, pursuant to N.J.A.C. 6:20–2.12(e)*, we, the Board of Education, confirm that as of February 2021 based on the certification of the monthly financial reports by the Board Secretary/Business Administrator and upon confirmation by the Superintendent of Schools, to the best of our knowledge no account or fund has been over expended in violation of N.J.A.C. 6:20–2:12(b)* and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

*Citations are subject to change due to periodic amendments.

BE IT RESOLVED, the board of Education does hereby approve the attached list of line item transfers.

PB/JS/am Source of Funds: Per Attached

21-F-152T APPROVAL OF PROPOSED PROJECT(S) OR PROGRAM(S) AND APPLICATION FOR FEDERAL, STATE AND/OR PRIVATE FUNDS

CARES ACT Elementary and Secondary School Emergency Relief – Part II (ESSER II) Funds

RESOLUTION

BE IT RESOLVED the Board of Education approves submission of the following application(s) for federal, state and/or private funds to support programs in the district:

| <u>Funding Source</u> | Program Title | Amount of Application |
|-----------------------|---|-----------------------|
| Federal – FY '21 | Elementary and Secondary School | |
| CARES Act | Emergency Relief - Part II (ESSER II) Funds | \$604,436 |

BE IT FURTHER RESOLVED the President, Superintendent, and Secretary are authorized to execute and deliver the necessary applications on behalf of the Board of Education of the Bergen County Technical Schools.

21-F-153T APPROVAL OF PROPOSED PROJECT(S) OR PROGRAM(S) AND APPLICATION FOR FEDERAL, STATE AND/OR PRIVATE FUNDS

CARES Act Elementary and Secondary School Emergency Relief – Part II (ESSER II) Funds Learning Acceleration

RESOLUTION

BE IT RESOLVED the Board of Education approves submission of the following application(s) for federal, state and/or private funds to support programs in the district:

| Funding Source | Program Title | Amount of Application |
|------------------|--|-----------------------|
| Federal – FY '21 | Elementary and Secondary School Emergency Relief – Part II (ESSER II) Funds | |
| CARES Act | Learning Acceleration | \$38,789 |

BE IT FURTHER RESOLVED the President, Superintendent, and Secretary are authorized to execute and deliver the necessary applications on behalf of the Board of Education of the Bergen County Technical Schools.

21-F-154T APPROVAL OF PROPOSED PROJECT(S) OR PROGRAM(S) AND APPLICATION FOR FEDERAL, STATE AND/OR PRIVATE FUNDS

CARES ACT Elementary and Secondary School Emergency Relief – Part II (ESSER II) Funds Mental Health

RESOLUTION

BE IT RESOLVED the Board of Education approves submission of the following application(s) for federal, state and/or private funds to support programs in the district:

| Funding Source | Program Title | Amount of Application | |
|------------------|--|-----------------------|--|
| Federal – FY '21 | Elementary and Secondary School Emergency Relief – Part II (ESSER II) Funds | | |
| CARES Act | Mental Health | \$45,000 | |

BE IT FURTHER RESOLVED the President, Superintendent, and Secretary are authorized to execute and deliver the necessary applications on behalf of the Board of Education of the Bergen County Technical Schools.

21-F-155T APPROVAL OF PROPOSED PROJECT(S) OR PROGRAM(S) AND APPLICATION FOR FEDERAL, STATE AND/OR PRIVATE FUNDS

Perkins Post-Secondary Grant Program

RESOLUTION

BE IT RESOLVED the Board of Education approves submission of the following application(s) for federal, state and/or private funds to support programs in the district:

| Funding Source | Program Title | Amount of Application |
|---|---|-----------------------|
| Federal – FY '22 Card D. Perkins Act | Perkins Post-Secondary Grant Program | \$143,707 |

BE IT FURTHER RESOLVED the President, Superintendent, and Secretary are authorized to execute and deliver the necessary applications on behalf of the Board of Education of the Bergen County Technical Schools.

21-F-156T APPROVAL OF PROPOSED PROJECT(S) OR PROGRAM(S) AND APPLICATION FOR FEDERAL, STATE AND/OR PRIVATE FUNDS

Perkins Secondary Grant Program

RESOLUTION

BE IT RESOLVED the Board of Education approves submission of the following application(s) for federal, state and/or private funds to support programs in the district:

| Funding Source | <u>Program Title</u> | Amount of Application | | |
|-----------------------|---------------------------------|-----------------------|----------------|--------------|
| Federal – FY '22 | Perkins Secondary Grant Program | <u>Federal</u> | <u>Reserve</u> | <u>Total</u> |
| Carl D. Perkins Act | | \$695,849 | \$88,411 | \$784,260 |

BE IT FURTHER RESOLVED the President, Superintendent, and Secretary are authorized to execute and deliver the necessary applications on behalf of the Board of Education of the Bergen County Technical Schools.

21–F–157T APPROVAL – SHARED SERVICES AGREEMENT—TECHNOLOGY SUPPORT BERGEN COUNTY TECHNICAL SCHOOLS AND <u>NORTH ARLINGTON PUBLIC SCHOOLS</u>

RESOLUTION

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction including services incidental to the primary purposes of any of the participating entities; and

WHEREAS it has been determined by both districts that services of technology support can be more efficiently and economically provided by a joint agreement; and

WHEREAS, both parties are desirous of entering into a shared services agreement, authorizing the subcontracting of services of technology support by Bergen County Technical Schools to North Arlington Board of Education;

NOW THEREFORE BE IT RESOLVED, Bergen County Technical Schools approves the attached Shared Services Agreement to provide the services of technology support to the North Arlington Board of Education per the <u>attached</u> <u>agreement</u>, commencing October 1, 2020 and ending June 30, 2021.

EH: JS/am

21–F–158T APPROVAL – SHARED SERVICES AGREEMENT—TECHNOLOGY SUPPORT BERGEN COUNTY TECHNICAL SCHOOLS AND <u>RIDGEFIELD PARK PUBLIC SCHOOLS</u>

RESOLUTION

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction including services incidental to the primary purposes of any of the participating entities; and

WHEREAS it has been determined by both districts that services of technology support can be more efficiently and economically provided by a joint agreement; and

WHEREAS, both parties are desirous of entering into a shared services agreement, authorizing the subcontracting of services of technology support by Bergen County Technical Schools to Ridgefield Park Board of Education;

NOW THEREFORE BE IT RESOLVED, Bergen County Technical Schools approves the attached Shared Services Agreement to provide the services of technology support to the Ridgefield Park Board of Education per the <u>attached</u> <u>agreement</u>, commencing July 1, 2021 and ending June 30, 2022.

EH: JS/am

21–F–159T APPROVAL – SHARED SERVICES AGREEMENT—TECHNOLOGY SUPPORT BERGEN COUNTY TECHNICAL SCHOOLS AND <u>TOWNSHIP OF LITTLE FERRY</u>

RESOLUTION

WHEREAS, the Uniform Shared Services and Consolidation Act, N.J.S.A. 40A:65-1 et seq. authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction including services incidental to the primary purposes of any of the participating entities; and

WHEREAS it has been determined by both districts that services of technology support can be more efficiently and economically provided by a joint agreement; and

WHEREAS in addition, to the computer technology support services as set forth in this agreement, Little Ferry Borough shall permit BCTS to utilize and access Bassano Field at Indian Point Lake drive for the use of Baseball and Softball programs; and

WHEREAS, both parties are desirous of entering into a shared services agreement, authorizing the subcontracting of services of technology support by Bergen County Technical Schools to Township of Little Ferry and usage of the Athletic Fields by BCTS;

NOW THEREFORE BE IT RESOLVED, Bergen County Technical Schools approves the attached Shared Services Agreement to provide the services of technology support to the Township of Little Ferry per the <u>attached agreement</u>, commencing July 1, 2021 and ending June 30, 2022.

EH: JS/am

21-F-160T AWARD OF CONTRACT TO REPLACE VARIOUS SECTIONS OF THE ROOF AT PARAMUS TECH HIGH SCHOOL, PARAMUS, NJ <u>VENDOR: MAK GROUP LLC, CLIFTON, NJ - \$599,657.00</u>

<u>BID 21-10</u>

RESOLUTION

WHEREAS, the Board of Education, pursuant to N.J.S.A. 18A-18A-1 et seq. advertised for Roof Replacement on Various Sections of the Roof at Paramus Tech High School, Paramus, NJ, and

WHEREAS, in accordance with the advertisement, eight (8) companies submitted bids and were received, publicly opened and read aloud in the Board of Education office on March 18, 2021,

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the contract to MAK GROUP LLC, 40 Summit Avenue, Clifton, NJ, which includes the Base Bid and Alternates Areas G and M for a grand total not to exceed \$599,657.00.

| Base Bid: | Roof Installation (areas L, O, N) | Grand Total Bid (All Inclusive) | \$ 399,758.00 |
|----------------|-----------------------------------|---------------------------------|----------------|
| Alternate Bid: | Roof Installation (area G) | Grand Total Bid (All Inclusive) | \$ 198,900.00 |
| Alternate Bid: | Roof Installation (area M) | Grand Total Bid (All Inclusive) | \$ 999.00 |
| | | Grand Total | \$ 599, 657.00 |

Source of Funds: 12-000-400-450-DO JS/cs

21-F-161T AWARD OF CONTRACT TO REPLACE VARIOUS SECTIONS OF THE ROOF AT THE TETERBORO CAMPUS VENDOR: MIKE'S ROOFING, INC. T/A VMG GROUP, ROSELLE, NJ - \$494,000.00

BID 21-11

RESOLUTION

WHEREAS, the Board of Education, pursuant to N.J.S.A. 18A-18A-1 et seq. advertised for Roof Replacement on Various Sections of the Roof at the Teterboro Campus, Teterboro, NJ, and

WHEREAS, in accordance with the advertisement, eight (8) companies submitted bids and were received, publicly opened and read aloud in the Board of Education office on March 18, 2021,

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the contract to Mike's Roofing, Inc. t/a VMG Group, 288 Cox Street, Roselle, NJ, which includes the Base Bid and Alternates Roof Areas C and E for a grand total not to exceed \$494,000.00.

| Base Bid: | Roof Areas A & B | Base Bid Grand Total | \$ 272,000.00 |
|----------------|------------------|----------------------|---------------|
| Alternate Bid: | Roof Area C | | \$ 113,000.00 |
| Alternate Bid: | Roof Area E | | \$ 109,000.00 |
| | | Grand Total | \$ 494,000.00 |

Source of Funds: 12-000-400-450-DO

JS/cs

21-F-162T AWARD - TYPESET, PRINT AND DELIVER ENVELOPES, LETTERHEAD, BUSINESS CARDS AND VARIOUS PRINTED FORMS AND MATERIALS, ON AN AS NEEDED BASIS, FOR BCTSC COMMENCING MAY 1, 2021, FOR A TWO-YEAR PERIOD.

VENDOR: R. PRESS, INC. T/A RIDGEWOOD PRESS, RIDGEWOOD, NJ

BID #21-PC7 State ID# 79-BCTSC

RESOLUTION

WHEREAS, the Board of Education, pursuant to N.J.S.A. 18A-18A-1 et seq advertised for sealed bids to Typeset, Print and Deliver Envelopes, Letterhead, Business Cards and Various Printed Forms and Materials, On An As Needed Basis, for BCTSC Commencing May 1, 2021 or Date of Award for a Two-Year Period, and

WHEREAS, in accordance with the advertisement, one (1) company submitted a bid and was received, publicly opened and read aloud in the Board of Education office on March 26, 2021, and bid was analyzed on a line item basis;

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Business Administrator, the Board of Education awards this contract to the lowest responsible bidder, as follows:

| | 1 | 1 | | | I | 1 | 1 | 1 |
|---------------|--|---|--------------------------------|-----------------------|------------------|------------------|------------------|----------------------------------|
| <u>ltem #</u> | Product Description | <u>Estimated</u> <u>Quantity per</u> <u>Year (based</u> on qty of 500) | Quantity 500 | Quantity 1000 | Quantity 2000 | Quantity 5000 | Quantity 7500 | <u>Quantity</u> <u>10,000</u> |
| | 8 1/2 " x 11" Letterhead | | | | | | | |
| | 24# Strathmore Writing 3/0 black/PMS 321/PMS | | | | | | | |
| | 872. Tech Logo | 40 (current | | | | | | |
| 1 | Color: Soft White Laid | BT logo) | \$143.00 | \$181.00 | \$298.00 | \$559.00 | \$791.00 | \$897.00 |
| | 8 1/2 " x 11" Second Page | | | | | | | |
| | (Blank) Bond | 45 (| | | | | | |
| | 24# Strathmore Laid | 15 (current | #00.00 | \$74.00 | \$400.00 | \$004.00 | # 474.00 | \$200 00 |
| 2 | Color: Soft White Laid Business Card 2" x 3.5" | BT logo) | \$38.00 | \$74.00 | \$138.00 | \$321.00 | \$471.00 | \$639.00 |
| | 88# Strathmore Laid Cover | | | | | | | |
| | 3/0 thermograph (all 3 | | | | | | | |
| | colors) black/PMS 321/ | | | | | | | |
| | PMS 872. Tech Logo | 40 (current | * / * * * | A. (| | | | |
| 3 | Color: Soft White Laid Business Card 2" x 3.5" | BT logo) | \$122.00 | \$137.00 | \$205.00 | \$395.00 | \$480.00 | \$560.00 |
| | 88# Strathmore Laid Cover | | | | | | | |
| | 3/0 thermograph (all 3 | | | | | | | |
| | colors) black/PMS 321/ | | | | | | | |
| | PMS 872 Tech Logo | | | | | | | |
| | Color: Soft White Laid | | | | | | | |
| | (to read on back of the card: <u>www.bergen.org</u> | 4 (current | | | | | | |
| 4 | in black, Font size 12 | BT logo) | \$149.00 | \$167.00 | \$497.00 | \$520.00 | \$640.00 | \$750.00 |
| • | #10 Envelopes | DT logo/ | φ110.00 | φ107.00 | <i>Q107.00</i> | φ020.00 | \$010.00 | \$700.00 |
| | 24# Strathmore Laid | | | | | | | |
| | PMS 321/ PMS 872 with | | | | | | | |
| | Tech logo and return | 20 (current | | | | | | |
| 5 | address on front top left Color: Soft White Laid | BT logo) | \$119.00 | \$259.00 | \$374.00 | \$741.00 | \$1,065.00 | \$1,335.00 |
| 0 | #10 Window Envelopes | DT logo/ | φ110.00 | φ200.00 | φ074.00 | ψ/+1.00 | φ1,000.00 | φ1,000.00 |
| | /Security Tint 24# Return | | | | | | | |
| | address on front top left. | 10 (current | | | | | | |
| 6 | Ink Color: Black | BT logo) | \$55.00 | \$71.00 | \$127.00 | \$265.00 | \$367.00 | \$469.00 |
| | #10 Window Envelopes /Security Tint 24# Return | | | | | | | |
| | address on front top left. | 10 (current | | | | | | |
| 7 | Ink Color: Black (Payroll) | BŤ logo) | \$55.00 | \$71.00 | \$127.00 | \$265.00 | \$367.00 | \$469.00 |
| | #10 Envelopes, 24lb white | 10 / | | | | | | |
| 0 | wove, black ink, address on | 10 (current | | | #00.00 | \$400.00 | #000 00 | #0000 000 |
| 8 | front top left 6"x 9" White Booklet | BT logo) | \$55.00 | \$65.00 | \$90.00 | \$162.00 | \$229.00 | \$296.00 |
| | Envelope 28# Long flap- | | | | | | | |
| | black ink, 1 sided | | | | | | | |
| | typesetting. Return address | | | | | | | |
| 6 | on front top left (can be | 1 (current | 405 | | | | | |
| 9 | either Tech or SS logo) | BT logo) | \$85.00 | \$108.00 | \$167.00 | \$372.00 | \$514.00 | \$643.00 |
| | Double Window Envelopes, with 2 windows for checks. | | | | | | | |
| | Envelope size: 8 1/2" W x 3 3/4" | 2 (0) | | | | | | |
| 10 | H. Top window $-\frac{1}{2}$ from top | 2 (current BT logo) | | | | | | |
| 10 | of envelope & ¼" from left | BT logo) | No Bid | No Bid | No Bid | No Bid | No Bid | No Bid |

| | | | 1 | | | | 1 | |
|---------------|--|---|-----------------------------|------------------|------------------|--------------------|------------------|----------------------------------|
| <u>Item #</u> | Product Description | <u>Estimated</u> <u>Quantity per</u> <u>Year (based</u> on gty of 500) | Quantity 500 | Quantity 1000 | Quantity 2000 | Quantity 5000 | Quantity 7500 | <u>Quantity</u> <u>10,000</u> |
| | edge. Window size: 3 ¾" W x | | | | | | | |
| | ¾" H, space between 2 | | | | | | | |
| | windows ¾". Bottom | | | | | | | |
| | envelope: ³ / ₄ " from left edge & | | | | | | | |
| | ¾" from bottom of edge of envelope. | | | | | 20 | | |
| | 9 1/2" x 12 1/2" Open End | | | | | | | |
| | | | | | | | | |
| | Poly Window Envelope | | | | | | | |
| | 28# White poly self-peel & | | | | | | | |
| | seal with either logo and | | | | | | | |
| | return address on front top | | | | | | | |
| | left. | | | | | | | |
| | Window placement: Approx | | | | | | х. | |
| | size 3" down from top & 1/2" | | | | | | | |
| | from left edge. Window | C (automatic | | | | | | |
| | Size: 4" width x 1 1/8" | 6 (current | | | | | | |
| 11 | height. Ink Color: Black | BT logo) | No Bid | No Bid | \$1,323.00 | \$1,887.00 | \$2,690.00 | \$3,123.00 |
| | 9 ½" x 12 ½" | | | | | | | |
| | Open End White Envelope | | | | | | | |
| | 28# peel and seal with | | | | | | | |
| | either Logo and return | | | | | | | |
| | address on front top left. | 2 (current | | | | | | |
| 12 | Ink Color: Black | BT logo) | \$120.00 | \$188.00 | \$347.00 | \$851.00 | \$1,245.00 | \$1,597.00 |
| | 9 ½" x 12 ½" | | | | | | | |
| | Open End Brown Kraft | | | | | | | |
| | Envelope 28# peel and | | | | | | | |
| | seal with either Logo and | <i>x</i> | | | | | | |
| | return address on front top | | | | | | | |
| | left. | 1 (current | | | | | | |
| 13 | Ink Color: Black | BT logo) | \$142.00 | \$231.00 | \$443.00 | \$1,035.00 | \$1,505.00 | \$1,625.00 |
| | 10" x 13" | - | | | | | | |
| | Open End Brown Kraft | | | | | | | |
| | Envelope 28# peel & seal | | | | | | | |
| | with either Logo and return | | | | | | | |
| | address on front top left. | 2 (current | | | | | | |
| 14 | Ink Color: Black | BT logo) | \$147.00 | \$250.00 | \$448.00 | \$905.00 | \$1,122.00 | \$1,399.00 |
| | 9 ½" x 12 ½" | | | 1 | 1 | 1 | | 1 . 1 = 5 = 5 = 5 |
| | Open End Brown Kraft | | | | | | | |
| | Envelope 28# peel and | | | | | | | |
| | seal with either logo, and | | | | | | 8 | |
| | return address on front top | | | | | | | |
| | left. | 1 (current | | | | | | |
| 15 | Ink Color: Black | BT logo) | \$142.00 | \$231.00 | \$443.00 | \$1,035.00 | \$1,505.00 | \$1,625.00 |
| | 10" x 13" | 21.090/ | <i>Q</i> 1 1 2 . 0 0 | <i>\</i> | <i></i> | <i>_</i> 1,000.00 | \$1,000.00 | ÷1,020.00 |
| | Open End Brown Kraft | | | | | | | |
| | Envelope 28# either Logo | | | | | | | |
| | and return address on front | | | | | | | |
| | top left. "Public Bid" to be | | | | | | | |
| | imprinted on lower front of | | | | | | | |
| | envelope on left side. | | | | | | | |
| | | | | | | | | |
| | Approx. size of Imprint to | 1 (current | | | | | | |
| 10 | be 1" high x 2 ½" wide Ink | | N1/A | N1/A | NI/A | \$005 00 | ¢1 100 00 | ¢1 200 00 |
| 16 | Color: Black | BT logo) | N/A | N/A | N/A | \$905.00 | \$1,122.00 | \$1,399.00 |

| Item # | Product Description | <u>Estimated</u> Quantity per Year (based on gty of 500) | Quantity 500 | Quantity 1000 | Quantity 2000 | Quantity 5000 | Quantity 7500 | <u>Quantity</u> <u>10,000</u> |
|--------|--|---|-----------------|-----------------------|------------------|------------------------------|------------------|----------------------------------|
| | Business Card 3.5" x 3.5" | | | | | | | |
| | 65lb Mohawk Vellum Finish | | | | | | | |
| | 1 color/2-sided, PMS 321. | | | | | | | |
| | Color: Ivory, Uneven fold-over (must be | | | | | | | |
| | scored and folded for | 2 (current | | | | | | |
| 17 | delivery) | BT logo) | \$149.00 | \$159.00 | \$210.00 | \$420.00 | \$556.00 | \$699.00 |
| | Technical School | | | , | 1 | | | 1 |
| | Cash Receivable | | | | | | | |
| | Forms,20# stock both | | | | | | | |
| | pages. | | | | | | | |
| | 2 part numbered (in red) form (white & yellow) with | | | | | | | |
| | PMS ink color, 2 hole | | | | | | | |
| | punched on bottom. Must | | | | | | | |
| | be wrapped by 100/ct. 8.5 x | | | | | | | |
| 18 | 11" | 1 | \$170.00 | \$204.00 | \$298.00 | \$635.00 | \$815.00 | \$976.00 |
| | Monthly Evaluation Report- | | | | | | | |
| | Five-Part NCR Form, Part 1 & 5 is 15lb NCR and | 8 | | | | | | |
| | Part 2, 3 & 4 is | | | | | | | |
| | 14lb NCR. Black lnk (must | | | | | | | |
| 19 | be shrink wrapped in 100's) | 2 | \$278.00 | \$308.00 | \$402.00 | \$724.00 | \$980.10 | \$1,097.00 |
| | Special Services | | | 1 | | 1 | 1 | 1.1000000 |
| | Letterhead 8.5" x 11" with | | | | | | | |
| | full bleeds. Stock is | | | | | | | |
| | premium 70# cougar | | | | | | | |
| | opaque smooth stock. Must be printed traditionally with | | | | | | | |
| | ink- offset ONLY, no | | | | | | | |
| | digital/Xerox type | | | | | | | |
| | production. Must print spot | | | | | | | |
| | PMS ink colors | | | | | | | |
| | aqua-Pantone 3252 C | | | | | | | |
| | yellow-Pantone 123 C deeper blue- | | | | | | | |
| 20 | Pantone 7693 C | 50 | \$143.00 | \$148.00 | \$240.00 | \$290.00 | \$420.00 | \$460.00 |
| | 8 1/2 " x 11" Second Page | | ÷. 10.00 | . | += 10.00 | <i><i><i>q</i>_00.00</i></i> | +0.00 | ÷ |
| | (Blank) Bond | | | | | | | |
| | premium 70# cougar | | | | | | | |
| 21 | opaque smooth stock. | 10 | \$53.00 | \$69.00 | \$109.00 | \$142.00 | \$210.00 | \$259.00 |
| | Special Services | | | | | | | |
| | Business Cards 2" x 3.5" with full bleeds and heavy | | | | | | | |
| | coverage. Cards are two- | | | | | | | |
| | sided- all colors same front | | | | | | | |
| | & back. Stock is 14pt | | | | | | | |
| | smooth cougar opaque | | | | | | | |
| | cover. Must be printed | | | | | | | |
| | traditionally with ink- offset ONLY, no digital/Xerox | | | | | | | |
| | type production. Must print | | | | | | | |
| | Spot PMS Ink Colors. | | | | | | | |
| | aqua-Pantone 3252 C | | | | | | | |
| | Yellow-Pantone 123 C | | | And the second second | | | | |
| 22 | deeper blue- | 50 | \$52.00 | \$59.00 | \$103.00 | \$160.00 | \$202.00 | \$255.00 |

| ltem # | Product Description | Estimated Quantity per Year (based on gty of 500) | Quantity 500 | Quantity 1000 | Quantity 2000 | Quantity 5000 | Quantity 7500 | <u>Quantity</u> 10,000 |
|--------|--|--|-----------------|------------------|------------------|------------------|------------------|-------------------------------------|
| | Pantone 7693 C | 01 919 01 3001 | <u> </u> | 1000 | 2000 | | <u></u> | 10,000 |
| | | | | | | | | |
| | Special Services Standard #10 Envelope | | | | | | | |
| | Stock is premium 70# | | | | | | | |
| | cougar opaque cover, must | | | | | | | |
| | be printed traditionally with | | | | | | | |
| | ink – offset ONLY- no digital/Xerox type | | | | | | | |
| | production | | | | | | | |
| | Logo and return address on | | | | | | | |
| | front top left | | | | | | | |
| | aqua-Pantone 3252 C Yellow-Pantone 123 C | | | | | | | |
| | deeper blue- | | | | | | | |
| 23 | Pantone 7693 C | 30 | \$139.00 | \$160.00 | \$230.00 | \$331.00 | \$540.00 | \$605.00 |
| | POCKET FOLDER Tri-Panel 3 Pocket Letter Size | | | | | | | |
| | Presentation Folder | | | | | | | |
| | Size: 9" x 12" Side 1 Imprint: 3 color | | | | | | | |
| | Stock: 12pt C1S White Semi- | | | | | | | |
| | Gloss Coating: Aqueous Satin | | | | | | | |
| | Coating – Full coating of | | | | | | | |
| | printed side Slits: None left pocket; None | | | | | | | |
| | center pocket; None right | | | | | | | |
| | pocket. Must print spot PMS colors (PMS 2404 and black). | | | | | | | |
| 1000 M | No digital/xerox type | | | | | | | |
| 24 | reproduction. Technical Schools (New | 20 | \$1,090.00 | \$1,390.00 | \$1,788.00 | \$3,190.00 | \$3,905.00 | \$6,100.00 |
| | Logo) Letterhead 8.5" x 11" | | | | | | | |
| | with full bleeds. Stock is | | | | | | | |
| | premium 70# cougar opaque smooth stock. Two-color. Must | | | | | | | |
| | be printed traditionally with ink- | | | | | | | |
| | offset ONLY, no digital/Xerox type production. Must print | | | | | | | |
| 0.5 | spot PMS ink colors | | | | | | | |
| 25 | PMS #7404 gold and black 8 1/2 " x 11" Second Page | 40 | \$143.00 | \$159.00 | \$205.00 | \$290.00 | \$420.00 | \$460.00 |
| | (Blank) Bond | | | | | | | |
| 26 | premium 70# cougar opaque smooth stock. | 15 | \$53.00 | \$69.00 | \$109.00 | \$142.00 | \$210.00 | \$259.00 |
| 20 | Technical Schools | 15 | ψ00.00 | φ09.00 | φ103.00 | ψ142.00 | φ210.00 | ψ200.00 |
| | Business Cards 2" x 3.5" with full bleeds and heavy | | | | | | | |
| | coverage. Cards are two- | | | | | | | |
| | sided- all colors same front & | | | | | | | |
| | back. Stock is 14pt cougar opaque cover. Must be printed | | | | | | | |
| | traditionally with ink- offset | | | | | | | |
| | ONLY, no digital/Xerox type production. Must print Spot | | | | | | | |
| 07 | PMS Ink Colors. | 050 | \$50.00 | #FO OO | ¢100.00 | ¢400.00 | \$000 00 | <i>ФОЕЕ 00</i> |
| 27 | PMS #7404 gold and black | 250 | \$52.00 | \$59.00 | \$103.00 | \$160.00 | \$202.00 | \$255.00 |
| 28 | Technical Schools Standard #10 Envelope | 100 | \$139.00 | \$160.00 | \$230.00 | \$331.00 | \$540.00 | \$605.00 |

| <u>Item #</u> | Product Description Stock is premium 70# cougar opaque smooth cover, must be printed traditionally with ink – offset ONLY- no digital/Xerox type production. Must print spot PMS ink colors. Two- color. Logo and return address on front top left PMS #7404 gold and black | Estimated Quantity per Year (based on qty of 500) | Quantity 500 | Quantity 1000 | Quantity 2000 | Quantity 5000 | Quantity 7500 | <u>Quantity</u> <u>10,000</u> |
|---------------|---|--|-----------------|------------------|------------------|------------------|------------------|----------------------------------|
| | POCKET FOLDER (Technical Schools) Tri-Panel 3 Pocket Letter Size Presentation Folder Size: 9" x 12" Side 1 Imprint: 2 color Stock: 12pt C1S White Semi- Gloss Coating: Aqueous Satin Coating – Full coating of printed side Slits: None left pocket; None center pocket; None right pocket. Must print spot PMS colors (PMS 7404 and black). No digital/xerox type | | | | | | | |
| 29 | reproduction. | 20 | \$1,090.00 | \$1,390.00 | \$1,788.00 | \$3,190.00 | \$3,905.00 | \$6,100.00 |

Cost/typesetting, if necessary: N/C

Source of Funds: Various JS/hm

21-F-163T RENEWAL - CONTRACT TO PROVIDE ON-CALL SEWER EJECTION PUMP AND PUMP PIT SERVICES AT VARIOUS LOCATIONS THROUGHOUT BCTS, COMMENCING MAY 1, 2021, FOR AN ADDITIONAL ONE-YEAR PERIOD VENDORS: RAPID PUMP & METER SERVICE COMPANY, INC., PATERSON, NJ

> BID #19-PC15 State ID #79-BCTSC

RESOLUTION

WHEREAS, the Board of Education awarded the contract on April 30, 2019 (resolution #19-F-181T) to Provide On-Call Sewer Ejection Pump and Pump Pit Services at Various Locations throughout BCTSC, Commencing May 1, 2019, or Date of Award, for a Two-Year Period, with an Option to Renew, and

WHEREAS, the District has decided to renew the contract for an additional one-year period,

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the renewal of the contract as follows:

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PRICE INFORMATION

| On-Call Sewer Ejection Pump and Pump Pit Hourly Rate | | | | | | | |
|--|--------------------------|----------------------------------|----------------------|--|--|--|--|
| | Straight Time | Overtime | | | | | |
| Labor Rate/Hour | <u>7:00 AM – 5:00 PM</u> | 5:01PM-6:59AM & All Day Saturday | Holidays/Sundays | | | | |
| Technician | \$120.00 | \$180.00 | \$180.00 | | | | |
| Helper | \$115.00 | \$175.50 | \$175.50 | | | | |
| Crew Supervisor | \$120.00 | \$180.00 | \$180.00 | | | | |
| Vac Truck Operator | \$137.50 | \$206.25 | \$206.25 | | | | |
| Jetter Truck with Operator | \$350.00 | \$525.00 | \$525.00 | | | | |
| Confined Space Entry | \$300.00/event | \$300.00 | \$300.00 | | | | |
| Confined Space Certified | \$300.00/event | \$300.00 | \$300.00 | | | | |
| Use of Heavy Equipment | \$120.00 | \$180.00 | \$180.00 | | | | |
| Use of Portable Gantry Crane | \$65.00 | \$90.00 | \$90.00 | | | | |
| Use of Combo Vac Truck | \$350.00 | \$525.00 | \$525.00 | | | | |
| Video Inspection | \$300.00 | \$450.00 | \$450.00 | | | | |
| Waste Disposal | \$0.37/1,000 gallons | \$0.37/1,000 gallons | \$0.37/1,000 gallons | | | | |

| Bergen County Academy 200 Hackensack Ave. | | | | |
|--|-------------------------|-------|--------------|-----------------|
| Hackensack, NJ | # OF PUMPS | PIT | YEAR | PRICE TO CLEAN |
| Grounds Shop | 2 pumps | 1 pit | 20 years old | \$1,875.00/each |
| Boiler Room | 2 pumps | 1 pit | 20 years old | \$1,875.00/each |
| Basement Pump Room | 1 pump | 1 pit | 6 years old | \$1,875.00/each |
| Vo Tech Campus 285 Pascack Road | | | | |
| Paramus, NJ | # OF PUMPS | PIT | YEAR | PRICE TO CLEAN |
| Ext of Commons | 2 pumps | 1 pit | 10 years old | \$1,375.00/each |
| Solar House Ext between SH & Barn | 2 pumps | 1 pit | 9 years old | \$1,375.00/each |
| Vo Tech Campus | | | | |
| 275 Pascack Road Paramus, NJ | # OF PUMPS | PIT | YEAR | PRICE TO CLEAN |
| Special Needs | New Sewer Ejection Pump | 1 pit | 19 years old | \$1,375.00/each |

Discount OFF MSRP/list price +25 %

Vendor Cost for Material +25% Markup

Source of Funds: Various

21-F-164T RENEWAL - CONTRACT TO PROVIDE ON-CALL PLUMBING SERVICES AT VARIOUS LOCATIONS THROUGHOUT BCTS, COMMENCING MAY 8, 2021, FOR AN ADDITIONAL ONE-YEAR PERIOD VENDOR: WILLIAM J. GUARINI, INC., JERSEY CITY, NJ

BID #19-PC16 State ID #79-BCTSC

RESOLUTION

WHEREAS, the Board of Education awarded the contract on April 30, 2019 (resolution #19-F-182T) to Provide On-Call Plumbing Services at Various Locations Throughout BCTSC, Commencing May 8, 2019 or Date of Award, for a Two-Year Period with an Option to Renew, and

WHEREAS, the District has decided to renew the contract for an additional one-year period,

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the renewal of the contract, as follows:

| On-Call Plumbing Hourly Rate | | | | | | | |
|-------------------------------|--------------------------|--------------------------------------|------------------|--|--|--|--|
| | Straight Time | <u>Overtime</u> 5:01 PM – 6:59 AM | | | | | |
| | <u>7:00 AM – 5:00 PM</u> | and All Day Saturday | Holidays/Sundays | | | | |
| Journeyman Labor Rate/Hour | \$100.00 | \$150.00 | \$200.00 | | | | |
| Helper Labor Rate/Hour | \$100.00 | \$200.00 | \$200.00 | | | | |

| Use of Heavy Equipment/Backhoe/Bucket Loader: | \$100.00 per hour |
|---|---------------------|
| Use of Heavy Equipment/Backhoe/Bucket Loader: | \$800.00 per day |
| Use of Heavy Equipment/Backhoe/Bucket Loader: | \$4,000.00 per week |
| Discount off MSRP/list price N/A | |
| Vendor Cost for Material +10% Markup | |

Source of Funds: Various

21-F-165T AWARD OF CONTRACT TO FURNISH AND DELIVER VARIOUS MERV 13 HVAC FILTERS ON AN AS NEEDED BASIS, FOR BCTS, COMMENCING MAY 1, 2021, FOR A ONE-YEAR PERIOD VENDOR: FARRAR FILTER CO., INC., PATERSON, NJ

BID #21-PC8 State ID #79-BCTSC

RESOLUTION

WHEREAS, the Board of Education, pursuant to N.J.S.A. 18A-18A-1 et seq advertised for sealed bids to Furnish and Deliver Various MERV 13 HVAC Filters On an As Needed Basis, for BCTSC Commencing April 8, 2021 or Date of Award, for a One-Year Period, and

WHEREAS, in accordance with the advertisement, four (4) companies submitted bids and were received, publicly opened and read aloud in the Board of Education office on April 8, 2021,

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the contract to the lowest responsible bidder, Farrar Filter Co., Inc., Paterson, NJ, as follows:

| <u>Item</u> <u>#</u> | Quantity | Description (inches) | <u>Manufacturer</u> <u>#</u> | Brand | Unit Price | <u>Total Price</u> |
|-------------------------|-------------------------------------|-------------------------|---------------------------------|------------------------|------------|--------------------|
| 1 | 52 | 16 x 20 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 7.35 | \$ 382.20 |
| 2 | 26 | 20 x 25 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 9.98 | \$ 259.48 |
| 3 | 36 | 16 x 25 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 8.48 | \$ 305.28 |
| 4 | 6 | 24 x 24 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$11.31 | \$ 67.86 |
| 5 | 3 | 12 x 24 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 7.24 | \$ 21.72 |
| 6 | 20 | 20 x 20 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 8.64 | \$ 172.80 |
| | 143 Total Per Quarterly Order | | | Grand Total (All Inclu | isive) | \$1,209.34 |

AS NEEDED

| <u>Item #</u> | Description (inches) | <u>Manufacturer</u> <u>#</u> | Brand | <u>Unit Price</u> |
|---------------|-------------------------|---------------------------------|-----------------|-------------------|
| 7 | 16 x 20 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 7.35 |
| 8 | 20 x 25 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 9.98 |
| 9 | 16 x 25 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 8.48 |
| 10 | 24 x 24 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 11.31 |
| 11 | 12 x 24 x 2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 7.24 |
| 12 | 20 x 20 x2 MERV 13 | Glasfloss | Pleated MERV 13 | \$ 8.64 |

JS/dt

21-F-166T RENEWAL – PART A BID #19-PC13: CONTRACT TO PROVIDE ON-CALL MAINTENANCE AND REPAIR SERVICES FOR FIRE ALARM SYSTEMS AT VARIOUS LOCATIONS THROUGHOUT BCTS, COMMENCING MAY 1, 2021, FOR AN ADDITIONAL ONE-YEAR PERIOD - VENDOR: FIRE AND SECURITY TECHNOLOGIES, INC., LEBANON, NJ; REBID - PART B BID #19-PC13: CONTRACT TO PROVIDE ANNUAL TESTING AND INSPECTION SERVICES FOR FIRE ALARM SYSTEMS ; VENDOR: VANWELL ELECTRONICS, LLC.

BID #19-PC13 State ID #79-BCTSC

RESOLUTION

WHEREAS, the Board of Education awarded the contract on May 28, 2019 (resolution #19-F-219T) to Provide On-Call Maintenance and Repairs (Part A) and Annual Testing and Inspection Services (Part B) for Fire Alarm Systems at Various Locations Throughout BCTSC, Commencing May 1, 2019 or Date of Award, for a Two-Year Period with an Option to Renew, and

WHEREAS, the District has decided to renew the contract for On-Call Maintenance and Repair Services (Part A) for an additional one-year period, and

WHEREAS, Vanwell Electronics, LLC decided to not renew the contract for Annual Testing and Inspection Services (Part B), and those items will be rebid;

NOW THEREFORE BE IT RESOLVED, after review by the Purchasing Department, and based on the recommendation of the Director of Facilities, the Board of Education awards the renewal of the contract, as follows:

FIRE AND SECURITY TECHNOLOGIES, INC., LEBANON, NJ

| Straight Time-Rate 7:30AM-5PM | Overtime-Rate 5:00 PM-7: 29AM & | Sundays & Holidays Rate |
|----------------------------------|------------------------------------|-------------------------|
| | all day Saturday | |
| \$110.00 /hour | \$165.00 /hour | \$220.00 /hour |

Vendor herein states percentage decrease on parts, if applicable: ____%

Source of Funds: Various JS/jd

21-F-167T APPROVAL – POLICY FOR CYBER AND PRIVACY INSURANCE BERGEN COUNTY TECHNICAL SCHOOLS

RESOLUTION

WHEREAS, the Board of Education's insurance broker has recommended to obtain the Cyber and Privacy Policy with Chubb Cyber Enterprise Risk Management at the following rate:

| Policy Number | Period | Annual Premium |
|---------------|-------------------------------|----------------|
| G46779198001 | April 19, 2021-April 19, 2022 | \$18,371.83 |

NOW THEREFORE BE IT RESOLVED, the Board of Education approves the payment for the above- mentioned policy renewal.

JS/am

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21–F–168T APPROVAL—WIOA FORMULA INDIVIDUAL TRAINING ACCOUNT LOG—7/1/20-6/30/21

RESOLUTION

BE IT RESOLVED the Board of Education approves the WIOA Formula/WFNJ Individual Training Account Log entered into by the Superintendent as described on the Individual Training Account Log, which is <u>attached</u> and made part of this resolution.

VP/JS Source of funds: see attached

21-F-169T APPROVAL – PROFESSIONAL ENGINEERING SERVICES TO PROVIDE FAÇADE INSPECTION AT THE TETERBORO CAMPUS VENDOR: T&M ENGINEERING : \$44,500.00

RESOLUTION

WHEREAS, a need exists to provide professional engineering services to provide a structural inspection of the Teterobo Campus; and

WHEREAS, T&M Associates, has submitted the <u>attached proposal</u> which includes a structural inspection of the building with submittal of the report and recommendation for repairs and costs associated with those repairs;

NOW THEREFORE BE IT RESOLVED, based on the recommendation of the Business Administrator, the Board of Education approves the aforementioned services to be provided by T&M Associates, Toms River, New Jersey for the following fees:

| Inspection Services | Amount |
|---------------------|-------------|
| Condition Survey | \$13,300.00 |
| Thermal Imaging | \$5,400.00 |
| 3D Scanning | \$8,700.00 |
| Report Preparation | \$17,100.00 |
| Total: | \$44,500.00 |

JS/am

RES. #21-F-149T

BERGEN COUNTY TECHNICAL SCHOOLS

BILLS LIST CERTIFICATION BUDGETARY LINE ITEM STATUS

I have reviewed the attached bill listing and certify that to the best of my knowledge and belief, all bills have been reviewed and approved by authorized district personnel and that all bills are for bona fide, necessary purchases of materials or services that have been received or rendered to the district. In addition, all expenditures have been properly classified within the District's financial records as submitted to the Board of Trustees of the Bergen County Technical Schools, and furthermore, no budgetary line item account has been over expended. (N.J.A.C. 6A:23–2.11)

John Susino

John Susino Board Secretary

 $\frac{4/26/21}{Date}$

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| Rec and | d Unrec c | hecks | Ha | and and Machine chec | ks | | 04/22/21 14:51 |
| Starting | g date 3/ | 19/2021 | Endi | ing date 4/22/2021 | | | |
| Chk# | Date | Rec date | Code | Vendor name | | Check Comment | Check amount |
| 006485 | V 08/21/20 | 04/07/21 | H345 | CARTAGENA; JENNY | | | (139.95) |
| 006832 | V 10/22/20 | 04/15/21 | 7322 | BERGEN COMMUNITY CO | OLLEGE | | (150.75) |
| 007082 | V 11/20/20 | 03/30/21 | 1100 | BOROUGH OF TETERBO | RO | | (256.00) |
| 007442 | √ 01/21/21 | 03/23/21 | 1828 | RICOH AMERICAS CORP | ORATION | | (28,877.49) |
| 007803 | 03/30/21 | | 1100 | BOROUGH OF TETERBO | RO | | 284.00 |
| 007804 | 04/22/21 | | 2006 | AGILENT TECHNOLOGIE | S | | 12,024.00 |
| 007805 | √ 04/22/21 | 04/22/21 | | 00.0 \$ Multi Stub Void | | #007806 Stub | |
| 007806 | 04/22/21 | | 6606 | AIR MAINTENANCE SOLU | JTIONS, LLC | | 34,797.38 |
| 007807 | √ 04/22/21 | 04/22/21 | | 00.0 \$ Multi Stub Void | | #007808 Stub | |
| 007808 | 04/22/21 | | 5918 | AIRGAS USA,LLC | | | 706.83 |
| 007809 | 04/22/21 | | Y180 | ALLIED ENVELOPE COM | PANY | | 6,512.00 |
| 007810 | 04/22/21 | | A535 | AMERICAN HEART ASSO | CIATION | | 1,205.00 |
| 007811 | 04/22/21 | | 3203 | AMERICAN INSTITUTE | | | 2,348.10 |
| 007812 | 04/22/21 | | 7577 | AMERICAN KENNEL CLU | В | | 1,049.93 |
| 007813 | 04/22/21 | | 1022 | AMERICAN PAPER TOWE | L COMPANY | | 2,376.00 |
| 007814 | 04/22/21 | | 2867 | AMERICAN SEWING SUP | PLIES | | 966.32 |
| 007815 | 04/22/21 | | 0754 | ANZALDO; DOMINICK | | | 151.50 |
| 007816 | 04/22/21 | | 1016 | ATRA JANITORIAL SUPPL | Y CO INC | | 9,016.20 |
| 007817 | 04/22/21 | | C993 | AWESOME TALKS | | | 250.00 |
| 007818 | 04/22/21 | | 1059 | B & H PHOTO-VIDEO INC | | | 59,543.10 |
| 007819 | 04/22/21 | | 1327 | BANZON;HOMER | | | 24.75 |
| 007820 | 04/22/21 | | 1849 | BARNES & NOBLE | | | 41.56 |
| 007821 | 04/22/21 | | 7322 | BERGEN COMMUNITY CO | DLLEGE | | 150.75 |
| 007822 | 04/22/21 | | 1077 | BERGEN COUNTY UTILIT | IES AUTHORITY-WPC | | 1,553.75 |
| 007823 | 04/22/21 | | 5232 | BERGEN HOME CARE AN | D NURSING, INC. | | 670.00 |
| 007824 | 04/22/21 | | 1088 | BINGHAM COMMUNICATI | ONSINC | | 355.00 |
| 007825 | 04/22/21 | | 1083 | BIO-TEK INSTRUMENTS I | NC | | 2,383.00 |
| 007826 | 04/22/21 | | 2675 | BLEJWAS ASSOCIATES, I | NC. | | 1,619.16 |
| 007827 | 04/22/21 | | 1093 | BOARD OF VOCATIONAL | EDUCATION | | 1,823.33 |
| 007828 | 04/22/21 | | 6308 | BOARD OF VOCATIONAL | EDUCATION | | 570.00 |
| 007829 | 04/22/21 | | C183 | BRIGHT HORIZON INSTITU | UTE | | 1,720.00 |
| 007830 | 04/22/21 | | R719 | BT SPECIALTIES | | | 315.98 |
| 007831 | 04/22/21 | | C957 | BUSSI;JOHN | | | 125.00 |
| 007832 | 04/22/21 | | 3442 | C.F. CONNOLLY DIST. CO. | , INC. | | 6,746.99 |
| 007833 | 04/22/21 | | 4161 | CABLEVISION EDUCATION | N | 2 | 136.89 |
| 007834 | 04/22/21 | | 6918 | CABLEVISION LIGHTPATH | I | | 28,060.59 |
| 007835 | 04/22/21 | | V858 | CAPITAL AREA INTERMED | DIATE | | 125.00 |
| 007836 | 04/22/21 | | H345 | CARTAGENA; JENNY | | | 139.95 |
| 007837 | 04/22/21 | | 6180 | CBT NUGGETS, LLC | | | 2,677.53 |
| | | | | | | | |

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| Rec and Unrec checks | | | | | |

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Starting date 3/19/2021

2021 Ending date 4/22/2021

| Chk# | Date | Rec date Code | Vendor name | | Check Comment | Check amount |
|--------|----------|---------------|------------------------|--------------------|---------------|--------------|
| 007838 | 04/22/21 | J042 | CDW-G | | | 1,907.32 |
| 007839 | 04/22/21 | A772 | CHARLES; DANNIE | | | 31.50 |
| 007840 | 04/22/21 | 4466 | CHRISTINE VALMY INTER | NATIONAL SCHOOL | | 1,514.00 |
| 007841 | 04/22/21 | 2800 | CITY OF HACKENSACK | | | 5,624.23 |
| 007842 | 04/22/21 | G552 | CLARUS C/O MACO | | | 3,227.40 |
| 007843 | 04/22/21 | O085 | CME ASSOCIATES | | | 12,191.50 |
| 007844 | 04/22/21 | 2195 | COLDSTAT REFRIGERATI | ON | | 1,737.09 |
| 007845 | 04/22/21 | 3679 | COMP TIA | | | 101.71 |
| 007846 | 04/22/21 | 7233 | CONTINENTAL TRADING | AND HARDWARE, INC | | 837.93 |
| 007847 | 04/22/21 | T426 | CRUZ;CATALINA | | | 25.00 |
| 007848 | 04/22/21 | 7187 | CRYSTAL CLEAR GLASS | | | 1,000.00 |
| 007849 | 04/22/21 | 4228 | DELL ASAP SOFTWARE | | | 168,423.79 |
| 007850 | 04/22/21 | Q223 | DI CARA/RUBINO ARCHIT | ECTS | | 4,071.65 |
| 007851 | 04/22/21 | 1214 | DICK BLICK ART MATERIA | ALS | | 267.87 |
| 007852 | 04/22/21 | C996 | DIGITAL THEATRE + 2ND | FLOOR | | 1,040.06 |
| 007853 | 04/22/21 | 5195 | DIRECTV. INC. | | | 137.99 |
| 007854 | 04/22/21 | U181 | DIVER; STACEY | | | 63.50 |
| 007855 | 04/22/21 | T244 | EASTERN LIFT TRUCK CO | D., INC | | 3,295.64 |
| 007856 | 04/22/21 | 1298 | EASTWICK COLLEGE | | | 811.29 |
| 007857 | 04/22/21 | 1552 | EASTWICK COLLEGE - N | JTLEY | | 799.15 |
| 007858 | 04/22/21 | 1961 | ELECTRONIX EXPRESS | | | 1,888.90 |
| 007859 | 04/22/21 | 6688 | ELEVATOR MAINTENANC | E CORP | | 20.00 |
| 007860 | 04/22/21 | M196 | EUGENIO;MILAGROS | | | 124.14 |
| 007861 | 04/22/21 | 5676 | EXEMPLIS CORPORATION | N C/O BFI | | 4,348.30 |
| 007862 | 04/22/21 | 7651 | EXPRESS HEATING CO., I | NC | | 2,012.50 |
| 007863 | 04/22/21 | T135 | F.W. WEBB COMPANY | | | 4,232.77 |
| 007864 | 04/22/21 | 7681 | FAAC INCORPORATED | | | 5,000.00 |
| 007865 | 04/22/21 | 2153 | FEDEX | | | 157.78 |
| 007866 | 04/22/21 | T211 | FIELDS; CORRY | | | 125.00 |
| 007867 | 04/22/21 | Y152 | FIGUEROA; YEZENIA | | | 18.10 |
| 007868 | 04/22/21 | 5237 | FINLAY MEDICAL TRAININ | IG INSTITUTE | | 2,467.60 |
| 007869 | 04/22/21 | 7550 I | FIRE AND SECURITY TEC | HNOLOGIES | | 63.80 |
| 007870 | 04/22/21 | 1250 I | FISHER SCIENTIFIC CO | | | 6,163.65 |
| 007871 | 04/22/21 | Q389 I | P MAILING SOLUTIONS | | | 56.85 |
| 007872 | 04/22/21 | 2279 I | RED PRYOR SEMINARS | / CAREER TRACK | | 298.00 |
| 007873 | 04/22/21 | 7296 0 | GENETEC INC | | | 235.00 |
| 007874 | 04/22/21 | 5828 0 | GLOBAL INDUSTRIAL | | | 3,080.69 |
| 007875 | 04/22/21 | V336 (| GRANO; NICOLE | | | 40.25 |
| 007876 | 04/22/21 | 1063 (| GREATER BERGEN COMM | UNITY ACTION, INC. | | 109,056.00 |

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| Starting | date 3/19/2021 | End | ing date 4/22/2021 | |
| Chk# | Date Rec date | Code | Vendor name Check Comment | Check amount |
| 007877 | 04/22/21 | X078 | GROSS;AUDREY | 17.00 |
| 007878 | 04/22/21 | P230 | GROSS;ERIN | 500.00 |
| 007879 | 04/22/21 | 4894 | HANG SAFE HOOKS | 4,185.91 |
| 007880 | 04/22/21 | 2453 | HENRY SCHEIN INC. | 637.50 |
| 007881 | 04/22/21 | R259 | HK METALCRAFT | 3,172.00 |
| 007882 | 04/22/21 | 1305 | HOLY NAME MEDICAL CENTER | 343.00 |
| 007883 | 04/22/21 | S001 | HONORS GRADUATION | 184.00 |
| 007884 | 04/22/21 | N184 | INSTITUTE FOR CONTEMPORARY CAREERS | 1,333.33 |
| 007885 | 04/22/21 | 5451 | INTEGRATED SYSTEMS & SERVICES, INC. | 721.00 |
| 007886 | 04/22/21 | 6348 | IRON MOUNTAIN | 3,281.22 |
| 007887 | 04/22/21 | 1340 | J.W. PEPPER & SON INC | 199.95 |
| 007888 | 04/22/21 | 2345 | JAY-HILL REPAIRS | 105.00 |
| 007889 | 04/22/21 | U197 | JERSEY TRACTOR TRAILER TRAINING, INC | 4,000.00 |
| 007890 | 04/22/21 | F230 | JOHNSON CONTROLS | 11,259.27 |
| 007891 | 04/22/21 | R537 | JOST;REBECCA | 500.00 |
| 007892 | 04/22/21 | 1342 | KEEHN POWER PRODUCTS | 1,009.17 |
| 007893 | 04/22/21 | E160 | KIM; JUNGMI | 20.25 |
| 007894 | 04/22/21 | 2174 | LASCOMP INSTITUTE OF IT | 2,500.00 |
| 007895 | 04/22/21 | 5204 | LAUMAR ROOFING | 4,890.00 |
| 007896 | 04/22/21 | 2504 | LAWSON PRODUCTS, INC. | 1,567.91 |
| 007897 | 04/22/21 | U156 | LEE; DIANA | 105.40 |
| 007898 | 04/22/21 | S528 | LEO;MAURICE | 2,200.00 |
| 007899 | 04/22/21 | 1354 | LERCH, VINCI & HIGGINS | 340.00 |
| 007900 | 04/22/21 | 7684 | LIFE TECHNOLOGIES CORPORATION | 5,949.96 |
| 007901 | 04/22/21 | 6921 | LIGHTPATH | 10,148.00 |
| 007902 | 04/22/21 | 3047 | LINA | 813.77 |
| 007903 | 04/22/21 | 1368 | LINCOLN TECHNICAL INSTITUTE | 4,333.33 |
| 007904 | 04/22/21 | 7402 | LINKEDIN | 4,225.00 |
| 007905 | 04/22/21 | 6561 | LITERACY NEW JERSEY | 3,000.00 |
| 007906 | 04/22/21 | H666 | LONGAKER; ARLEEN | 12.50 |
| 007907 | 04/22/21 | M521 | LOUIS GARGUILO COMPANY, INC | 28,707.02 |
| 007908 | 04/22/21 | 6507 | MAGRITEK | |
| 007909 | 04/22/21 | X327 | MANANSALA; MARY CHRISTINE | 5,200.00 124.14 |
| 007910 | 04/22/21 | 4447 | MARY POMERANTZ ADVERTISING | |
| 007911 | 04/22/21 | 6900 | MARZANO RESEARCH LLC | 1,864.00 |
| 007912 | 04/22/21 | 6342 | MCCARTER & ENGLISH, LLP | 1,320.00 |
| 007912 | 04/22/21 | P319 | MCQUADE KATHLEEN | 544.77 |
| 007913 | 04/22/21 | B634 | | 120.00 |
| 007914 | 04/22/21 | | MENJIVAR; MARIA | 10.25 |
| 00/913 | 04122121 | 1789 | METRO FIRE & SAFETY EQUIPMENT CO. | 1,720.00 |

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| Starting | date 3/19/2021 | Enc | ling date 4/22/2021 | | |
| Chk# | Date Rec date | Cod | e Vendor name | Check Comment | Check amount |
| 007916 | 04/22/21 | 1872 | M-F ATHLETIC CO.,INC. | | 5,695.00 |
| 007917 | 04/22/21 | X406 | MICROSOFT CORPORATION | | 2,155.97 |
| 007918 | 04/22/21 | 5072 | MRA INTERNATIONAL, INC. | | 6,015.64 |
| 007919 | 04/22/21 | 7383 | MURRAY CONTRACTING LLC | | 707,386.29 |
| 007920 | 04/22/21 | Z658 | MURRAY; DIANE | | 22.50 |
| 007921 | 04/22/21 | 6428 | NAFME | | 737.00 |
| 007922 | 04/22/21 | J567 | NAIR; ANJU | | 58.75 |
| 007923 | 04/22/21 | 1422 | NASCO | | 2,281.31 |
| 007924 | 04/22/21 | 2315 | NASSP | | 385.00 |
| 007925 | 04/22/21 | W686 | NATIONAL CENTER FOR COLLEGE AND CAREER | | 44.95 |
| 007926 | 04/22/21 | K995 | NATIONAL RESTAURANT ASSOCIATION | | 1,323.00 |
| 007927 | 04/22/21 | 5203 | NATIONAL VISION ADMINISTRATORS, LLC | | 4,734.45 |
| 007928 | 04/22/21 | N663 | NERIO; MARIA | | 22.00 |
| 007929 | 04/22/21 | 1445 | NEW JERSEY PRINCIPALS & SUPERVISORS ASS(| | 845.00 |
| 007930 | 04/22/21 | M681 | NICKERSON SERVICE | | 700.00 |
| 007931 | 04/22/21 | M989 | NJACAC | | 99.00 |
| 007932 | 04/22/21 | 5406 | NJICLE | | 59.00 |
| 007933 | 04/22/21 | H621 | NJSCHOOLJOBS.COM | | 50.00 |
| 007934 | 04/22/21 | 7277 | O.C.A. BENEFIT SERVICES, LLC | | 61.50 |
| 007935 | 04/22/21 | L436 | ORTIZ; ROSIE | | 28.75 |
| 007936 | 04/22/21 | R525 | PALUMBO; CASEY | | 15.25 |
| 007937 | 04/22/21 | Z172 | PANTALEO LSCW; JILL A. | | 16,005.00 |
| 007938 | 04/22/21 | 1473 | PARISIAN BEAUTY ACADEMY | | 1,233.12 |
| 007939 | 04/22/21 | 7248 | PASSON'S SPORTS & US GAMES, BSN | | 7,982.46 |
| 007940 | 04/22/21 | J443 | PATERSON PAPERS | | 123.45 |
| 007941 | 04/22/21 | V095 | PATHOGEND OF NEW JERSEY | | 13,871.08 |
| 007942 | 04/22/21 | 1518 | PITSCO EDUCATION | | 508.00 |
| 007943 | 04/22/21 | 1513 | PLAQUES & SUCH | | 997.00 |
| 007944 | 04/22/21 | 7413 | POWER SCHOOL GROUP LLC | | 5,285.00 |
| 007945 | 04/22/21 | C124 | PRECISION ELECTRIC MOTOR WORKS, INC | | 985.00 |
| 007946 | 04/22/21 | D337 | PRINT SOLUTIONS | | 3,555.37 |
| 007947 | 04/22/21 | 2101 | PROTECTIVE MEASURERS SEC & FIRE SYS,LLC | | 524.50 |
| 007948 | 04/22/21 | N766 | PROTRAININGS, LLC | | 519.48 |
| 007949 | 04/22/21 | 1511 | PSE&G | | 105,030.78 |
| 007950 | 04/22/21 | 2672 | RAMAPO COLLEGE | | 1,041.67 |
| 007951 | 04/22/21 | G640 | RAPTOR TECHNOLOGIES | | 7,800.00 |
| 007952 | 04/22/21 | 2115 | RESERVE ACCOUNT | | 20,000.00 |
| 007953 | 04/22/21 | 1290 | REYNOSO;ALESSANDRA | | 20.50 |
| 007954 V | 04/22/21 04/22/21 | | | 07963 Stub | 20100 |
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|----------|---------|-------------|------|-------------------------------------|---------------|--------------|
| Chk# | Date | Rec date | Code | Vendor name | Check Comment | Check amount |
| 007955 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007956 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007957 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007958 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007959 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007960 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007961 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007962 V | 04/22/2 | 21 04/22/21 | | 00.0 \$ Multi Stub Void | #007963 Stub | |
| 007963 | 04/22/2 | 21 | 1828 | RICOH AMERICAS CORPORATION | | 37,896.32 |
| 007964 | 04/22/2 | 21 | 1526 | RIDELL/ALL AMERICAN SPORTS | | 3,681.22 |
| 007965 | 04/22/2 | !1 | 5041 | RIGOLOSI;RONALD A.; M.D. | | 2,500.00 |
| 007966 | 04/22/2 | :1 | L056 | RUBINO; TAYLOR | | 235.00 |
| 007967 | 04/22/2 | :1 | K311 | RUGLIO; ALISON | | 14.50 |
| 007968 | 04/22/2 | :1 | 7378 | RUTGERS, THE STATE UNIVERSITY OF NJ | | 4,426.26 |
| 007969 | 04/22/2 | :1 | 6083 | S/P2 | | 299.99 |
| 007970 | 04/22/2 | :1 | Z876 | SACKSTEIN; KAREN P. | | 251.50 |
| 007971 | 04/22/2 | 1 | 1801 | SCOLES FLOORSHINE, IND. | | 3,998.50 |
| 007972 | 04/22/2 | 1 | D899 | SHEPPARD; KATHY | | 17.50 |
| 007973 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007978 Stub | |
| 007974 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007978 Stub | |
| 007975 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007978 Stub | |
| 007976 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007978 Stub | |
| 007977 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007978 Stub | |
| 007978 | 04/22/2 | 1 | K636 | SHERWIN-WILLIAMS | | 7,643.15 |
| 007979 | 04/22/2 | 1 | 5756 | SHERWOOD DAIRY LLC | | 66.42 |
| 007980 | 04/22/2 | 1 | 4975 | SHI INTERNATIONAL CORP. | | 23,317.85 |
| 007981 | 04/22/2 | 1 | 7198 | SITE ONE LANDSCAPE SUPPLY | | 1,828.25 |
| 007982 | 04/22/2 | 1 | 3854 | SOLUTION TREE | | 3,600.00 |
| 007983 | 04/22/2 | 1 | J526 | SOUND SMITH | | 1,257.08 |
| 007984 | 04/22/2 | 1 | R201 | SOUTH BERGEN JOINTURE COMMISSION | | 747.50 |
| 007985 | 04/22/2 | 1 | O321 | SPENCER;COURTNEY | | 784.00 |
| 007986 | 04/22/2 | 1 | 2344 | STANDARD INSURANCE COMPANY | | 606.81 |
| 007987 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007989 Stub | |
| 007988 V | 04/22/2 | 1 04/22/21 | | 00.0 \$ Multi Stub Void | #007989 Stub | |
| 007989 | 04/22/2 | 1 | 1614 | STATE OF NEW JERSEY | | 238,433.79 |
| 007990 | 04/22/2 | 1 | L584 | STATS MEDIC LLC | | 499.00 |
| 007991 | 04/22/2 | 1 | E849 | STRYKER MEDICAL | | 19,212.00 |
| 007992 | 04/22/2 | 1 | X925 | SUCCESS ADVERTISING INC | | 207.37 |
| 007993 | 04/22/2 | 1 | 1661 | SUEZ WATER NEW JERSEY | | 6,187.14 |
| | | | | | | |

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| Chk# | Date | Rec date | Code | Vendor name | | Check Comment | Check amount |
| 007994 | 04/22/21 | | Z785 | T & M ENGINEERING | | | 4,923.77 |
| 007995 | 04/22/21 | | 6448 | THE WRITING COMPANY | | | 122.51 |
| 007996 | 04/22/21 | | 3651 | TTI ENVIRONMENTAL, IN | с. | | 1,760.00 |
| 007997 | 04/22/21 | | L319 | UGI ENERGY SERVICES, | LLC | | 2,356.23 |
| 007998 | 04/22/21 | | Z081 | UNI TEMP | | | 20,470.69 |
| 07999 | 04/22/21 | | 1663 | UNITED PARCEL SERVIC | E | | 4.35 |
| 008000 | 04/22/21 | | 1679 | V.E. RALPH & SON INC | | | 119,069.91 |
| 008001 | 04/22/21 | | 1682 | VAN DINE'S FOUR WHEE | L DRIVE CENTER INC. | | 319.74 |
| 008002 | 04/22/21 | | R705 | VERIZON | | | 552.50 |
| 008003 | 04/22/21 | | 2034 | VERIZON WIRELESS | ERIZON WIRELESS | | 3,117.74 |
| 008004 | 04/22/21 | | 6622 | VALLINGTON PLUMBING SUPPLIES | | 598.52 | |
| 008005 | 04/22/21 | | S693 | VEB SCRIBBLE SOLUTIONS, INC | | 900.00 | |
| 008006 | 04/22/21 | | 7718 | VEST BERGEN MENTAL HEALTHCARE | | 314.00 | |
| 08007 | 04/22/21 | | 6076 | NILLIAM J. GUARINI, INC. | | | 4,918.84 |
| 800800 | 04/22/21 | | Y804 | WILLIAM MARCIANO PIA | NO TUNER/TECHNICIAN | | 150.00 |
| 008009 | 04/22/21 | | 3950 | WILLIAM PATERSON UNI | VERSITY | | 2,426.72 |
| 08010 | 04/22/21 | | 1695 | WOMEN'S RIGHTS INFOR | MATION CENTER | | 20,950.00 |
| 08011 | 04/22/21 | | W096 | ZUIDEMA/ROYAL THRON | E PORTABLE TOILETS | | 400.00 |
| 08012 | 04/22/21 | | B624 | ZWEIGHAFT; ELIZABETH | | | 40.50 |
| 10303 ^H | 03/23/21 | | 7292 | MAXOR PLUS | | | 267,917.31 |
| 10304 ^H | 03/31/21 | | 1097 | BOARD OF VOCATIONAL | EDUCATION | | 101,264.47 |
| 10305 ^H | 03/31/21 | | 4864 | DCRP BOARD SHARE | | | 139.52 |
| 10306 ^H | 03/31/21 | | PAY | PAYROLL VENDOR | | | 4,404,569.80 |
| 10307 ^H | 03/30/21 | | 1616 | STATE OF NJ-HEALTH BE | NEFITS FD | | 780,451.74 |
| 10308 ^H | 03/30/21 | | 1616 | STATE OF NJ-HEALTH BE | NEFITS FD | | 801.87 |
| 10309 ^H | 03/31/21 | | 1096 | BOARD OF VOCATIONAL | EDUCATION | | 118,882.10 |
| 10401 ^H | 04/15/21 | | 1097 | BOARD OF VOCATIONAL | EDUCATION | TPAF FICA 4/15/2021 | 101,344.16 |
| 10402 ^H | 04/15/21 | | 4864 | DCRP BOARD SHARE | | | 711.99 |
| 10403 ^H | 04/21/21 | | 7292 | MAXOR PLUS | | | 209,220.11 |

Starting date 3/19/2021

Ending date 4/22/2021

| | | Fund Totals | |
|----|-------------------------|-----------------------------|----------------|
| 10 | General Fund | | \$203,627.63 |
| 11 | General Current Expense | | \$5,608,546.95 |
| 12 | Capital Outlay | | \$380,092.88 |
| 13 | Special Schools | | \$228,103.72 |
| 20 | Special Revenue Funds | | \$855,183.45 |
| 30 | Capital Projects Funds | | \$422,456.04 |
| 60 | CAFETERIA | | \$1,011.75 |
| 61 | ENTERPRISE FUND | | \$194,233.12 |
| 62 | INTERNAL SERVICE FUND | | \$160,065.47 |
| | | Total for all checks listed | \$8,053,321.01 |

Prepared and submitted by:

Board Secretary

Date

| Check J | ournal | Be | ergen County Vo-Tech Schools | Page 1 of 3 |
|----------|----------------|------|---------------------------------------|------------------|
| Rec and | Unrec checks | Ha | and and Machine checks | 04/22/21 14:56 |
| Starting | date 3/19/2021 | End | ing date 4/22/2021 | |
| Chk# | Date Rec date | Code | Vendor name Check Comm | ent Check amount |
| S38528 | 04/22/21 | 1750 | APPLE INC | 247,372.35 |
| S38529 | 04/22/21 | 6931 | ATLANTIC, TOMORROWS OFFICE | 3,103.26 |
| S38530 | 04/22/21 | 1071 | BERGEN COMMUNITY COLLEGE | 77,883.00 |
| S38531 | 04/22/21 | 2063 | BERGEN COUNTY SPECIAL SERVICES | 4,235.00 |
| S38532 | 04/22/21 | 7641 | BEUTEL; TERENCE | 60.00 |
| S38533 | 04/22/21 | 1128 | BIO SHINE INC | 3,968.72 |
| S38534 | 04/22/21 | 6990 | CAPITAL SUPPLY CO. | 971.80 |
| S38535 | 04/22/21 | 1812 | CDW-G | 62,867.32 |
| S38536 | 04/22/21 | 1313 | CENGAGE LEARNING | 6,445.77 |
| S38537 | 04/22/21 | 5626 | CENTENO; BRIDGET | 1,047.00 |
| S38538 | 04/22/21 | 1190 | CHARTWELLS | 54,238.72 |
| S38539 | 04/22/21 | 1905 | COMMAND RADIO | 3,625.10 |
| S38540 | 04/22/21 | Z461 | CONSTELLATION NEW ENERGY | 41,354.59 |
| S38541 | 04/22/21 | 2973 | CRAFTMASTER HARDWARE CO. INC. | 648.00 |
| S38542 | 04/22/21 | 1838 | DELL MARKETING; L.P. | 5,435.68 |
| S38543 | 04/22/21 | 1204 | DELTA DENTAL PLAN OF NJ | 55,038.90 |
| S38544 | 04/22/21 | 5362 | DISCOVERY BENEFITS, INC. | 283.80 |
| S38545 | 04/22/21 | J070 | DUDESOLUTIONS,INC | 3,455.62 |
| S38546 | 04/22/21 | R515 | EILINGER; JENNA | 2,060.00 |
| S38547 | 04/22/21 | 6791 | GEESE CHASERS OF NORTH JERSEY | 1,209.00 |
| S38548 | 04/22/21 | 1684 | GRAINGER | 6,648.63 |
| S38549 | 04/22/21 | O522 | HAGER;RAYMOND | 1,875.00 |
| S38550 | 04/22/21 | U245 | INTERSTATE WASTE SERVICES | 1,605.60 |
| S38551 | 04/22/21 | 1337 | J. O'BRIEN COMPANY INC | 257.40 |
| S38552 | 04/22/21 | 1329 | JEWEL ELECTRICAL SUPPLY | 70,319.42 |
| S38553 | 04/22/21 | 5864 | KAPLAN; KEITH | 1,325.00 |
| S38554 | 04/22/21 | 6854 | KI C/O MACO OFFICE SUPPLY | 1,608.26 |
| S38555 | 04/22/21 | 7314 | LAN ASSOCIATES | 12,840.00 |
| S38556 | 04/22/21 | 7401 | LANCASTER; JONATHON | 3,500.00 |
| S38557 | 04/22/21 | 1322 | LYNCH; RYAN | 1,875.00 |
| S38558 | 04/22/21 | 6226 | MAINTAINCO INCORPORATED | 130.00 |
| S38559 | 04/22/21 | 4982 | MAST CONSTRUCTION SERVICES, INC. | 18,400.00 |
| S38560 | 04/22/21 | H972 | MEDCO SUPPLY CO. | 1,481.98 |
| S38561 | 04/22/21 | 1400 | METUCHEN CENTER INC | 11,722.24 |
| S38562 | 04/22/21 | 2031 | MONTONE; DENNIS | 98.94 |
| S38563 | 04/22/21 | K805 | NALCO WATER-AN ECOLAB COMPANY | 560.68 |
| S38564 | 04/22/21 | 1444 | NATIONAL OCCUPAT COMPETENCY TEST INST | 8,088.40 |
| S38565 | 04/22/21 | 1462 | NOWELL,P.A. | 21,684.00 |
| S38566 | 04/22/21 | 3360 | PENA; CARLOS | 550.00 |

| Check J | | | ergen County Vo-Tech Schools | | Page 2 of 3 |
|----------|----------------|--------|---|---------------|----------------|
| Rec and | Unrec checks | H | and and Machine checks | | 04/22/21 14:56 |
| Starting | date 3/19/2021 | End | ing date 4/22/2021 | | |
| Chk# | Date Rec dat | e Code | e Vendor name | Check Comment | Check amount |
| S38567 | 04/22/21 | 1775 | RIDGEWOOD PRESS | | 3,280.00 |
| S38568 | 04/22/21 | X931 | ROSADO;GREGORY | | 75.00 |
| S38569 | 04/22/21 | W174 | SAVVAS LEARNING COMPANY LLC | | 2,623.50 |
| S38570 | 04/22/21 | 2002 | SCHOOL SPECIALTY | | 3,424.63 |
| S38571 | 04/22/21 | 6829 | STAPLES CONTRACT & COMMERCIAL INC | | 13,951.75 |
| S38572 | 04/22/21 | 1601 | STORR TRACTOR COMPANY | | 4,100.15 |
| S38573 | 04/22/21 | 1604 | STUDENT ACTIVITY FUND | | 417.75 |
| S38574 | 04/22/21 | 4676 | T. FARESE & SONS, INC. | | 771.00 |
| S38575 | 04/22/21 | 1382 | THE MAIN LOCK SHOP | | 45.00 |
| S38576 | 04/22/21 | 6776 | THERMO FISHER SCIENTIFIC ASHEVILLE, LLC | | 5,424.00 |
| S38577 | 04/22/21 | 0774 | TRAK MACHINE TOOLS | | 89,193.20 |
| S38578 | 04/22/21 | Z386 | TROXELL | | 2,535.00 |
| S38579 | 04/22/21 | 4071 | TSUJ. CORPORATION | | 552.50 |
| S38580 | 04/22/21 | 7724 | ULTRAPRO PEST PROTECTION | | 1,706.00 |
| S38581 | 04/22/21 | 2771 | W.B. MASON COMPANY, INC. | | 1,113.34 |
| S38582 | 04/22/21 | L796 | WOLF;LYNDA | | 225.00 |
| S38583 | 04/22/21 | 1714 | YANKEE LINEN INC | | 174.00 |

Starting date 3/19/2021

Ending date 4/22/2021

| | Fund Totals | | | | | | | | | | | |
|----|-------------------------------|-----------------------------|--------------|--|--|--|--|--|--|--|--|--|
| 11 | General Current Expense | | \$417,937.14 | | | | | | | | | |
| 12 | Capital Outlay | | \$210,985.84 | | | | | | | | | |
| 13 | Special Schools | | \$7,576.48 | | | | | | | | | |
| 20 | Special Revenue Funds | | \$87,877.64 | | | | | | | | | |
| 30 | Capital Projects Funds | | \$100,796.97 | | | | | | | | | |
| 60 | CAFETERIA | | \$44,021.21 | | | | | | | | | |
| 61 | ENTERPRISE FUND | | \$290.72 | | | | | | | | | |
| | | Total for all checks listed | \$869,486.00 | | | | | | | | | |

Prepared and submitted by:

Board Secretary

Date

21-1-150T

Form A-149 - 5/27/93

DISTRICT OF VOCATIONAL SCHOOLS

All Funds

For Month Ending: February 28, 2021

| · · · · · | T | - | - | - | 1 | - | - | - | | - | - | - | | - | | — | — | - | | | | | | - | |
|--|------------------|------|------|------|--|------|------|------------------|-------------------------------|--|------------------|--------------|----------------------------------|------------------|----------------------------|---------------------------------------|---------------------------------------|-----------------------------------|----------------------------------|---------------------|--------------------|-------------|--------------|---------------|-------------|
| 18 Total All Funds (lines 6,10,13,14,15,16, &17) | 17 Escrow Direct | 16 | 15 | 14 | 13 Total Scholarship/Trust Funds (lines 11+12) | 12 | 11 | (lines 7 thru 9) | 10 Total Trust & Agency Funds | 9 Other (attach list) - Unemploy Insur | 8 Payroll Agency | 7 Payroll | TRUST AND AGENCY FUNDS (FUND 6X) | (Lines 1 Thru 5) | 6 Total Governmental Funds | 5 Enterprise Fund (Fund 5X) Cafeteria | 4 Enterprise Funds - Fund 61, Fund 62 | 3 Capital Projects Fund - Fund 30 | 2 Special Revenue Fund - Fund 20 | 1 General Fund - 10 | GOVERNMENTAL FUNDS | | | FINDS | |
| 17,618,706.53 | 129,857.57 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 933,148.23 | | 436,842.29 | 489,305.94 | 7,000.00 | | 16,555,700.73 | | (77,496.15) | 1,429,360.05 | (248,677.09) | (648,725.48) | 16,101,239.40 | | | Cash Balance | Docionico | CASH REPORT |
| 12,601,672.01 | 16.55 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,871,253.53 | | 362.49 | 2,232,925.11 | 2,637,965.93 | | 7,730,401.93 | | 4,667.88 | 102,074.05 | 307,808.23 | 236,319.00 | 7,079,532.77 | | | This Month | Cost Bossiste | |
| 13,750,892.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,200,452.86 | | 0,00 | 2,562,486.93 | 2,637,965.93 | | 8,550,439.73 | | 25,533.10 | 451,254.87 | 666,360.07 | 482,922.71 | 6,924,368.98 | | | This Month | | |
| 16,469,485.95 | 129,874.12 | 0.00 | 0,00 | 0.00 | 0.00 | 0.00 | 0.00 | 603,948.90 | | 437,204.78 | 159,744.12 | 7,000.00 | | 15,735,662.93 | | (98,361.37) | 1,080,179.23 | (607,228.93) | (895,329.19) | 16,256,403.19 | | (1)+(2)-(3) | Ending Cash | | |

Prepared and Submitted By:

3/15/2/ Date

| | Assets and Resources | | |
|-----------|--|-------------------|------------------------|
| Ass | ets: | | |
| 101 | Cash in bank | | \$10,174,902.72 |
| 102 - 106 | Cash Equivalents | | \$6,081,500.47 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$9,933,348.00 |
| ٨٥٥ | punts Receivable: | | |
| 132 | | A7 000 00 | |
| | Interfund | \$7,000.00 | |
| 141 | Intergovernmental - State | \$2,408,317.69 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$6,227,483.05 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$3,500.00 | \$8,646,300.74 |
| Loar | ns Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| 011 | | | |
| Othe | r Current Assets | | (\$2.99) |
| Reso | purces: | | |
| 301 | Estimated revenues | \$73,257,182.29 | |
| 302 | Less revenues | (\$59,608,376.93) | \$13,648,805.36 |
| | Total assets and resources | | <u>\$48,484,854.30</u> |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 10 General Fund

| | Liabilities | and | Fund | Equity |
|--|-------------|-----|------|--------|
|--|-------------|-----|------|--------|

Liabilities:

| 411 | Intergovernmental accounts payable - state | \$0.00 |
|-----|--|--|
| 421 | Accounts payable | \$32,271.17 |
| 431 | Contracts payable | \$0.00 |
| 451 | Loans payable | \$0.00 |
| 481 | Deferred revenues | \$0.00 |
| | Other current liabilities | \$3,278,501.81 |
| | Total liabilities | \$3,310,772.98 |
| | | <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |

Fund Balance:

Appropriated:

| 753,754 | Reserve for encumbrances | | | \$33,243,061.54 | |
|-------------|----------------------------------|-------------------|-------------------|------------------|------------------------|
| 761 | Capital reserve account - July | | \$6,077,195.97 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve elig | ible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve exc | ess costs | \$0.00 | \$6,077,195.97 | |
| 764 | Maintenance reserve account - | July | \$706,524.00 | | |
| 606 | Add: Increase in maintenance re | eserve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenanc | ce reserve | \$0.00 | \$706,524.00 | |
| 766 | Reserve for Cur. Exp. Emergence | cies - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. | reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. en | ner. reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$77,222,134.76 | | |
| 602 | Less: Expenditures | (\$41,170,553.48) | | | |
| | Less: Encumbrances | (\$29,278,109.07) | (\$70,448,662.55) | \$6,773,472.21 | |
| | Total appropriated | | | \$46,800,253.72 | |
| Unap | propriated: | | | | |
| 770 | Fund balance, July 1 | | | \$2,338,780.07 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | (\$3,964,952.47) | |
| | Total fund balance | | | | \$45,174,081.32 |
| | Total liabilities and fund e | əquity | | | <u>\$48,484,854.30</u> |
| | | | | | |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 10 General Fund

| Recapitulation of Budgeted Fund Balance: | | | |
|--|-----------------------|------------------------|-------------------|
| | Budgeted | Actual | Variance |
| Appropriations | \$77,222,134.76 | \$70,448,662.55 | \$6,773,472.21 |
| Revenues | (\$73,257,182.29) | (\$59,608,376.93) | (\$13,648,805.36) |
| Subtotal | \$3,964,952.47 | <u>\$10,840,285.62</u> | (\$6,875,333.15) |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$6,077,195.97) | \$6,077,195.97 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$3,964,952.47</u> | <u>\$4,763,089.65</u> | (\$798,137.18) |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | (\$706,524.00) | \$706,524.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$3,964,952.47 | \$4,056,565.65 | (\$91,613.18) |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | . \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$3,964,952.47</u> | <u>\$4,056,565.65</u> | (\$91,613.18) |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$3,964,952.47</u> | \$4,763,089.65 | (\$798,137.18) |
| | | | |

Prepared and submitted by : _

Board Secretary

Date

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| Starting d | ate 7/1/2020 Ending date 2/28/202 | 1 Fu | nd: 10 Ge | eneral Func | | | | |
|------------------|--|-------|------------|-------------|------------|------------|------------|------------|
| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00370 | SUBTOTAL – Revenues from Local Sources | | 65,221,768 | 368,876 | 65,590,644 | 53,910,741 | Under | 11,679,903 |
| 00400 | Total Revenues from Intermediate Sources | | 850,000 | 1,100,000 | 1,950,000 | 0 | Under | 1,950,000 |
| 00520 | SUBTOTAL – Revenues from State Sources | | 5,695,547 | 0 | 5,695,547 | 5,695,547 | | 0 |
| 00570 | SUBTOTAL – Revenues from Federal Sources | | 20,991 | 0 | 20,991 | 2,089 | Under | 18,902 |
| | | Total | 71,788,306 | 1,468,876 | 73,257,182 | 59,608,377 | [| 13,648,805 |
| Expenditure | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 03200 | TOTAL REGULAR PROGRAMS - INSTRUCTION | I | 11,500,279 | 138,495 | 11,638,774 | 6,509,688 | 4,648,379 | 480,706 |
| 11160 | Total Basic Skills/Remedial – Instruct. | | 92,291 | 0 | 92,291 | 55,352 | | 0 |
| 12160 | Total Bilingual Education – Instruction | | 107,519 | 0 | 107,519 | 60,518 | 47,001 | 0 |
| 13160 | Total Vocational Programs – Local -Instr | | 13,791,519 | 94,437 | 13,885,956 | 8,076,472 | 5,282,741 | 526,743 |
| 15180 | TOTAL VOCATIONAL PROGRAMS | | 957,550 | 451,244 | 1,408,794 | 605,575 | 449,977 | 353,242 |
| 17100 | Total School-Sponsored Co/Extra Curricul | | 827,200 | 0 | 827,200 | 382,323 | 412,744 | 32,133 |
| 17600 | Total School-Sponsored Athletics – Instr | | 949,989 | 43,819 | 993,808 | 445,133 | 413,049 | 135,626 |
| 25100 | Total Other Instructional Programs - Ins | | 420,000 | 0 | 420,000 | 143,364 | 268,116 | 8,520 |
| 29680 | Total Undistributed Expenditures – Atten | | 124,083 | 0 | 124,083 | 86,033 | 38,050 | 0 |
| 30620 | Total Undistributed Expenditures – Healt | | 545,924 | 508,875 | 1,054,799 | 283,225 | 215,276 | 556,298 |
| 40580 | Total Undistributed Expend – Speech, OT, | | 272,089 | 0 | 272,089 | 155,128 | 116,961 | 0 |
| 41660 | Total Undist. Expend. – Guidance | | 2,325,815 | (65,000) | 2,260,815 | 1,288,080 | 968,855 | 3,880 |
| 42200 | Total Undist. Expend. – Child Study Team | | 944,439 | 60 | 944,499 | 562,605 | 298,660 | 83,235 |
| 43200 | Total Undist. Expend. – Improvement of I | | 1,369,979 | 76,858 | 1,446,837 | 878,413 | 435,903 | 132,521 |
| 43620 | Total Undist. Expend. – Edu. Media Serv. | | 136,023 | 0 | 136,023 | 96,348 | 28,327 | 11,348 |
| 44180 | Total Undist. Expend. – Instructional St | | 105,000 | 7,319 | 112,319 | 26,770 | 572 | 84,978 |
| 45300 | Support Serv General Admin | | 1,709,091 | 249,958 | 1,959,049 | 946,063 | 861,023 | 151,963 |
| 46160 | Support Serv School Admin | | 2,566,010 | 3,678 | 2,569,688 | 1,566,807 | 931,607 | 71,274 |
| 47200 | Total Undist. Expend. – Central Services | | 1,534,970 | 144 | 1,535,114 | 907,034 | 532,833 | 95,246 |
| 47620 | Total Undist. Expend. – Admin. Info. Tec | | 4,840,168 | 537,838 | 5,378,006 | 3,452,467 | 1,554,093 | 371,446 |
| 51120 | Total Undist. Expend. – Oper. & Maint. O | | 8,300,364 | 545,198 | 8,845,562 | 4,261,943 | 3,632,394 | 951,225 |
| 52480 | Total Undist. Expend. – Student Transpor | | 790,734 | 0 | 790,734 | 210,855 | 393,180 | 186,700 |
| 71260 | TOTAL PERSONNEL SERVICES – EMPLOYEE | | 13,987,117 | (1,311,000) | 12,676,117 | 5,864,754 | 4,735,272 | 2,076,091 |
| 75880 | TOTAL EQUIPMENT | | 0 | 1,717,940 | 1,717,940 | 1,324,161 | 322,415 | 71,364 |
| 76260 | Total Facilities Acquisition and Constru | | 57,894 | 2,221,047 | 2,278,941 | 1,000,541 | 1,220,506 | 57,894 |
| 77140 | Total Post-Secondary Programs - Instruct | | 494,907 | 5,521 | 500,428 | 294,056 | 174,974 | 31,399 |
| 77280 | Total Post-Secondary Programs – Support | | 115,000 | 11,000 | 126,000 | 84,286 | 41,486 | 228 |
| 78180 | Total Other Special Schools - Instructio | | 952,587 | 24,775 | 977,362 | 476,380 | 308,900 | 192,082 |
| 78320 | Total Other Special Schools – Support Se | | 634,818 | 55,639 | 690,457 | 388,083 | 250,827 | 51,547 |
| 81180 | Total Vocational Evening-Local Instructi | | 452,922 | 20,874 | 473,796 | 151,569 | 307,030 | 15,197 |
| 81320 | Total Vocational Evening-Local-Support S | | 752,748 | 95,110 | 847,858 | 527,872 | 282,425 | 37,561 |
| 83060 | Total GED Testing Centers | | 129,277 | 0 | 129,277 | 58,653 | 67,597 | 3,027 |
| | | Total | 71,788,306 | 5,433,829 | 77,222,135 | 41,170,553 | 29,278,109 | 6,773,472 |
| | | | | | | | | |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 10 General Fund

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| Sta | rting date | 7/ | 1/2020 | Ending date 2/28/ | 2021 Fui | nd: 10 | Gen | eral Fund | 1 | | | |
|-------|-------------|--------|-------------|---------------------------|-----------|----------|------|-----------|------------|------------|------------|------------|
| Reve | nues: | | | | | Org Bud | lget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00110 | 10-1210 | Coui | nty Tax Lev | vy | | 33,066, | 697 | 0 | 33,066,697 | 33,066,697 | | 0 |
| 00150 | 10-1320 | Tuiti | on from LI | EAs Within State | | 29,784,2 | 285 | 0 | 29,784,285 | 18,488,475 | Under | 11,295,810 |
| 00220 | 10-13[2-4](|) Oth | er Tuition | | | 1,550, | 000 | 0 | 1,550,000 | 813,464 | Under | 736,536 |
| 00300 | 10-1 | Unre | stricted M | iscellaneous Revenues | | 591, | 509 | 0 | 591,509 | 1,536,907 | | (945,398) |
| 00310 | 10-1991 | GED | Testing C | enter Fees | | 129,: | 277 | 0 | 129,277 | 5,198 | Under | 124,079 |
| 00330 | 10-1 | Inter | est Earned | d on Maintenance Reserv | /e | 100, | 000 | 368,876 | 468,876 | 0 | Under | 468,876 |
| 00390 | 10-2000 | Unre | stricted | | | 850, | 000 | 1,100,000 | 1,950,000 | 0 | Under | 1,950,000 |
| 00440 | 10-3132 | Cate | gorical Sp | ecial Education Aid | | 1,618,9 | 948 | 0 | 1,618,948 | 1,618,948 | | 0 |
| 00470 | 10-3177 | Cate | gorical Se | curity Aid | | 213, | 795 | 0 | 213,795 | 213,795 | | 0 |
| 00480 | 10-3178 | Adju | stment Aic | I | | 2,840,8 | 879 | 0 | 2,840,879 | 2,840,879 | | 0 |
| 00495 | 10-3199 | DOE | Loan Aga | inst State Aid | | 1,021,9 | 925 | 0 | 1,021,925 | 1,021,925 | | 0 |
| 00540 | 10-4200 | Medi | caid Reim | bursement | | 20,9 | 991 | 0 | 20,991 | 2,089 | Under | 18,902 |
| | | | | | Total | 71,788,3 | 306 | 1,468,876 | 73,257,182 | 59,608,377 | [| 13,648,805 |
| Exper | ditures: | | | | | Org Bud | get | Transfers | Adj Budget | Expended | Encumber | Available |
| 02140 | 11-140 | -101 | Grades 9 | -12 – Salaries of Teacher | s | 10,048,3 | 373 | (75,000) | 9,973,373 | 5,918,729 | 4,054,644 | 0 |
| 02180 | 11-140-100 | -106 | Other Sa | laries for Instruction | | 249,4 | 406 | 0 | 249,406 | 117,581 | 131,825 | 0 |
| 02200 | 11-140-100 | -320 | Purchase | ed Professional – Educat | ional Ser | 115,0 | 000 | (75,000) | 40,000 | (11,100) | 2,000 | 49,100 |
| 02240 | 11-140-100 | -[4-5] | Other Pu | rchased Services (400-50 | 0 series | 37,5 | 500 | 0 | 37,500 | 18,184 | 7,728 | 11,589 |
| 02260 | 11-140-100 | -610 | General S | Supplies | | 770,0 | 000 | 286,339 | 1,056,339 | 390,263 | 314,996 | 351,080 |
| 02280 | 11-140-100 | -640 | Textbook | s | | 175,0 | 000 | 2,156 | 177,156 | 57,928 | 83,287 | 35,940 |
| 02300 | 11-140-100 | -800 | Other Ob | jects | | 20,0 | 000 | 0 | 20,000 | 3,829 | 1,136 | 15,035 |
| 02500 | 11-150-100 | 101 | Salaries o | of Teachers | | 65,0 | 000 | 0 | 65,000 | 12,237 | 52,763 | 0 |
| 02540 | 11-150-100- | 320 | Purchase | d Professional – Educat | ional Ser | 20,0 | 000 | 0 | 20,000 | 2,038 | 0 | 17,962 |
| 11000 | 11-230-100- | 101 | Salaries o | of Teachers | | 92,2 | 291 | 0 | 92,291 | 55,352 | 36,939 | 0 |
| 12000 | 11-240-100- | 101 | Salaries o | of Teachers | | 107,5 | 519 | 0 | 107,519 | 60,518 | 47,001 | 0 |
| 13000 | 11-3100- | 101 | Salaries o | of Teachers | | 12,165,6 | 669 | 0 | 12,165,669 | 7,303,663 | 4,862,006 | 0 |
| 13040 | 11-3100- | 320 | Purchase | d Professional-Educatio | nal Servi | 827,0 | 000 | 0 | 827,000 | 335,261 | 303,000 | 188,739 |
| 13080 | 11-3100- | [4-5] | Other Pur | chased Services (400-50 | 0 series | 4,0 | 000 | 0 | 4,000 | 0 | 0 | 4,000 |
| 13100 | 11-3100- | 610 | General S | Supplies | | 581,2 | 250 | 87,059 | 668,309 | 343,739 | 103,907 | 220,663 |
| 13120 | 11-3100- | 640 | Textbook | S | | 198,6 | 600 | 7,378 | 205,978 | 93,639 | 10,998 | 101,341 |
| 13140 | 11-3100- | 8 | Other Obj | jects | | 15,0 | 000 | 0 | 15,000 | 171 | 2,829 | 12,000 |
| 14000 | 11-310-100- | 101 | Salaries o | of Teachers | | 178,5 | 550 | 0 | 178,550 | 6,912 | 171,638 | 0 |
| 14040 | 11-310-100- | 320 | Purchase | d Professional-Educatio | nal Servi | 124,0 | 000 | 0 | 124,000 | 0 | 115,270 | 8,730 |
| 14080 | 11-310-100- | [4-5] | Other Pur | chased Services (400-50 | 0 series | 68,0 | 000 | 0 | 68,000 | 21,701 | 12,844 | 33,455 |
| 14100 | 11-310-100- | 610 | General S | Supplies | | 387,0 | 000 | 263,522 | 650,522 | 331,122 | 48,709 | 270,691 |
| 14120 | 11-310-100- | 640 | Textbook | S | | 10,0 | 000 | 0 | 10,000 | 2,941 | 0 | 7,059 |
| 14140 | 11-310-100- | 8 | Other Obj | ects | | 18,0 | 000 | (753) | 17,247 | 4,840 | 4,594 | 7,813 |
| 15000 | 11-320-100- | 101 | Salaries o | of Teachers | | 100,0 | 000 | 0 | 100,000 | 15,658 | 84,342 | 0 |
| 15100 | 11-320-100- | 610 | General S | Supplies | | 72,0 | 00 | 188,475 | 260,475 | 222,402 | 12,580 | 25,493 |
| 17000 | 11-401-100- | 1 | Salaries | | | 790,0 | 00 | 0 | 790,000 | 377,291 | 412,709 | 0 |
| 17020 | 11-401-100- | [3-5] | Purchased | d Services (300-500 serie | es) | 1,7 | 00 | 0 | 1,700 | 0 | 0 | 1,700 |
| | | | | | | | | | | | | |

| Sta | rting date 7/1/2 | 2020 Ending date 2/28/2021 | Fund: 10 Ge | eneral Func | | | | |
|-------|---------------------|---|-------------|-------------|------------|-----------|----------|-----------|
| Expe | nditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 17060 | 11-401-100-8 O | ther Objects | 35,500 | 0 | 35,500 | 5,032 | 35 | 30,433 |
| 17500 | 11-402-100-1 S | alaries | 690,989 | 0 | 690,989 | 355,529 | 335,460 | 0 |
| 17520 | 11-402-100-[3-5] Pı | urchased Services (300-500 series) | 89,000 | 10,800 | 99,800 | 25,343 | 13,115 | 61,341 |
| 17540 | 11-402-100-6 S | upplies and Materials | 130,000 | 29,674 | 159,674 | 59,245 | 64,474 | 35,956 |
| 17560 | 11-402-100-8O | ther Objects | 40,000 | 3,345 | 43,345 | 5,016 | 0 | 38,329 |
| 25000 | 11-4100-1 Sa | alaries | 420,000 | 0 | 420,000 | 143,364 | 268,116 | 8,520 |
| 29500 | 11-000-211-1 Sa | alaries | 124,083 | 0 | 124,083 | 86,033 | 38,050 | 0 |
| 30500 | 11-000-213-1 Sa | alaries | 479,424 | 0 | 479,424 | 304,461 | 174,963 | 0 |
| 30540 | 11-000-213-3 P | urchased Professional and Technical Se | er 42,000 | 0 | 42,000 | 22,949 | 7,500 | 11,551 |
| 30580 | 11-000-213-6 S | upplies and Materials | 7,500 | 508,875 | 516,375 | (45,809) | 32,812 | 529,372 |
| 30600 | 11-000-213-8 O | ther Objects | 17,000 | 0 | 17,000 | 1,624 | 0 | 15,376 |
| 40500 | 11-000-216-1 Sa | alaries | 272,089 | 0 | 272,089 | 155,128 | 116,961 | 0 |
| 41500 | 11-000-218-104 Sa | alaries of Other Professional Staff | 2,005,536 | (65,000) | 1,940,536 | 1,117,483 | 823,053 | 0 |
| 41520 | 11-000-218-105 Sa | alaries of Secretarial and Clerical Ass | 235,279 | 0 | 235,279 | 155,912 | 79,367 | 0 |
| 41560 | 11-000-218-320 Pt | urchased Professional – Educational Se | r 85,000 | 0 | 85,000 | 14,685 | 66,435 | 3,880 |
| 42000 | 11-000-219-104 Sa | alaries of Other Professional Staff | 696,537 | 0 | 696,537 | 429,418 | 241,443 | 25,676 |
| 42020 | 11-000-219-105 Sa | alaries of Secretarial and Clerical Ass | 171,402 | 0 | 171,402 | 115,001 | 56,401 | 0 |
| 42060 | 11-000-219-320 Pi | urchased Professional – Educational Se | r 22,500 | 0 | 22,500 | 12,696 | 0 | 9,804 |
| 42140 | 11-000-219-592 M | isc. Purch. Svc. (400-500 series O/than | 6,000 | 0 | 6,000 | 739 | 0 | 5,261 |
| 42160 | 11-000-219-6 Su | upplies and Materials | 40,000 | 60 | 40,060 | 4,262 | 815 | 34,983 |
| 42180 | 11-000-219-8O1 | ther Objects | 8,000 | 0 | 8,000 | 489 | 0 | 7,511 |
| 43020 | 11-000-221-104 Sa | alaries of Other Professional Staff | 961,048 | 0 | 961,048 | 630,107 | 330,941 | 0 |
| 43040 | 11-000-221-105 Sa | alaries of Secretarial & Clerical Assis | 210,431 | 0 | 210,431 | 135,632 | 74,799 | 0 |
| 43100 | 11-000-221-320 Pu | urchased Prof. – Educational Services | 45,000 | 0 | 45,000 | 33,314 | 6,820 | 4,866 |
| 43140 | 11-000-221-[4-5] Ot | her Purch. Services (400-500 series) | 55,500 | (7,450) | 48,050 | 27,591 | 2,470 | 17,989 |
| 43160 | 11-000-221-6 Su | upplies and Materials | 28,000 | 101,220 | 129,220 | 22,587 | 12,387 | 94,246 |
| | 11-000-221-8 Ot | | 70,000 | (16,912) | 53,088 | 29,182 | 8,486 | 15,420 |
| 43500 | 11-000-222-1 Sa | alaries | 61,023 | 0 | 61,023 | 40,343 | 20,680 | 0 |
| 43560 | 11-000-222-[4-5] Ot | her Purchased Services (400-500 series | 65,000 | 5,200 | 70,200 | 53,257 | 7,647 | 9,296 |
| 43580 | 11-000-222-6SL | upplies and Materials | 10,000 | (5,200) | 4,800 | 2,748 | 0 | 2,052 |
| 44020 | | alaries of Other Professional Staff | 0 | 17,987 | 17,987 | 17,943 | 0 | 44 |
| 44120 | 11-000-223-[4-5] Ot | her Purch. Services (400-500 series) | 62,500 | (14,046) | 48,454 | 5,175 | 572 | 42,708 |
| 44160 | 11-000-223-8 Ot | ther Objects | 42,500 | 3,378 | 45,878 | 3,652 | 0 | 42,226 |
| 45000 | | laries | 652,391 | 0 | 652,391 | 410,902 | 241,489 | 0 |
| 45040 | 11-000-230-331 Le | gal Services | 275,000 | 15,832 | 290,832 | 100,117 | 183,571 | 7,144 |
| 45060 | 11-000-230-332 Au | | 66,000 | 0 | 66,000 | 0 | 66,000 | 0 |
| 45070 | | penditure & Internal Control Audit Fee | 10,000 | 0 | 10,000 | 438 | 9,563 | 0 |
| 45080 | | chitectural/Engineering Services | 50,000 | 231,570 | 281,570 | 87,021 | 194,501 | 48 |
| 45100 | | her Purchased Professional Services | 172,500 | 0 | 172,500 | 73,496 | 67,500 | 31,504 |
| 45140 | | ommunications/Telephone | 250,000 | 0 | 250,000 | 143,755 | 87,756 | 18,489 |
| | | DE Other Purchased Services | 1,000 | 0 | 1,000 | 0 | 0 | 1,000 |
| | | | ., | 3 | ., | • | · | ., |

| Sta | rting date | 7/1/2020 | Ending date 2/28/2021 | Fund: 10 | General | Fund | | | | |
|-------|----------------|--------------|------------------------------------|----------|-----------|--------|------------|-----------|-----------|-----------|
| Exper | nditures: | | | Org Bu | dget Tran | sfers | Adj Budget | Expended | Encumber | Available |
| 45180 | 11-000-230-59 | 0 Misc Pu | ırch Services (400-500 series, O/T | 165 | ,200 | 2,418 | 167,618 | 77,174 | 10,519 | 79,925 |
| 45200 | 11-000-230-61 | 0 General | Supplies | 10 | ,000 | 137 | 10,137 | 1,372 | 124 | 8,641 |
| 45260 | 11-000-230-89 | 0 Miscella | aneous Expenditures | 56 | ,000 | 0 | 56,000 | 51,789 | 0 | 4,211 |
| 45280 | 11-000-230-89 | 5 BOE Me | embership Dues and Fees | 1 | ,000 | 0 | 1,000 | 0 | 0 | 1,000 |
| 46000 | 11-000-240-10 |)3 Salaries | of Principals/Assistant Princip | 1,862 | ,758 | 0 | 1,862,758 | 1,148,980 | 713,778 | 0 |
| 46040 | 11-000-240-10 | 5 Salaries | of Secretarial and Clerical Ass | 618 | ,902 | 0 | 618,902 | 407,793 | 211,109 | 0 |
| 46100 | 11-000-240-[4 | -5] Other P | urchased Services (400-500 series | s 16 | ,850 | 69 | 16,919 | (631) | 69 | 17,481 |
| 46120 | 11-000-240-6_ | _ Supplie | s and Materials | 39 | ,500 (8 | 8,752) | 30,748 | (824) | 1,960 | 29,611 |
| 46140 | 11-000-240-8_ | _ Other O | bjects | 28 | ,000 12 | 2,361 | 40,361 | 11,488 | 4,691 | 24,182 |
| 47000 | 11-000-251-1_ | _ Salaries | ; | 1,299 | ,570 | 0 | 1,299,570 | 787,799 | 511,771 | 0 |
| 47040 | 11-000-251-34 | 0 Purchas | sed Technical Services | 175 | ,200 | 0 | 175,200 | 101,838 | 16,088 | 57,274 |
| 47060 | 11-000-251-59 | 2 Misc. Pu | urch. Services (400-500 Series, O | 17 | ,000 | 95 | 17,095 | 7,780 | 1,664 | 7,651 |
| 47100 | 11-000-251-6_ | _ Supplie | s and Materials | 32 | ,000 | 49 | 32,049 | 6,373 | 2,669 | 23,007 |
| 47180 | 11-000-251-89 | 0 Other O | bjects | 11 | ,200 | 0 | 11,200 | 3,245 | 641 | 7,314 |
| 47500 | 11-000-252-1_ | _ Salaries | i | 3,250 | ,168 | 0 | 3,250,168 | 2,118,546 | 1,131,622 | 0 |
| 47520 | 11-000-252-33 | 0 Purchas | ed Professional Services | 100 | ,000 | 0 | 100,000 | 50,000 | 50,000 | 0 |
| 47560 | 11-000-252-[4- | -5] Other Pu | urchased Services (400-500 series | s 1,215 | ,000 111 | 1,488 | 1,326,488 | 716,219 | 267,284 | 342,985 |
| 47580 | 11-000-252-6_ | _ Supplies | s and Materials | 270 | ,000 426 | 6,350 | 696,350 | 565,853 | 104,967 | 25,530 |
| 47600 | 11-000-252-8_ | _ Other O | bjects | 5 | ,000 | 0 | 5,000 | 1,849 | 220 | 2,930 |
| 48500 | 11-000-261-1_ | _ Salaries | | 602 | ,039 | 0 | 602,039 | 342,440 | 259,599 | 0 |
| 48520 | 11-000-261-42 | 0 Cleaning | g, Repair, and Maintenance Servio | c 425 | ,000 378 | 8,035 | 803,035 | 434,936 | 129,671 | 238,429 |
| 48540 | 11-000-261-61 | 0 General | Supplies | 175 | ,000 57 | 7,479 | 232,479 | 119,215 | 66,371 | 46,893 |
| 49000 | 11-000-262-1_ | _ Salaries | | 2,991 | ,573 | 0 | 2,991,573 | 1,880,574 | 1,071,601 | 39,399 |
| 49040 | 11-000-262-3_ | _ Purchas | ed Professional and Technical Se | er 250 | ,000 | 0 | 250,000 | 125,000 | 125,000 | 0 |
| 49060 | 11-000-262-42 | 0 Cleaning | g, Repair, and Maintenance Svc. | 640 | ,000 51 | 1,587 | 691,587 | 285,802 | 231,178 | 174,607 |
| 49120 | 11-000-262-49 | 0 Other Pu | urchased Property Services | 110 | ,000 | 0 | 110,000 | 59,556 | 39,942 | 10,502 |
| 49140 | 11-000-262-52 | 0 Insuranc | ce | 500 | ,000 | 0 | 500,000 | 0 | 500,000 | 0 |
| 49160 | 11-000-262-59 | 0 Miscella | neous Purchased Services | 2 | ,500 | 140 | 2,640 | 708 | 696 | 1,236 |
| 49180 | 11-000-262-61 | 0 General | Supplies | 355 | ,000 53 | 3,086 | 408,086 | 160,966 | 68,000 | 179,121 |
| 49200 | 11-000-262-62 | 1 Energy (| Natural Gas) | 400 | ,000 | 0 | 400,000 | 99,686 | 240,314 | 60,000 |
| 49220 | 11-000-262-62 | 2 Energy (| Electricity) | 1,300 | ,000 | 0 | 1,300,000 | 562,507 | 559,897 | 177,596 |
| 49260 | 11-000-262-62 | 6 Energy (| Gasoline) | 30 | 000 | 0 | 30,000 | (2,595) | 20,000 | 12,595 |
| 49280 | 11-000-262-8_ | _ Other Ol | bjects | 15 | 000 | 212 | 15,212 | 8,283 | 212 | 6,717 |
| 50000 | 11-000-263-1_ | _ Salaries | | 254, | 252 | 0 | 254,252 | 155,130 | 99,122 | 0 |
| 50040 | 11-000-263-42 | 0 Cleaning | g, Repair, and Maintenance Svc. | 40, | .000 4 | 4,658 | 44,658 | 20,036 | 23,702 | 920 |
| 50060 | 11-000-263-61 | 0 General | Supplies | 5, | 000 | 0 | 5,000 | 3,777 | 732 | 491 |
| 51000 | 11-000-266-1 | _ Salaries | | 35, | 000 | 0 | 35,000 | 3,643 | 31,357 | 0 |
| 51040 | 11-000-266-420 | 0 Cleaning | , Repair, and Maintenance Svc. | 165, | 000 | 0 | 165,000 | (690) | 165,000 | 690 |
| 51060 | 11-000-266-61 | 0 General | Supplies | 5, | 000 | 0 | 5,000 | 2,970 | 0 | 2,030 |
| 52060 | 11-000-270-162 | 2 Sal. For | Pupil Trans (Other than Bet. Ho | 516, | 734 | 0 | 516,734 | 210,091 | 306,643 | 0 |
| 52140 | 11-000-270-420 | 0 Cleaning | , Repair, & Maint. Services | 9, | 000 | 0 | 9,000 | 1,411 | 777 | 6,812 |
| | | | | | | | | | | |

| Sta | rting date 7 | 1/2020 Ending date 2/28/2021 | Fund: 10 (| Seneral Fund | d l | | | |
|-------|-----------------|--|------------|--------------|------------|-----------|-----------|-----------|
| Exper | nditures: | | Org Budg | et Transfers | Adj Budget | Expended | Encumber | Available |
| 52280 | 11-000-270-512 | Contr Serv (Oth. Than Bet Home & Sch) | - 170,00 | 0 0 | 170,000 | (1,494) | 1,760 | 169,734 |
| 52400 | 11-000-270-593 | Misc. Purchased Services - Transportation | o 84,00 | 0 0 | 84,000 | 0 | 84,000 | 0 |
| 52440 | 11-000-270-615 | Transportation Supplies | 8,00 | 0 0 | 8,000 | 117 | 0 | 7,883 |
| 52460 | 11-000-270-8 | Other objects | 3,00 | 0 0 | 3,000 | 729 | 0 | 2,271 |
| 71020 | 11-000-291-220 | Social Security Contributions | 1,315,00 | (200,000) | 1,115,000 | 542,620 | 380,597 | 191,783 |
| 71060 | 11-000-291-241 | Other Retirement Contributions - PERS | 2,420,00 | (243,000) | 2,177,000 | 9,117 | 1,862,829 | 305,053 |
| 71160 | 11-000-291-260 | Workmen's Compensation | 610,00 | 0 0 | 610,000 | 0 | 610,000 | 0 |
| 71180 | 11-000-291-270 | Health Benefits | 9,270,11 | 7 (868,000) | 8,402,117 | 5,037,213 | 1,861,277 | 1,503,627 |
| 71200 | 11-000-291-280 | Tuition Reimbursement | 120,00 | 0 0 | 120,000 | 55,776 | 9,020 | 55,205 |
| 71220 | 11-000-291-290 | Other Employee Benefits | 252,00 | 0 0 | 252,000 | 220,028 | 11,549 | 20,423 |
| 75500 | 12-000-100-73_ | Undistributed Expenditures - Instruction | | 0 348,492 | 348,492 | 296,079 | 28,954 | 23,460 |
| 75560 | 12-000-2173_ | Undist. Expend. – Supp Serv. – Related & | <u>k</u> | 0 491,125 | 491,125 | 444,235 | 0 | 46,890 |
| 75600 | 12-000-220-73_ | Undist. Expend. – Support Serv. – Inst. | | 0 5,400 | 5,400 | 5,374 | 0 | 26 |
| 75680 | 12-000-252-73_ | Undistributed Expenditures – Admin. Inf | 0 | 0 311,919 | 311,919 | 305,848 | 6,016 | 55 |
| 75720 | 12-000-262-73_ | Undist. Expend. – Custodial Services | | 0 24,679 | 24,679 | 20,979 | 0 | 3,700 |
| 75740 | 12-000-263-73_ | Undist. Expend. – Care and Upkeep of G | ro | 0 111,555 | 111,555 | 79,600 | 42,765 | (10,810) |
| 75760 | 12-000-266-73_ | Undist. Expend. – Security | | 0 116,746 | 116,746 | 0 | 116,746 | 0 |
| 75780 | 12-000-270-732 | Undist. Expend. Student Trans. – Non-In | 5 | 0 212,624 | 212,624 | 165,840 | 46,742 | 42 |
| 75860 | 1200-73_ | Special Schools (All Programs) | | 0 95,400 | 95,400 | 6,207 | 81,193 | 8,000 |
| 76040 | 12-000-400-334 | Architectural/Engineering Services | | 0 5,820 | 5,820 | 3,314 | 2,506 | 0 |
| 76080 | 12-000-400-450 | Construction Services | | 0 2,215,227 | 2,215,227 | 997,227 | 1,218,000 | 0 |
| 76200 | 12-000-400-800 | Other Objects | 10,00 | 0 0 | 10,000 | 0 | 0 | 10,000 |
| 76210 | 12-000-400-896 | Assessment for Debt Service on SDA Fu | ndi 47,89 | 4 0 | 47,894 | 0 | 0 | 47,894 |
| 77000 | 13-330-100-101 | Salaries of Teachers | 393,80 | 7 0 | 393,807 | 244,309 | 149,498 | 0 |
| 77060 | 13-330-100-[4-5 |] Other Purchased Services (400-500 serie | s 10,60 | 0 (5,000) | 5,600 | 3,561 | 322 | 1,717 |
| 77080 | 13-330-100-610 | General Supplies | 65,00 | 0 10,000 | 75,000 | 35,709 | 19,919 | 19,373 |
| 77100 | 13-330-100-640 | Textbooks | 18,00 | 0 521 | 18,521 | 6,462 | 3,920 | 8,139 |
| 77120 | 13-330-100-8 | Other Objects | 7,50 | 0 0 | 7,500 | 4,016 | 1,315 | 2,169 |
| 77180 | 13-330-200-2 | Personnel Services – Employee Benefits | 115,00 | 0 11,000 | 126,000 | 84,286 | 41,486 | 228 |
| 78000 | 13-4100-101 | Salaries of Teachers | 605,58 | 7 0 | 605,587 | 337,076 | 268,511 | 0 |
| 78120 | 13-4100-610 | General Supplies | 347,00 | 0 24,775 | 371,775 | 139,304 | 40,389 | 192,082 |
| 78200 | 13-4200-1 | Salaries | 403,91 | 8 0 | 403,918 | 231,377 | 172,541 | 0 |
| 78220 | 13-4200-2 | Personnel Services – Employee Benefits | 155,00 | 0 43,000 | 198,000 | 104,431 | 66,866 | 26,703 |
| 78240 | 13-4200-3 | Purchased Professional and Technical S | vc 15,60 | 0 0 | 15,600 | 0 | 5,000 | 10,600 |
| 78260 | 13-4200-[4-5 |] Other Purchased Services (400-500 series | s 40,00 | 0 11,339 | 51,339 | 37,824 | 6,014 | 7,501 |
| 78280 | 13-4200-6 | Supplies and Materials | 10,80 | 0 1,505 | 12,305 | 9,220 | 406 | 2,679 |
| 78300 | 13-4200-8 | Other Objects | 9,50 | 0 (205) | 9,295 | 5,232 | 0 | 4,064 |
| 81000 | 13-629-100-101 | Salaries of Teachers | 423,42 | 2 5,000 | 428,422 | 129,852 | 298,570 | 0 |
| 81120 | 13-629-100-610 | General Supplies | 28,50 | 0 15,874 | 44,374 | 21,717 | 8,460 | 14,197 |
| 81140 | 13-629-100-640 | Textbooks | 1,00 | 0 0 | 1,000 | 0 | 0 | 1,000 |
| 81200 | 13-629-200-1 | Salaries | 483,94 | 8 65,000 | 548,948 | 381,578 | 167,370 | 0 |
| | | | | | | | | |

| Expenditures: | | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
|---------------|--------------|--|------------|-----------|------------|------------|------------|-----------|
| 81220 13-6 | 29-200-2 | Personnel Services – Employee Benefits | 200,000 | 39,000 | 239,000 | 125,484 | 107,965 | 5,551 |
| 81260 13-6 | 29-200-[4-5] | Other Purchased Services (400-500 series | 52,800 | (9,880) | 42,920 | 11,780 | 6,072 | 25,068 |
| 81280 13-6 | 29-200-6 | Supplies and Materials | 12,000 | 990 | 12,990 | 6,557 | 0 | 6,433 |
| 81300 13-6 | 29-200-8 | Other Objects | 4,000 | 0 | 4,000 | 2,472 | 1,018 | 510 |
| 83000 13-64 | 40-200-1 | Salaries | 85,277 | 0 | 85,277 | 54,169 | 31,108 | 0 |
| 83020 13-64 | 40-200-6 | Supplies and Materials | 44,000 | 0 | 44,000 | 4,485 | 36,488 | 3,027 |
| | | Total | 71,788,306 | 5,433,829 | 77,222,135 | 41,170,553 | 29,278,109 | 6,773,472 |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 20 Special Revenue Funds

| | Assets and Resources | | |
|----------------|--|------------------|-----------------------|
| Asse | ets: | | |
| 101 | Cash in bank | | (\$895,329.19) |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| A a a a | | | |
| | unts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$9,188.15 | |
| 142 | Intergovernmental - Federal | \$63,181.80 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$72,369.95 |
| Loan | s Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Othe | r Current Assets | | \$0.00 |
| Reso | purces: | | |
| 301 | Estimated revenues | \$10,178,070.81 | |
| 302 | Less revenues | (\$2,287,251.21) | \$7,890,819.60 |
| | Total assets and resources | | <u>\$7,067,860.36</u> |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 20 Special Revenue Funds

| | | Liabilities a | nd Fund Equity | | |
|-------------|-----------------------------------|------------------|------------------|----------------|----------------|
| Lia | bilities: | | | | |
| 101 | Cash in bank | | | | (\$895,329.19) |
| 411 | Intergovernmental accounts pay | able - state | | | \$4,218.70 |
| 421 | Accounts payable | | | | \$3,520.80 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.24 |
| | Other current liabilities | | | | \$1,886.01 |
| | Total liabilities | | | | \$9,625.75 |
| Fu | nd Balance: | | | | |
| Ар | propriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$3,837,398.09 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligi | ble costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve exce | ess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - J | uly | \$0.00 | | |
| 606 | Add: Increase in maintenance re- | serve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance | e reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergence | es - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. em | er. reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$10,534,656.68 | | |
| 602 | Less: Expenditures | (\$3,476,422.07) | | | |
| | Less: Encumbrances | (\$3,480,812.22) | (\$6,957,234.29) | \$3,577,422.39 | |
| | Total appropriated | | | \$7,414,820.48 | |
| | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | (\$356,585.87) | |
| | Total fund balance | | | | \$7,058,234.61 |
| | Total liabilities and fund e | quity | | | \$7,067,860.36 |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 20 Special Revenue Funds

| - | | The second s | onina harron cartas 26 - Enters Critic Synaphies | |
|---|--|--|--|-------------------------|
| | Recapitulation of Budgeted Fund Balance: | | | |
| | | Budgeted | Actual | Variance |
| | Appropriations | \$10,534,656.68 | \$6,957,234.29 | \$3,577,422.39 |
| | Revenues | (\$10,178,070.81) | (\$2,287,251.21) | (\$7,890,819.60) |
| | Subtotal | <u>\$356,585.87</u> | <u>\$4,669,983.08</u> | (\$4,313,397.21) |
| | Change in capital reserve account: | | | |
| | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | <u>\$356,585.87</u> | <u>\$4,669,983.08</u> | <u>(\$4,313,397.21)</u> |
| | Change in maintenance reserve account: | | | |
| | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | <u>\$356,585.87</u> | \$4,669,983.08 | <u>(\$4,313,397.21)</u> |
| | Change in emergency reserve account: | | | |
| | Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| | Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| | Subtotal | <u>\$356,585.87</u> | \$4,669,983.08 | (\$4,313,397.21) |
| | | | | |
| | Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| | Budgeted fund balance | \$356,585.87 | \$4,669,983.08 | (\$4,313,397.21) |
| | | | | |

Prepared and submitted by :

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 20 Special Revenue Funds

| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------------|-------------------------------------|-------|------------|-----------|------------|-----------|------------|------------|
| 00745 | Total Revenues from Local Sources | | 20,000 | 49,417 | 69,417 | 45,417 | Under | 24,000 |
| 00830 | Total Revenues from Federal Sources | | 9,610,000 | 498,654 | 10,108,654 | 2,241,834 | Under | 7,866,820 |
| | | Total | 9,630,000 | 548,071 | 10,178,071 | 2,287,251 | [| 7,890,820 |
| Expenditures: | | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84100 | Local Projects | | 20,000 | 60,175 | 80,175 | 8,105 | 20,069 | 52,001 |
| 88120 | Vocational Education | | 20,000 | (20,000) | 0 | 0 | 0 | 0 |
| 88140 | Other | | 320,000 | 230,177 | 550,177 | 396,514 | 101,549 | 52,114 |
| 88740 | Total Federal Projects | | 9,270,000 | 634,305 | 9,904,305 | 3,071,803 | 3,359,195 | 3,473,307 |
| | | Total | 9,630,000 | 904,657 | 10,534,657 | 3,476,422 | 3,480,812 | 3,577,422 |

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Starting date 7/1/2020 Ending date 2/28/2021 Fund: 20 Special Revenue Funds

| | iting uate | 11/2020 | Ending date 2/20/2021 | Fun | u. 20 Spe | ecial Reve | nue Funds | | | |
|-------|-----------------|---------------|----------------------------|-------|------------|------------|------------|-----------|------------|------------|
| Reve | nues: | | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
| 00740 | 20-1 Ot | ner Revenue | from Local Sources | | 20,000 | 49,417 | 69,417 | 45,417 | Under | 24,000 |
| 00775 | 20-441[1-6] Ti | tle I | | | 170,000 | 35,959 | 205,959 | 74,000 | Under | 131,959 |
| 00780 | 20-445[1-5] Ti | tle II | | | 35,000 | 23,898 | 58,898 | 55,930 | Under | 2,968 |
| 00785 | 20-449[1-4] Ti | tle III | | | 10,000 | (10,000) | 0 | 12,690 | | (12,690) |
| 00805 | 20-442[0-9] I.[| D.E.A. Part E | (Handicapped) | | 475,000 | 49,580 | 524,580 | 265,189 | Under | 259,391 |
| 00810 | 20-4430 Vo | cational Edu | cation | | 890,000 | 126,320 | 1,016,320 | 0 | Under | 1,016,320 |
| 00815 | 20-4440 Ad | ult Basic Ed | ucation | | 1,100,000 | 351,721 | 1,451,721 | 511,835 | Under | 939,886 |
| 00820 | 20-4700 Pri | vate Industr | y Council (JTPA/WIOA) | | 6,610,000 | (182,749) | 6,427,251 | 1,051,890 | Under | 5,375,361 |
| 00822 | 20-4532 Co | ronavirus R | elief Fund (CRF) Grant | | 0 | 95,573 | 95,573 | 95,573 | | 0 |
| 00825 | 20-4 Oth | ner | | | 320,000 | 8,352 | 328,352 | 174,727 | Under | 153,625 |
| | | | | Total | 9,630,000 | 548,071 | 10,178,071 | 2,287,251 | [| 7,890,820 |
| Exper | nditures: | | | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 84100 | 20 | _ Local Pr | ojects | | 20,000 | 60,175 | 80,175 | 8,105 | 20,069 | 52,001 |
| 88120 | 20 | _ Vocation | al Education | | 20,000 | (20,000) | 0 | 0 | 0 | 0 |
| 88140 | 20 | _ Other | | | 320,000 | 230,177 | 550,177 | 396,514 | 101,549 | 52,114 |
| 88500 | 20 | _ Title I | | | 170,000 | 35,959 | 205,959 | 127,655 | 57,581 | 20,723 |
| 88520 | 20 | _ Title II | | | 35,000 | 23,898 | 58,898 | 55,930 | 0 | 2,968 |
| 88540 | 20 | _ Title III | | | 10,000 | (10,000) | 0 | 0 | 0 | 0 |
| 88620 | 20 | _ I.D.E.A. F | art B (Handicapped) | | 475,000 | 49,580 | 524,580 | 358,601 | 118,100 | 47,879 |
| 88640 | 20 | Vocation | al Education | | 870,000 | 146,320 | 1,016,320 | 212,466 | 728,726 | 75,128 |
| 88660 | 20 | _ Adult Ed | ucation | | 1,100,000 | 351,721 | 1,451,721 | 623,423 | 685,940 | 142,357 |
| 88680 | 20 | Private Ir | dustry Council (JTPA/WIOA) | | 6,610,000 | (58,746) | 6,551,254 | 1,647,689 | 1,744,742 | 3,158,823 |
| 88700 | 20 | Other | | | 0 | 0 | 0 | (21,945) | 0 | 21,945 |
| 88706 | 20-479 | _ CRF Gra | nt Program | | 0 | 95,573 | 95,573 | 67,983 | 24,106 | 3,484 |
| | | | | Total | 9,630,000 | 904,657 | 10,534,657 | 3,476,422 | 3,480,812 | 3,577,422 |
| | | | | Total | 9,630,000 | 904,657 | 10,534,657 | 3,476,422 | 3,480,812 | 3,577,422 |

| | Assets and Resources | | |
|-----------|--|------------------|-----------------------|
| Ass | sets: | | |
| 101 | Cash in bank | | (\$607,228.93) |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| A | counts Receivable: | | |
| | | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Loa | ns Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Oth | er Current Assets | | \$4,100,039.93 |
| Res | sources: | | |
| 301 | Estimated revenues | \$7,040,477.35 | |
| 302 | Less revenues | (\$3,122,768.12) | \$3,917,709.23 |
| | Total assets and resources | | <u>\$7,410,520.23</u> |

| | | Liabilities a | nd Fund Equity | | |
|-------------|---------------------------------|------------------|------------------|------------------|----------------|
| Lia | abilities: | | | | |
| 101 | Cash in bank | | | | (\$607,228.93) |
| 411 | Intergovernmental accounts p | ayable - state | | | \$0.00 |
| 421 | Accounts payable | | | | \$0.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$0.00 |
| | Other current liabilities | | | | \$0.00 |
| | Total liabilities | | | | \$0.00 |
| Fu | nd Balance: | | | | |
| Ар | propriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$4,483,487.98 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserv | /e | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve e | ligible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve e | xcess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account | - July | \$0.00 | | |
| 606 | Add: Increase in maintenance | reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintena | nce reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emerge | ncies - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. eme | er. reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. | emer. reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$9,594,583.02 | | |
| 602 | Less: Expenditures | (\$2,195,628.38) | | | |
| | Less: Encumbrances | (\$1,929,382.31) | (\$4,125,010.69) | \$5,469,572.33 | |
| | Total appropriated | | | \$9,953,060.31 | |
| | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$11,565.59 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | (\$2,554,105.67) | |
| | Total fund balance | | | | \$7,410,520.23 |
| | Total liabilities and fund | d equity | | | \$7,410,520.23 |

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| | - | | |
|--|-----------------------|-----------------------|-----------------------|
| Recapitulation of Budgeted Fund Balance: | | | |
| | Budgeted | Actual | Variance |
| Appropriations | \$9,594,583.02 | \$4,125,010.69 | \$5,469,572.33 |
| Revenues | (\$7,040,477.35) | (\$3,122,768.12) | (\$3,917,709.23) |
| Subtotal | <u>\$2,554,105.67</u> | <u>\$1,002,242.57</u> | <u>\$1,551,863.10</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | \$2,554,105.67 | <u>\$1,002,242.57</u> | <u>\$1,551,863.10</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$2,554,105.67</u> | <u>\$1,002,242.57</u> | <u>\$1,551,863.10</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$2,554,105.67</u> | \$1,002,242.57 | <u>\$1,551,863.10</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$2,554,105.67</u> | \$1,002,242.57 | \$1,551,863.10 |

| Revenues | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|-----------|--|-------|------------|-----------|------------|-----------|------------|------------|
| | (Total of Accounts W/O a Grid# Assigned) | | 0 | 7,040,477 | 7,040,477 | 3,122,768 | Under | 3,917,709 |
| | | Total | 0 | 7,040,477 | 7,040,477 | 3,122,768 | | 3,917,709 |
| Expenditu | res: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89200 | TOTAL CAPITAL PROJECT FUNDS | | 0 | 9,594,583 | 9,594,583 | 2,195,628 | 1,929,382 | 5,469,572 |
| | | Total | 0 | 9,594,583 | 9,594,583 | 2,195,628 | 1,929,382 | 5,469,572 |

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|-------------------|---|------------|-----------|------------|-----------|------------|------------|
| | | 0 | 7,040,477 | 7,040,477 | 3,122,768 | Under | 3,917,709 |
| | Total | 0 | 7,040,477 | 7,040,477 | 3,122,768 | [| 3,917,709 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| 89000 3073_ | Capital Project Equipment | 0 | 442,500 | 442,500 | 0 | 0 | 442,500 |
| 89060 30-000-439_ | Other Purchased Prof. and Tech Services | 0 | 362,505 | 362,505 | 57,100 | 270,689 | 34,717 |
| 89080 30-000-445_ | Construction Services | 0 | 6,499,861 | 6,499,861 | 1,871,478 | 1,507,763 | 3,120,620 |
| 89100 30-000-461_ | General Supplies | 0 | 1,544,246 | 1,544,246 | 147,189 | 104,175 | 1,292,882 |
| 89180 30-000-48 | Other Objects | 0 | 745,470 | 745,470 | 119,862 | 46,755 | 578,853 |
| | Total | 0 | 9,594,583 | 9,594,583 | 2,195,628 | 1,929,382 | 5,469,572 |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 40 Debt Service Funds

| | Assets and Resources | | |
|-----------|--|-------------|---------------|
| | Assets: | | |
| 101 | Cash in bank | | \$0.00 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| | | | |
| 100 | Accounts Receivable: | 10 × 11 100 | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Loans Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| | Other Current Assets | | \$0.00 |
| | Resources: | | |
| 301 | Estimated revenues | \$0.00 | |
| 302 | Less revenues | \$0.00 | \$0.00 |
| | Total assets and resources | | <u>\$0.00</u> |
| | | | |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 40 Debt Service Funds

Liabilities and Fund Equity

Liabilities:

| 411 | Intergovernmental accounts payable - state | \$0.00 |
|-----|--|---------------|
| 421 | Accounts payable | \$0.00 |
| 431 | Contracts payable | \$0.00 |
| 451 | Loans payable | \$0.00 |
| 481 | Deferred revenues | \$0.00 |
| | Other current liabilities | \$0.00 |
| | Total liabilities | \$0.00 |
| | Total habilities | Φ 0.00 |

Fund Balance:

Appropriated:

| · leler e | | | | | |
|-------------|---|--------|--------|--------|---------------|
| 753,754 | Reserve for encumbrances | | | \$0.00 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve eligible costs | | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve excess costs | | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - July | | \$0.00 | | |
| 606 | Add: Increase in maintenance reserve | | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenance reserve | | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emergencies - July | | \$0.00 | | |
| 607 | Add: Increase in cur. exp. emer. reserve | | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. emer. reserve | | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$0.00 | | |
| 602 | Less: Expenditures | \$0.00 | | | |
| | Less: Encumbrances | \$0.00 | \$0.00 | \$0.00 | |
| | Total appropriated | | | \$0.00 | |
| Unapp | propriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$0.00 |
| | Total liabilities and fund equity | | | | <u>\$0.00</u> |
| | | | | | |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 40 Debt Service Funds

| Recapitulation of Budgeted Fund Balance: | | | |
|--|---------------|---------------|---------------|
| | Budgeted | Actual | Variance |
| Appropriations | \$0.00 | \$0.00 | \$0.00 |
| Revenues | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$0.00</u> | <u>\$0.00</u> |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | \$0.00 | <u>\$0.00</u> |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 40 Debt Service Funds

\$894,638.46

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 60 CAFETERIA

| | Assets and Resources | | |
|-----------|--|---------------|---------------|
| Asse | ets: | | |
| 101 | Cash in bank | | (\$98,361.37) |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| A | ounts Receivable: | | |
| | | AA AA | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$0.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Loan | s Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Othe | r Current Assets | | \$148,721.00 |
| Reso | purces: | | |
| 301 | Estimated revenues | \$865,000.00 | |
| 302 | Less revenues | (\$20,721.17) | \$844,278.83 |
| | | | |

Total assets and resources

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 60 CAFETERIA

| | | Liabilities an | d Fund Equity | | |
|-------------|---------------------------------|----------------|----------------|--------------|---------------------|
| L | abilities: | | | | |
| 101 | Cash in bank | | | | (\$98,361.37) |
| 411 | Intergovernmental accounts pa | ayable - state | | | \$0.00 |
| 421 | Accounts payable | | | | \$10,372.00 |
| 431 | Contracts payable | | | | \$0.00 |
| 451 | Loans payable | | | | \$0.00 |
| 481 | Deferred revenues | | | | \$4,856.00 |
| | Other current liabilities | | | | \$193,182.80 |
| | Total liabilities | | | | \$208,410.80 |
| Fi | und Balance: | | | | |
| Ap | ppropriated: | | | | |
| 753,754 | Reserve for encumbrances | | | \$534,767.42 | |
| 761 | Capital reserve account - July | | \$0.00 | | |
| 604 | Add: Increase in capital reserv | e | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve el | gible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve ex | cess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve account - | July | \$0.00 | | |
| 606 | Add: Increase in maintenance | reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from maintenar | ice reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emerger | ncies - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. eme | r. reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp. e | mer. reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$865,000.00 | | |
| 602 | Less: Expenditures | (\$178,772.34) | | | |
| | Less: Encumbrances | (\$534,767.42) | (\$713,539.76) | \$151,460.24 | |
| | Total appropriated | | | \$686,227.66 | |
| Ur | appropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$0.00 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$686,227.66 |
| | Total liabilities and fund | equity | | | <u>\$894,638.46</u> |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 60 CAFETERIA

| Recapitulation of Budgeted Fund Balance: | | | |
|--|----------------|---------------------|-----------------------|
| | Budgeted | Actual | Variance |
| Appropriations | \$865,000.00 | \$713,539.76 | \$151,460.24 |
| Revenues | (\$865,000.00) | (\$20,721.17) | (\$844,278.83) |
| Subtotal | <u>\$0.00</u> | <u>\$692,818.59</u> | (\$692,818.59) |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | \$692,818.59 | <u>(\$692,818.59)</u> |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$692,818.59</u> | <u>(\$692,818.59)</u> |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$692,818.59</u> | (\$692,818.59) |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | \$692,818.59 | <u>(\$692,818.59)</u> |

Prepared and submitted by :

Board Secretary

Date

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 60 CAFETERIA

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|--|-------|------------|-----------|------------|----------|------------|------------|
| (Total of Accounts W/O a Grid# Assigned) | | 865,000 | 0 | 865,000 | 20,721 | Under | 844,279 |
| | Total | 865,000 | 0 | 865,000 | 20,721 | | 844,279 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| (Total of Accounts W/O a Grid# Assigned) | | 865,000 | 0 | 865,000 | 178,772 | 534,767 | 151,460 |
| | Total | 865,000 | 0 | 865,000 | 178,772 | 534,767 | 151,460 |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 60 CAFETERIA

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|---------------|-------|------------|-----------|------------|----------|------------|------------|
| | | 865,000 | 0 | 865,000 | 20,721 | Under | 844,279 |
| r | Total | 865,000 | 0 | 865,000 | 20,721 | [| 844,279 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | | 865,000 | 0 | 865,000 | 178,772 | 534,767 | 151,460 |
| 1 | Total | 865,000 | 0 | 865,000 | 178,772 | 534,767 | 151,460 |

| | Assets and Resources | | |
|-----------|--|------------------|-----------------------|
| Ass | ets: | | |
| 101 | Cash in bank | | \$773,822.96 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| Acc | punts Receivable: | | |
| 132 | Interfund | 2 2.22 | |
| 141 | | \$0.00 | |
| | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$350,262.58 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$350,262.58 |
| Loar | ns Receivable: | | |
| 131 | Interfund | \$0.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$0.00 |
| Othe | er Current Assets | | \$100,748.00 |
| Reso | Durces: | | |
| 301 | Estimated revenues | \$3,155,200.00 | |
| 302 | Less revenues | (\$1,635,144.48) | \$1,520,055.52 |
| | Total assets and resources | | <u>\$2,744,889.06</u> |

Total liabilities and fund equity

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 61 ENTERPRISE FUND

Liabilities and Fund Equity

| | | | Liabilities a | na Funa Equity | | |
|------------|-------|----------------------------------|------------------|------------------|------------------|----------------|
| | Lial | bilities: | | | | |
| | | | | | | |
| | | | | | | |
| 411 | | Intergovernmental accounts p | oayable - state | | | \$0.00 |
| 421 | | Accounts payable | | | | (\$0.40) |
| 431 | | Contracts payable | | | | \$0.00 |
| 451 | | Loans payable | | | | \$0.00 |
| 481 | | Deferred revenues | | | | \$40,300.00 |
| | | Other current liabilities | | | | \$1,033,159.71 |
| | | Total liabilities | | | | |
| | | Total habilities | | | | \$1,073,459.31 |
| | Eup | d Balance: | | | | |
| | | ropriated: | | | | |
| 753,754 | Чүү | Reserve for encumbrances | | | | |
| 761 | | Capital reserve account - July | | \$0.00 | \$961,219.57 | |
| 604 | | Add: Increase in capital reserve | | \$0.00 | | |
| 307 | | Less: Bud. w/d cap. reserve e | | \$0.00 | | |
| 309 | | Less: Bud. w/d cap. reserve e | | \$0.00 | * 0.00 | |
| 764 | | Maintenance reserve account | | \$0.00 | \$0.00 | |
| 606 | | Add: Increase in maintenance | | \$0.00 | | |
| 310 | | Less: Bud. w/d from maintenance | | \$0.00 | * 2.02 | |
| 766 | | Reserve for Cur. Exp. Emerge | | \$0.00 | \$0.00 | |
| 607 | | Add: Increase in cur. exp. eme | | \$0.00 | | |
| 312 | | Less: Bud. w/d from cur. exp. | | \$0.00 | # 2.02 | |
| 762 | | Adult education programs | | \$0.00 | \$0.00 | |
| 750-752,76 | ix | Other reserves | | | \$0.00 | |
| 601 | ~ | Appropriations | | \$3,155,200.00 | \$0.00 | |
| 602 | | Less: Expenditures | (\$1,483,770.25) | φ3, 155,200.00 | | |
| 002 | | Less: Encumbrances | (\$961,219.57) | (\$2,444,989.82) | \$710,010,10 | |
| | | Total appropriated | (\$901,219.57) | (\$2,444,909.02) | \$710,210.18 | |
| | Unar | opropriated: | | | \$1,671,429.75 | |
| 770 | Gridp | Fund balance, July 1 | | | ¢0.00 | |
| 771 | | Designated fund balance | | | \$0.00 | |
| 303 | | Budgeted fund balance | | | \$0.00 \$0.00 | |
| | | Total fund balance | | | \$0.00 | ¢4 074 400 FF |
| | | | | | | \$1,671,429.75 |

\$2,744,889.06

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 61 ENTERPRISE FUND

| Budgeted | Actual | Variance |
|------------------|---|--|
| \$3,155,200.00 | \$2,444,989.82 | \$710,210.18 |
| (\$3,155,200.00) | (\$1,635,144.48) | (\$1,520,055.52) |
| <u>\$0.00</u> | <u>\$809,845.34</u> | (\$809,845.34) |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | \$809,845.34 | (\$809,845.34) |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | \$809,845.34 | (\$809,845.34) |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$809,845.34</u> | (\$809,845.34) |
| | | |
| \$0.00 | \$0.00 | \$0.00 |
| <u>\$0.00</u> | <u>\$809,845.34</u> | <u>(\$809,845.34)</u> |
| | \$3,155,200.00 (\$3,155,200.00) <u>\$0.00</u> \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$3,155,200.00 \$2,444,989.82 (\$3,155,200.00) \$0.00 |

Prepared and submitted by :

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| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------|--|-------|------------|-----------|------------|-----------|------------|------------|
| | (Total of Accounts W/O a Grid# Assigned) | | 2,901,200 | 254,000 | 3,155,200 | 1,635,144 | Under | 1,520,056 |
| | | Total | 2,901,200 | 254,000 | 3,155,200 | 1,635,144 | [| 1,520,056 |
| Expenditur | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | (Total of Accounts W/O a Grid# Assigned) | | 2,901,200 | 254,000 | 3,155,200 | 1,483,770 | 961,220 | 710,210 |
| | | Total | 2,901,200 | 254,000 | 3,155,200 | 1,483,770 | 961,220 | 710,210 |

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| Starting date | 7/1/2020 | Ending date 2/28/2021 | Fund: 61 | ENTERPRISE FUND |
|---------------|----------|-----------------------|----------|-----------------|
| | | U | | |

| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|---------------|-------|------------|-----------|------------|-----------|------------|------------|
| | | 2,901,200 | 254,000 | 3,155,200 | 1,635,144 | Under | 1,520,056 |
| | Total | 2,901,200 | 254,000 | 3,155,200 | 1,635,144 | [| 1,520,056 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | | 2,901,200 | 254,000 | 3,155,200 | 1,483,770 | 961,220 | 710,210 |
| | Total | 2,901,200 | 254,000 | 3,155,200 | 1,483,770 | 961,220 | 710,210 |

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| | Assets and Re | esources | |
|-----------|--|------------------|-----------------------|
| As | ssets: | | |
| 101 | Cash in bank | | \$306,356.27 |
| 102 - 106 | Cash Equivalents | | \$0.00 |
| 111 | Investments | | \$0.00 |
| 116 | Capital Reserve Account | | \$0.00 |
| 117 | Maintenance Reserve Account | | \$0.00 |
| 118 | Emergency Reserve Account | | \$0.00 |
| 121 | Tax levy Receivable | | \$0.00 |
| A - | | | \$5155 |
| | counts Receivable: | | |
| 132 | Interfund | \$0.00 | |
| 141 | Intergovernmental - State | \$0.00 | |
| 142 | Intergovernmental - Federal | \$0.00 | |
| 143 | Intergovernmental - Other | \$36,600.00 | |
| 153, 154 | Other (net of estimated uncollectable of \$) | \$0.00 | \$36,600.00 |
| Loa | ans Receivable: | | |
| 131 | Interfund | \$3,393,064.00 | |
| 151, 152 | Other (Net of estimated uncollectable of \$) | \$0.00 | \$3,393,064.00 |
| Oth | her Current Assets | | \$71,424.00 |
| Re | sources: | | |
| 301 | Estimated revenues | \$2,203,200.00 | |
| 302 | Less revenues | (\$1,208,081.68) | \$995,118.32 |
| | Total assets and resources | | <u>\$4,802,562.59</u> |

Starting date 7/1/2020 Ending date 2/28/2021 Fund: 62 INTERNAL SERVICE FUND

| Liabilities and I | runu | Equily |
|-------------------|------|--------|
|-------------------|------|--------|

| l ia | bilities: | |
|------|-----------|--|
| LIG | billices. | |

| 411 | Intergovernmental accounts payable - state | \$0.00 |
|-----|--|----------------|
| 421 | Accounts payable | \$0.00 |
| 431 | Contracts payable | \$0.00 |
| 451 | Loans payable | \$0.00 |
| 481 | Deferred revenues | \$0.00 |
| | Other current liabilities | \$3,752,870.47 |
| | Total liabilities | \$3,752,870.47 |

Fund Balance:

Appropriated:

| 753,754 | Reserve for encumbrances | | | \$702,784.05 | |
|-------------|-------------------------------|------------------|------------------|--------------|----------------|
| 761 | Capital reserve account - Ju | ly | \$0.00 | | |
| 604 | Add: Increase in capital rese | rve | \$0.00 | | |
| 307 | Less: Bud. w/d cap. reserve | eligible costs | \$0.00 | | |
| 309 | Less: Bud. w/d cap. reserve | excess costs | \$0.00 | \$0.00 | |
| 764 | Maintenance reserve accour | it - July | \$0.00 | | |
| 606 | Add: Increase in maintenanc | e reserve | \$0.00 | | |
| 310 | Less: Bud. w/d from mainten | ance reserve | \$0.00 | \$0.00 | |
| 766 | Reserve for Cur. Exp. Emerg | encies - July | \$0.00 | | |
| 607 | Add: Increase in cur. exp. en | ner. reserve | \$0.00 | | |
| 312 | Less: Bud. w/d from cur. exp | emer. reserve | \$0.00 | \$0.00 | |
| 762 | Adult education programs | | | \$0.00 | |
| 750-752,76x | Other reserves | | | \$0.00 | |
| 601 | Appropriations | | \$2,203,200.00 | | |
| 602 | Less: Expenditures | (\$1,389,014.29) | | | |
| | Less: Encumbrances | (\$702,784.05) | (\$2,091,798.34) | \$111,401.66 | |
| | Total appropriated | | | \$814,185.71 | |
| | ppropriated: | | | | |
| 770 | Fund balance, July 1 | | | \$235,506.41 | |
| 771 | Designated fund balance | | | \$0.00 | |
| 303 | Budgeted fund balance | | | \$0.00 | |
| | Total fund balance | | | | \$1,049,692.12 |
| | Total liabilities and fur | d equity | | | \$4,802,562.59 |
| | | | | | |

| Recapitulation of Budgeted Fund Balance: | | | |
|--|------------------|---------------------|----------------|
| | Budgeted | Actual | Variance |
| Appropriations | \$2,203,200.00 | \$2,091,798.34 | \$111,401.66 |
| Revenues | (\$2,203,200.00) | (\$1,208,081.68) | (\$995,118.32) |
| Subtotal | <u>\$0.00</u> | \$883,716.66 | (\$883,716.66) |
| Change in capital reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$883,716.66</u> | (\$883,716.66) |
| Change in maintenance reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$883,716.66</u> | (\$883,716.66) |
| Change in emergency reserve account: | | | |
| Plus - Increase in reserve | \$0.00 | \$0.00 | \$0.00 |
| Less - Withdrawal from reserve | \$0.00 | \$0.00 | \$0.00 |
| Subtotal | <u>\$0.00</u> | <u>\$883,716.66</u> | (\$883,716.66) |
| | | | |
| Less: Adjustment for prior year | \$0.00 | \$0.00 | \$0.00 |
| Budgeted fund balance | <u>\$0.00</u> | <u>\$883,716.66</u> | (\$883,716.66) |

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| Revenues: | | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|------------------|--|-------|------------|-----------|------------|-----------|------------|------------|
| | (Total of Accounts W/O a Grid# Assigned) | Total | 2,203,200 | 0 | 2,203,200 | 1,208,082 | Under | 995,118 |
| | | | 2,203,200 | 0 | 2,203,200 | 1,208,082 | [| 995,118 |
| Expenditur | es: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | (Total of Accounts W/O a Grid# Assigned) | | 2,203,200 | 0 | 2,203,200 | 1,389,014 | 702,784 | 111,402 |
| | | Total | 2,203,200 | 0 | 2,203,200 | 1,389,014 | 702,784 | 111,402 |

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| Revenues: | | Org Budget | Transfers | Budget Est | Actual | Over/Under | Unrealized |
|---------------|-------|------------|-----------|------------|-----------|------------|------------|
| | | 2,203,200 | 0 | 2,203,200 | 1,208,082 | Under | 995,118 |
| | Total | 2,203,200 | 0 | 2,203,200 | 1,208,082 | | 995,118 |
| Expenditures: | | Org Budget | Transfers | Adj Budget | Expended | Encumber | Available |
| | | 2,203,200 | 0 | 2,203,200 | 1,389,014 | 702,784 | 111,402 |
| | Total | 2,203,200 | 0 | 2,203,200 | 1,389,014 | 702,784 | 111,402 |

| | 2900 | 2896 | 2894 | 2893 | 2890 | 2888 | 2887 | 2886 | 2885 | 2884 | 2883 | | | 2857 | | | 2854 | TR# | Start date | Trans |
|----------------|-----------------------|-----------------------|------------------------------|-------------------|--------------------------|-----------------------------|-------------------------|-----------------------|-----------------------------|----------------------|----------------------|-------------------|-------------------|------------------------|-----------------------|-----------------------|--------------------------|----------------------|--------------------|-------------------------------|
| | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | 02/28/21 | | | 02/22/21 | | | 02/22/21 | | | fers by |
| | :TECHNOLOGY EQUIPMENT | :GROUNDS DEPT REPAIRS | :TECH SHARED SERVICES | PARAMUS TEXTBOOKS | :TRAINING SALARIES | :OPERATIONS SALARIES | :TETERBORO EQUIPMENT | :ATHS CLASSROOM EQUIP | :BCA CLASSROOM EQUIPMENT | :ATHLETICS EQUIPMENT | GRANTS DEPT SUPPLIES | | | ::PERS RECLASSIFICATON | | | CONSTRUCTION PROJECTS | Transfer Description | 2/1/2021 | Transfers by Transfer Number |
| 1,565,000.00 F | 6,000.00 | 4,500.00 | 200,000.00 | 1,000.00 | 3,450.00 | 15,000.00 | 5,600.00 | 500.00 | 9,200.00 | 8,250.00 | 500.00 | 39,000.00 | 43,000.00 | 11,000.00 | 868,000.00 | 150,000.00 | 200,000.00 | Amount | End d | Berge |
| Report Total | 12-000-252-732-DT | 11-000-263-420-DO | 61-950-200-200-IN | 11-310-100-640-PT | 11-000-223-104-DI | 11-000-262-110-DO | 12-000-100-730-TT | 12-000-100-730-BC | 12-000-100-730-AC | 12-000-100-731-AT | 13-416-200-610-GM | 13-629-200-200-DA | 13-413-200-200-EM | 13-330-200-200-PS | 12-000-400-450-DO | 12-000-400-450-DO | 12-000-400-450-DO | | End date 2/28/2021 | Bergen County Vo-Tech Schools |
| | EQUIPMENT | CLEANING REPAIR AND | EMPLOYEE BENEFITS | TEXTBOOKS | SALARIES OF OTHER PROF | SALARIES - STUDENTS | INSTRUCTIONAL EQUIPMENT | EQUIPMENT | EQUIPMENT | EQUIPMENT | SUPPLIES & MATERIALS | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | EMPLOYEE BENEFITS | CONSTRUCTION SERVICES | CONSTRUCTION SERVICES | CONSTRUCTION SERVICES | To Account | | hools |
| | 11-000-252-610-DT | 11-000-262-610-DO | | 11-310-100-890-PT | 11-000-221-500-DI | 11-000-262-101-DO | 11-310-100-610-TT | 11-310-100-610-BC | 11-140-100-610-AC | 11-402-100-610-AT | 13-416-200-580-GM | 11-000-291-241-DB | 11-000-291-241-DB | 11-000-291-241-DB | 11-000-291-272-DB | 11-000-291-241-DB | 11-000-291-220-DB | F | | 21-1 |
| | GENERAL SUPPLIES | GENERAL SUPPLIES | | OTHER OBJECTS | OTHER PURCHASED SERVICES | SALARIES-OVERTIME | GENERAL SUPPLIES | GENERAL SUPPLIES | GENERAL SUPPLIES | SUPPLIES & MATERIALS | TRAVEL | OTHER RETIREMT | OTHER RETIREMT | OTHER RETIREMT | HEALTH | OTHER RETIREMT | SOCIAL SECURITY | From Account | 04/13/21 14:34 | 2/-F-151T Page 1 of 1 |

SHARED SERVICES AGREEMENT SITE TECHNICIAN SERVICES - TECHNOLOGY SUPPORT SERVICES

21-F-157T

THIS AGREEMENT made this 1st day of October, in the year Two Thousand and Twenty, by and between North Arlington Board of Education (hereinafter referred to as "North Arlington", having offices located at 222 Ridge Road, North Arlington, NJ 07031 and the Bergen County Technical Schools Board of Education (hereinafter referred to as "Bergen", having offices located at 540 Farview Ave, Paramus, New Jersey 07652;

WHEREAS, the Uniform Shared Services and Consolidation Act, <u>N.J.S.A.</u> 40A:65-1 <u>et seq.</u>, authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction including services incidental to the primary purposes of any of the participating entities; and

WHEREAS, Bergen and North Arlington are authorized to provide the services of a site technician services for their respective entities; and

WHEREAS, Bergen and North Arlington are of the opinion that the services of a site technician services can be more efficiently and economically provided to each party through a joint agreement for the subcontracting of such services (hereinafter referred to as "the Agreement"); and

١.

WHEREAS, the parties are desirous of entering into an interlocal services agreement which would authorize the subcontracting of the services of a site technician services by Bergen to provide site technician services to North Arlington;

NOW THEREFORE, it is hereby agreed by and between the parties as follows:

1. Services to be Performed

Bergen agrees to provide the services of a Level 3 technician to North Arlington.

2. Standards and Scope of Performance

a. The Level 3 Technician shall provide the following services to North Arlington for forty (40) hours per week for the duration of this Agreement:

- -The Level 3 Technician will provide all technical coverage including but not limited to network, server and administrative support. This includes supervision of technical staff and support for administrative functions throughout the district.
 - provide . b. Bergen further agrees to Technology Support Services for the duration of this Agreement, technology support services to North Arlington utilizing experienced professional Information Technology Technicians in conjunction with an Online Helpdesk. Areas of service shall include:

- 1. Server administration;
- 2. Server setup and reconfiguration;
- 3. Network management;
- 4. Security assessment;
- 5. Website management;
- 6. Hardware and software support;
- 7. Printer maintenance;
- 8. E-Mail administration;
- 9. Technology inventory;
- 10. Scheduled staff training;
- 3. Costs

a. <u>Level 3 Technician Services</u>. North Arlington shall pay Bergen seventy eight thousand three hundred dollars (\$78,300), which is the cost of the Level 3 technician's salary inclusive of benefits, to be performed under this Agreement for the period beginning October 1, 2020 and ending June 30, 2021.

b. Technology Support Services; North Arlington shall pay Bergen Twenty two thousand five hundred dollars (\$22,500) for the services of the technology support services to be performed under this Agreement for the period beginning October 1, 2020 and ending June 30, 2021.

4. Duration

a. This Agreement shall commence on October 1, 2020 and shall end on June 30, 2021. This Agreement may be renewed by agreement of the parties for one (1) additional year on a yearly basis. Said renewal shall be in writing and approved by each party by formal resolution before becoming effective.

b. North Arlington may terminate this Agreement if Bergen (1) persistently or repeatedly refuses or fails to perform the services required under this Agreement; (2) disregards laws, ordinances, rules, regulations or orders of a public authority having jurisdiction; or (3) otherwise commits a breach of this Agreement.

c. Bergen may terminate this Agreement if North Arlington (1) persistently or repeatedly fails to make payment in accordance with this Agreement; or (2) otherwise commits a breach of this Agreement.

5. Payment Procedures

Bergen shall submit to North Arlington a voucher for payment of the costs set forth in Paragraph 3 of this Agreement on a monthly basis. North Arlington shall reimburse Bergen before the first day of the following month.

6. Indemnification and Insurance

a. North Arlington assumes all liability for, and agrees to indemnify and hold Bergen and its agents, servants, employees, students, guests, licensees and invitees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by North Arlington, its agents, servants or employees related to the performance of North Arlington's obligations under the terms of this Agreement.

b. Bergen assumes all liability for, and agrees to indemnify and hold North Arlington and its agents, servants, employees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by Bergen, its agents, servants or employees related to the performance of Bergen's obligations under the terms of this Agreement.

c. All parties shall maintain full and complete liability insurance, in limits not less than the maximum amounts of liability coverage now maintained by each party, throughout the term of this Agreement and cause the other parties to be designated on its policy as an additional insured.

7. Merger

This Agreement merges and supersedes all prior negotiations, representations and/or agreements between the parties relating to the subject matter of this Agreement and constitutes the entire contract between the parties.

8. Modification

This Agreement may only be modified by an instrument in writing signed by all parties to the Agreement.

9. Waiver

No waiver by any party of any term or condition of this Agreement shall be deemed or construed to constitute a waiver of any other term or condition or of any subsequent breach, whether of the same or a different provision of this Agreement. No party may waive any of its rights or any obligations of the other parties or any provision of this Agreement except by an instrument in writing signed by that party.

10. Severability

If any of the provisions contained in this Agreement are held illegal, invalid or unenforceable, the remaining provisions shall remain in full force and effect.

11. Notice

All notices pertaining to the Agreement shall be in writing, and delivered in person or sent certified mail to the parties at the following address:

For Bergen:

Mr. John Susino Business Administrator/Board Secretary Bergen County Technical Schools 540 Farview Ave, Paramus, New Jersey 07652

For North Arlington:

Mrs. Samantha Dembowski Business Administrator North Arlington Board of Education 222 Ridge Road, North Arlington, NJ 07031

12. Governing Law

This Agreement shall be governed, construed and interpreted in accordance with the law of the State of New Jersey as it applies to contracts made and performed in New Jersey. The Superior Court of the State of New Jersey, in the County of Bergen, shall have jurisdiction to hear and determine any claim or disputes pertaining directly or indirectly to the Agreement or to any matter arising there from. Each of the parties hereby expressly submits and consents in advance to such

jurisdiction in any action or proceeding commenced by the other in such court.

13. Assignment

No party may transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the others, and any such transfer or assignment or attempt thereat shall be null and void.

14. Section Headings

Section headings are for reference purposes only and shall not in any way affect the meaning or interpretation of any provision of this Agreement.

15. Counterparts

This Agreement may be executed in any number of counterparts, which, taken together, shall constitute but one instrument. It is not necessary that all parties sign all or any one of the counterparts, but each party must sign at least one counterpart for the Agreement to be effective.

16. Public Inspection

Each party shall maintain a copy of this Agreement on file at their offices, which shall be open to the public for inspection.

17. Limitation of Employment

NORTH ARLINGTON agrees that during the term of this Agreement, and for an additional period of one (1) year following the termination or expiration of this Agreement, NORTH ARLINGTON shall not directly or indirectly offer employment to, employ, seek the counsel of, or contract for services with any Bergen employees providing services under this Agreement during the term, or any renewal term, of this Agreement. This provision shall be construed by the parties as a covenant independent of any other term or condition contained in this Agreement. In the event that NORTH ARLINGTON violates this provision, NORTH ARLINGTON shall pay Bergen, for each violation, a monetary amount equal to one (1) year's contract cost of the Bergen employee in question, including but not limited to salary and benefits. It is understood and agreed that, in addition to the foregoing remedy, Bergen may also terminate this Agreement without prior notice in the event of NORTH ARLINGTON's violation of this provision.

IN WITNESS WHEREOF, the parties have hereunto caused these presents to be signed by their proper corporate officers and caused their proper corporate seals to be hereunto affixed, the day and year first above written.

NORTH ARLINGTON BOARD OF ED

By: Samantha Dembowski

Business Administrator/ Board Secretary

By: hele Higgin's Mic Board President

BERGEN COUNTY TECHNICAL SCHOOLS BOARD OF EDUCATION

By:

By:

.

John Susino Business Administrator/ Board Secretary

Dr. Lawrence Meyerson Board President

SHARED SERVICES AGREEMENT TECHNOLOGY SUPPORT SERVICES

21-F-158T

THIS AGREEMENT made this 1st day of July, in the year Two Thousand and Twenty one, by and between **Ridgefield Park School** District (hereinafter referred to as "Ridgefield Park"), having offices located at 712 Lincoln Ave, Ridgefield Park, NJ 07660 and the Bergen County Technical School District Board of Education (hereinafter referred to as "Bergen Tech"), having offices located at 540 Farview Ave, Paramus, New Jersey 07652;

WHEREAS, the Uniform Shared Services and Consolidation Act, <u>N.J.S.A.</u> 40A:65-1 <u>et seq.</u>, authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction, including services incidental to the primary purpose of any of the participating entities; and

WHEREAS, Bergen Tech and Ridgefield Park are both authorized to provide the services of technology support services for their respective entities; and

WHEREAS, Bergen Tech and Ridgefield Park are of the opinion that the services of technology support services can be more efficiently and economically provided to each party through a joint agreement for the subcontracting of such services (hereinafter referred to as "the Agreement"); and

WHEREAS, the parties are desirous of entering into a shared service agreement which would authorize the subcontracting of the services of technology support services by Bergen Tech to provide technical support services to **Ridgefield Park**;

NOW THEREFORE, it is hereby agreed by and between the parties as follows:

1. Services to be Performed

Bergen Tech agrees to provide the services of general technology Support services to **Ridgefield Park** on an as needed basis for the purpose of project based computer deployment and basic training.

2. Standards and Scope of Performance

- a. <u>Level I Support Technician</u> Bergen Tech agrees to provide the Ridgefield Park School District with Level I support which includes desktop level support services.
- b. <u>Level II Server Administration</u> Bergen Tech agrees to provide the Ridgefield Park School District with Level II support which includes all support listed above as well as server administration and trouble-shooting support services.
- c. <u>Level III Network Administration</u> Bergen Tech agrees to provide the Ridgefield Park School District with Level III support which includes all support listed above as well as Network administration and troubleshooting support services.

3. Costs

a. Level I - Support Technician - Ridgefield Park shall pay Bergen Tech an hourly rate of \$80.00 for support technician services during normal business hours (8:00 am to 6:00 pm Monday through Friday) on an as needed basis to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

Ridgefield Park shall pay Bergen Tech an hourly rate of \$120.00 for support technician services during after business hours (6:01 pm to 7:59 am Monday through Friday and 12:00am to 11:59pm Saturday and Sunday) on **an as needed basis** to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

b. Level II - Server Administration - Ridgefield Park shall pay Bergen Tech an hourly rate of \$95.00 for server administration services during normal business hours (8:00 am to 6:00 pm Monday through Friday) on an as needed basis to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

Ridgefield Park shall pay Bergen Tech an hourly rate of \$142.50 for support server administration services during after business hours (6:01 pm to 7:59 am Monday through Friday and 12:00am to 11:59pm Saturday and Sunday) on an **as needed basis** to be performed under this

Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

c. Level III - Network Administration - Ridgefield Park shall pay Bergen Tech an hourly rate of \$110.00 for network administration services during normal business hours (8:00 am to 6:00 pm Monday through Friday) on an as needed basis to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

Ridgefield Park shall pay Bergen Tech an hourly rate of \$165.00 for network administration services during after business hours (6:01 pm to 7:59 am Monday through Friday and 12:00am to 11:59pm Saturday and Sunday) on an **as needed basis** to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

In the event of a dispute between the parties over the amount due under the terms of this Agreement, the challenged amount shall be paid by **Ridgefield Park** without prejudice to its right to file a lawsuit to determine the amount actually owed Bergen Tech. An adjustment to the amount due should be made consistent with any decision of the court.

4. Duration

- a. This Agreement shall commence on July 1, 2021 and shall end on June 30, 2022. This Agreement may be renewed by agreement of the parties for one (1) additional year on a yearly basis. Said renewal shall be in writing and approved by each party by formal resolution before becoming effective.
- b. Ridgefield Park may terminate this Agreement if Bergen Tech (1) persistently or repeatedly refuses or fails to perform the services required under this Agreement; (2) disregards laws, ordinances, rules, regulations or orders of a public authority having jurisdiction; or (3) otherwise commits a breach of this Agreement.
- c. Bergen Tech may terminate this Agreement if **Ridgefield Park** (1) persistently or repeatedly fails to make payment in accordance with this Agreement; or (2) otherwise commits a breach of this Agreement.
- 5. Payment Procedures

Bergen Tech shall submit to **Ridgefield Park** a voucher for payment of the costs set forth in Paragraph 3 of this Agreement on a monthly basis. **Ridgefield Park** shall reimburse Bergen Tech before the first day of the following month.

6. Indemnification and Insurance

- a. Ridgefield Park assumes all liability for, and agrees to indemnify and hold Bergen Tech and its agents, servants, employees, students, guests, licensees and invitees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by Ridgefield Park, its agents, servants or employees related to the performance of Ridgefield Park's obligations under the terms of this Agreement.
- b. Bergen Tech assumes all liability for, and agrees to indemnify and hold **Ridgefield Park** and its agents, servants, employees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by Bergen Tech, its agents, servants or employees related to the performance of Bergen Tech's obligations under the terms of this Agreement.
- c. Both parties shall maintain full and complete liability insurance, in limits not less than the maximum amounts of liability coverage now maintained by each party, throughout the term of this Agreement and cause the other party to be designated on its policy as an additional insured.

7. Merger

This Agreement merges and supersedes all prior negotiations, representations and/or agreements between the parties relating to the subject matter of this Agreement and constitutes the entire contract between the parties.

8. Modification

This Agreement may only be modified by an instrument in writing signed by both parties to the Agreement.

9. Waiver

No waiver by either party of any term or condition of this Agreement shall be deemed or construed to constitute a waiver of any other term or condition or of any subsequent breach, whether of the same or a different provision of this Agreement. Neither party may waive any of its rights or any obligations of the other party or any provision of this Agreement except by an instrument in writing signed by that party.

10. Severability

If any of the provisions contained in this Agreement are held illegal, invalid or unenforceable, the remaining provisions shall remain in full force and effect.

11. Notice

All notices pertaining to the Agreement shall be in writing, and delivered in person or sent certified mail to the parties at the following address:

For Bergen Tech:

Mr. John Susino Business Administrator/Board Secretary Bergen County Technical School District 540 Farview Ave. Paramus, New Jersey 07652

For Ridgefield Park:

Mr. James Tevis Business Administrator/Board Secretary Ridgefield Park School District 712 Lincoln Ave, Ridgefield Park, NJ 07660

12. Governing Law

This Agreement shall be governed, construed and interpreted in accordance with the law of the State of New Jersey as it applies to contracts made and performed in New Jersey. The Superior Court of the State of New Jersey, in the County of Bergen, shall have jurisdiction to hear and determine any claim or disputes pertaining directly or indirectly to the Agreement or to any matter arising therefrom. Each of the parties hereby expressly submits and consents in advance to such jurisdiction in any action or proceeding commenced by the other in such court.

13. Assignment

Neither party may transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the other, and any such transfer or assignment or attempt thereat shall be null and void.

14. Section Headings

Section headings are for reference purposes only and shall not in any way affect the meaning or interpretation of any provision of this Agreement.

15. <u>Counterparts</u>

This Agreement may be executed in any number of counterparts, which, taken together, shall constitute but one instrument. It is not necessary that all parties sign all or any one of the counterparts, but each party must sign at least one counterpart for the Agreement to be effective.

16. Public Inspection

A copy of this document shall be available for public inspection at the offices of both parties immediately after a passage of a resolution to become a party to the Agreement in accordance with <u>N.J.S.A.</u> 40A:65-5 (b).

17. Limitation of Employment

Ridgefield Park agrees that during the term of this Agreement, and for an additional period of one (1) year following the termination or expiration of this Agreement, Ridgefield Park shall not directly or indirectly offer employment to, employ, seek the counsel of, or contract for services with any Bergen employees providing services under this Agreement during the term, or any renewal term, of this Agreement. This provision shall be construed by the parties as a covenant independent of any other term or condition contained in this Agreement. In the event that Ridgefield Park violates this provision, Ridgefield Park shall pay Bergen, for each violation, a monetary amount equal to one (1) year's contract cost of the Bergen employee in question, including but not limited to salary and benefits. It is understood and agreed that, in addition to the foregoing remedy, Bergen may also terminate this Agreement without prior notice in the event of Ridgefield Park's violation of this provision.

IN WITNESS WHEREOF, the parties have hereunto caused these presents to be signed by their proper corporate officers and caused their proper corporate seals to be hereunto affixed, the day and year first above written.

ATTEST:

By: James Tevis

Business Administrator/ Board Secretary

RIDGEFIELD PARK SCHOOL DISTRICT

By:

Christopher Gibbons Board President

Dated:

Dated:

BERGEN TECH REGIONAL HIGH SCHOOL DISTRICT BOARD OF EDUCATION

By:

William Connelly Board President

Dated: 4

By:

John \$usino

Business Administrator/ Board Secretary

Dated: 1/29

21-F-1597

SHARED SERVICES AGREEMENT TECHNOLOGY SUPPORT SERVICES

THIS AGREEMENT made this 1st day of July, in the year Two Thousand Twenty one, by and between the Borough of Little Ferry (hereinafter referred to as "Borough"), having offices located at 217 Liberty Street, Little Ferry, New Jersey 07643 and the Bergen County Technical Schools Board of Education (hereinafter referred to as the "Bergen"), having offices located at 540 Farview Avenue, Paramus, New Jersey 07652;

WHEREAS, the Uniform Shared Services and Consolidation Act, <u>N.J.S.A.</u> 40A:65-1 <u>et seq.</u>, authorizes public entities to enter into a contract with each other to subcontract any service which one of the parties to the agreement is empowered to render within its own jurisdiction including services incidental to the primary purposes of any of the participating entities; and

WHEREAS, Bergen and Little Ferry Borough are both authorized to provide the services of a network technician and technology support services for their respective entities; and

WHEREAS, Bergen and Little Ferry Borough are of the opinion that the services of a level 1 technician and technology support services can be more efficiently and economically provided to each party through a joint agreement for the subcontracting of such services (hereinafter referred to as "the Agreement"); and WHEREAS, the parties are desirous of entering into a shared services agreement which would authorize the subcontracting of the services of a network technician and technology support services by Bergen to provide a level 1 technician and technology support services to Little Ferry Borough;

NOW THEREFORE, it is hereby agreed by and between the parties as follows:

1. Services to be Performed

Bergen agrees to provide the services of a level 1 technician and technology support services to Little Ferry Borough.

2. Standards and Scope of Performance .

a. The level 1 technician shall provide the following services to Little Ferry Borough for eight (8) hours per week for the duration of this Agreement:

- Overall technical support services, including the troubleshooting, diagnosis and correction of any and all problems with Little Ferry Borough's hardware and software systems and components;
- The set-up, installation, breakdown and configuration of Little Ferry Borough's computer hardware and software systems and components;
- 3. General network administration services.

b. Bergen further agrees to provide Technology Support Services for the duration of this Agreement, services to Little Ferry Borough technology support Offices; utilizing Administrative and Law Enforcement experienced professional Information Technology Technicians in conjunction with an Online Helpdesk. It is understood by Bergen that the Borough's Law Enforcement Offices operate twenty (24) hours per day, seven (7) per week and support shall be provided in accordance with said hours and per and Enforcement rules Local, State Federal Law and This includes but is not limited to Bergen regulations. employees assigned to Law Enforcement support to be CJIS (Criminal Justice Information Services) Certified.

Areas of service shall include:

- 1. Server administration;
- 2. Server setup and reconfiguration;
- 3. Network management;
- 4. Security assessment;
- 5. Website management;
- 6. Hardware and software support;
- 7. Printer maintenance;
- 8. E-Mail administration;
- 9. Technology inventory;
- 10. Scheduled staff training;
- 11. Data Backup management in accordance with best practices
- 12. Dual authenticated remote access for Administrator.

3. Costs

a. <u>Level One Technician</u> Little Ferry Borough shall pay Bergen thirteen thousand nine hundred dollars (\$13,900.00), which is the cost of the level one technician salary inclusive of benefits, for the services of the level one technician to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

b. <u>Technology Support Services</u> Little Ferry Borough shall pay Bergen Sixteen thousand five hundred dollars (\$16,500.00) for the services of the technology support services to be performed under this Agreement for the period beginning July 1, 2021 and ending June 30, 2022.

4. Little Ferry Athletic Fields

computer technology support In addition to the services provided as set forth in this Agreement, Little Ferry Borough shall permit Bergen to utilize and access Bassano Field at Indian Lake Drive for the use of Bergen's Baseball and Softball program. Bergen shall not be required to pay any fee or obtain a daily permit for its use of the Bassano Field and, in consideration for being permitted to use of Bassano Field on those terms, Bergen is providing technology services forth herein at set an the

appropriately discounted cost and/or rate as set forth in Paragraph 3 herein.

Bergen shall be permitted access to Bassano Field from 3:00 p.m. to 6:30 p.m., Monday through Friday from March 1, 2022 through April 9, 2022, and on Saturdays from 8:00 a.m. to 12:00 p.m. (the "Permit Period"). Bergen is permitted to utilize the synthetic turf fields as well as the two (2) adjacent batting tunnels for practices and scrimmages. At the end of each permitted session, Bergen must ensure that the fields, dugout area(s), and batting tunnels are clean and free of debris, and Bergen must also secure the field and the bathrooms.

Bergen is permitted to mobilize and leave at Bassano Field during the permitted use periods batting screens, nets, training portable mounts, and any other bases, appurtenances required, provided that such equipment is properly stored and secured at the end of each practice session. Neither party takes any responsibility for damage theft of the others property or equipment left at or Bassano Field during off-hours.

Bergen may also schedule a total of three (3) night baseball games at Bassano Field during the months of April and May, provided that the start time of the games is not later than 6:30 p.m., and also, with the agreement and consent of Little Ferry Borough, which shall not be unreasonably withheld.

During the Permit Period, the point of contact for Bergen shall be its Athletic Director, and for Little Ferry Borough will be the Borough Administrator.

5. Duration

a. This Agreement shall commence on July 1, 2021 and shall end on June 30, 2022. This Agreement may be renewed by agreement of the parties for one (1) additional year on a yearly basis. Said renewal shall be in writing and approved by each party by formal resolution before becoming effective. The actual billing start date of said agreement will begin upon delivery of said services.

b. Little Ferry Borough may terminate this Agreement if Bergen (1) persistently or repeatedly refuses or fails to perform the services required under this Agreement; (2) disregards laws, ordinances, rules, regulations or orders of a

public authority having jurisdiction; or (3) otherwise commits a breach of this Agreement.

c. Bergen may terminate this Agreement if Little Ferry Borough (1) persistently or repeatedly fails to make payment in accordance with this Agreement; or (2) otherwise commits a breach of this Agreement.

6. Payment Procedures

Bergen shall submit to Little Ferry Borough a voucher for payment of the costs set forth in Paragraph 3 of this Agreement on a quarterly basis (prorated to the actual start of service). Little Ferry Borough shall reimburse Bergen in full within one month of receipt of final invoice.

7. Indemnification and Insurance

a. Little Ferry Borough assumes all liability for, and agrees to indemnify and hold Bergen and its agents, servants, employees, students, guests, licensees and invitees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by Little Ferry Borough, its agents, servants or employees related to the performance of Little Ferry Borough's obligations under the terms of this Agreement.

b. Bergen assumes all liability for, and agrees to indemnify and hold Little Ferry Borough and its agents, servants, employees, harmless from and against any and all claims, losses, damages, injuries and expenses, including reasonable attorney's fees, arising out of, resulting from, or incurred in connection with, any acts or omissions by Bergen, its agents, servants or employees related to the performance of Bergen's obligations under the terms of this Agreement.

c. Both parties shall maintain full and complete liability insurance, in limits not less than the maximum amounts of liability coverage now maintained by each party, throughout the term of this Agreement and cause the other party to be designated on its policy as an additional insured.

8. Merger

This Agreement merges and supersedes all prior negotiations, representations and/or agreements between the parties relating to the subject matter of this Agreement and constitutes the entire contract between the parties.

9. Modification

This Agreement may only be modified by an instrument in writing signed by both parties to the Agreement.

10. Waiver

No waiver by either party of any term or condition of this Agreement shall be deemed or construed to constitute a waiver of any other term or condition or of any subsequent breach, whether of the same or a different provision of this Agreement. Neither party may waive any of its rights or any obligations of the other party or any provision of this Agreement except by an instrument in writing signed by that party.

11. Severability

If any of the provisions contained in this Agreement are held illegal, invalid or unenforceable, the remaining provisions shall remain in full force and effect.

12. Notice

All notices pertaining to the Agreement shall be in writing, and delivered in person or sent certified mail to the parties at the following address:

For Bergen:

Mr. John Susino Business Administrator/Board Secretary Bergen County Technical Schools 540 Farview Avenue Paramus, New Jersey 07652

For Little Ferry Borough:

Paula Cozzarelli Township Administrator Little Ferry Borough 217 Liberty Street Little Ferry, New Jersey 07643

13. Governing Law

This Agreement shall be governed, construed and interpreted in accordance with the law of the State of New Jersey as it applies to contracts made and performed in New Jersey. The Superior Court of the State of New Jersey, in the County of Bergen, shall have jurisdiction to hear and determine any claim or disputes pertaining directly or indirectly to the Agreement or to any matter arising there from. Each of the parties hereby expressly submits and consents in advance to such jurisdiction in any action or proceeding commenced by the other in such court.

14. Assignment

Neither party may transfer or assign any of its rights or obligations under this Agreement without the prior written consent of the other, and any such transfer or assignment or attempt thereat shall be null and void.

15. Section Headings

Section headings are for reference purposes only and shall not in any way affect the meaning or interpretation of any provision of this Agreement.

16. Counterparts

This Agreement may be executed in any number of counterparts, which, taken together, shall constitute but one instrument. It is not necessary that all parties sign all or any one of the counterparts, but each party must sign at least one counterpart for the Agreement to be effective.

17. Public Inspection

Each party shall maintain a copy of this Agreement on file at their offices, which shall be open to the public for inspection.

18. Limitation of Employment

Little Ferry Borough agrees that during the term of this Agreement, and for an additional period of one (1) year following the termination or expiration of this Agreement, Little Ferry Borough shall not directly or indirectly offer employment to, employ, seek the counsel of, or contract for services with any Bergen employees providing services under this Agreement during the term, or any renewal term, of this

Agreement. This provision shall be construed by the parties as a covenant independent of any other term or condition contained in this Agreement. In the event that Little Ferry Borough violates this provision, Little Ferry Borough shall pay Bergen, for each violation, a monetary amount equal to one (1) year's contract cost of the Bergen employee in question, including but not limited to salary and benefits. It is understood and agreed that, in addition to the foregoing remedy, Bergen may also terminate this Agreement without prior notice in the event of Little Ferry Borough's violation of this provision. IN WITNESS WHEREOF, the parties have hereunto caused these presents to be signed by their proper corporate officers and caused their proper corporate seals to be hereunto affixed, the day and year first above written.

ATTEST:

By:

Paula Cozzarelli Township Administrator

Township of Little Borough

ile Ferry

Bv:

Mauro D. Raguseo Mayor

BERGEN COUNTY TECHNICAL SCHOOLS BOARD OF EDUCATION

By:

By:

John Susino Business Administrator/ Board Secretary

William Connelly Board President

21-F-1697



YOUR GOALS. OUR MISSION,

BCTSOH-17002

March 23, 2021

Mr. John Susino Business Administrator/Board Secretary Bergen County Technical and Special Services School Districts 540 Fairview Avenue, Room 2300 Paramus, New Jersey 07652

RE: BERGEN COUNTY TECHNICAL SCHOOL, TETERBORO CAMPUS PROFESSIONAL ENGINEERING SERVICES – FAÇADE INSPECTION

Dear Mr. Susino:

We are pleased to submit this Proposal for Professional Engineering Services for a facade inspection at the Bergen County Technical School District, Teterboro Campus.

BACKGROUND

It is our understanding that Bergen County Technical School Districts would like to perform a structural inspection of the Teterboro Campus as had previously been conducted at the Hackensack Campus. The extent of the inspection is intended to provide a condition survey of the building with recommended repairs and costs associated with those repairs for budgeting purposes. This proposal includes effort for a 100% visual inspection of all exterior walls of the facility including hands on inspections as determined in the field by our inspection team. In addition, laser scanning of the exterior facade and thermal imaging of the facility will be performed by our subconsultants.

SCOPE OF SERVICES

I. Facade Inspection

The Bergen County Technical School Teterboro Campus is located on Central Avenue in Teterboro. The building has a footprint of approximately 202,000 square feet in area with approximately 1,800 linear feet of perimeter wall.

The first steps at the onset of the project will be to search and review available drawings, previous condition survey reports, and other relevant material; perform a preliminary site visit of the buildings to be inspected and develop field forms for the inspection.

A two-person team, led by Joel Uchno, PE, will perform this condition survey. The survey will include 100% hands on inspection of all unobstructed façade elements. Items to be inspected include, the exterior brick masonry and concrete facade, all louvers, windows and lintels on the exterior, all pipe and conduit attachments to the exterior façade, and parapets. Elements observed with signs of advanced deterioration will be inspected more closely with additional hands-on inspections. Inspection teams will also observe all previously reported repairs. Each deficiency observed will be identified as to its current state identifying the type of deficiency and quantity of deficiency along with location. Testing of material for physical properties and/or environmental impacts is not part of the inspection. Personnel will utilize various hand-held equipment such as sounding hammers, tape measures, screwdrivers, binoculars and cameras as necessary to complete the inspection.

T&M also anticipates the use of a 20-foot ladder and 65-foot manlift to perform the façade inspections. All T&M personnel have been trained in fall protection and will use appropriate fall protection equipment.



BCTSOH-17002 BERGEN COUNTY TECHNICAL SCHOOL, TETERBORO CAMPUS PROFESSIONAL ENGINEERING SERVICES – FAÇADE INSPECTION

> March 23, 2021 Page 2 of 4

Equipment to include full body harnesses and retractable lanyards along with other personal protective equipment (PPE).

Inspections will be coordinated with facility personnel for access to the building, at no time will inspections interfere with operations. T&M will coordinate with the facility and Bergen County School on a weekly basis to schedule the upcoming week's inspections.

II. Thermal Imaging

T&M anticipates utilizing The Thermo Group of Hackettstown NJ to conduct the thermal imaging of the perimeter of the building. The Thermo Group has previously provided thermal imaging to the Bergen County Technical and Special Services School Districts for the Hackensack Campus. Scheduling for the imaging services will be weather driven as a soaking rain is necessary to perform the study. Results from the imaging will be incorporated into T&M's findings.

III. Laser Scanning

T&M also anticipates utilizing the services of Geod Corporation to perform a laser scan of the exterior of the building in conjunction with the visual observations. The laser scan will provide a visual 3D model of the building. This will help identify small variations in the building vertical alignment. This in conjunction with the visual observations can help identify areas that may having anchoring issues for the exterior veneer.

IV. Report Preparation

T&M will develop the Condition Survey Report. The report will be prepared using Word, Excel and AutoCAD documents. Data from field inspection forms will be transferred to Excel files for collation. Once all the input has been gathered, the data will be sorted into repair items and developed into repair categories based on urgency of repair. All items identified will be transcribed onto an AutoCAD drawing along with appropriate photo designations that will also be included in the report. In addition to the structural components, T&M will also coordinate and incorporate into the report the Thermal Imaging Study and 3D scans. Upon collation of all the field data, T&M will also prepare a preliminary cost estimate. The cost estimate will be based on the repairs recommended and utilizing cost estimating manuals and the most recent construction costs available.

T&M will submit 2 copies of the complete Pre-Final Condition Survey Report to the Bergen County Technical and Special Services School Districts for review and comment. Upon Receipt and incorporation of comments, T&M will finalize the report and submit two hard copies along with a pdf of the report.

INFORMATION TO BE PROVIDED BY THE CLIENT/OWNER

- 1. Access to the site.
- 2. Any available building plans

EXCLUSIONS

Our Fee is based upon the following items being excluded from our Scope of Work. Note that should these services be requested, we will be pleased to provide them as additional services for either lump sum fees or on a time and material basis in accordance with our Schedule of Hourly Billing Rates.

- 1. Design of structural repairs.
- 2. Preparation of construction documents.
- 3. Inspection of the roof membrane system



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> March 23, 2021 Page 3 of 4

- 4. Interior inspections
- 5. Services not specifically listed are not included.

SCHEDULE

We anticipate completing the report within 4 weeks of completing all site investigations including the thermal imaging and 3D scans.

SCHEDULE OF FEES

All professional services described in Scope of Services items will be compensated by the Lump Sum Fee indicated below.

| TASK | ITEM | DESCRIPTION | LUMP SUM FEE | | | | | | | | |
|-------|---------------------|--------------------|-----------------|--|--|--|--|--|--|--|--|
| | INSPECTION SERVICES | | | | | | | | | | |
| | 1 | Condition Survey | \$13,300 | | | | | | | | |
| T | 2 | Thermal Imaging | \$5,400 | | | | | | | | |
| | 3 | 3D Scanning | \$8,700 | | | | | | | | |
| | 4 | Report Preparation | \$17,100 | | | | | | | | |
| TOTAL | | | | | | | | | | | |
| IUIAL | | | \$44,500 | | | | | | | | |

Our Fee includes all necessary services, as defined and/or excluded. All professional services identified in the Scope of Services will be invoiced in accordance with the T&M Standard Terms and Conditions of Professional Services. Should additional services be required by the Owner, outside the scope as identified above, T&M will provide a subsequent proposal.



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> March 23, 2021 Page 4 of 4

We thank you for the opportunity to submit this proposal, and we look forward to working with you on this project. Should you have any questions or require additional information, please do not hesitate to contact me at 973.614.0005 or <u>RKeady@tandmassociates.com</u>.

Very truly yours,

T&M ASSOCIATES

2_____

ROBERT R. KEADY JR., PE, CME SR. VICE PRESIDENT

Enclosures: Standard Terms & Conditions of Professional Services

The undersigned has read, understood and hereby accepts this proposal.

JOHN SUSINO, BUSINESS ADMINISTRATOR BERGEN COUNTY TECHNICAL SCHOOLS

| 20.831.130.326V1 | 20.831.130.324V2 20.831.130.324V2 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V2 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 20 831 130 324V1 | 20.831.130.3247 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.831.130.324V1 | 20.031.130.32471 | 20.831.130.324V1 | 20.825.130.324V1 | Account# |
|----------------------|--|--|---------------------|-----------------------|--|--------------------|--------------------|--------------------|--------------------------------------|---------------------|--------------------|---------------------|--------------------|--------------------|---------------------|--------------------|--------------------|------------------|---------------------|---------------------|-------------------|-----------------------|--------------------|---------------------|--------------------------|---------------------------|--------------------------------------|---------------------------------|
| Metro N Y Insulation | Jersey Tractor Jersey Tractor | Rutgers CCPD | Rutaers CCPD | Rutgers CCPD | Robotech CAD | Ramapo | LasComp Inst | LasComp Inst | LasComp Inst | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Jersey Tractor | Ideal Driving | Emerging Technologies | Branford Inst. | Bergen Blended | American Inst. | Atlantic Cty Schl Prof ED | Avtech Institute | |
| T538 | U197 U197 | 7378 | 7378 | 7378 | 3876 | 2672 | 2174 | 2174 | 2174 | U197 | U197 | U197 | U197 | U197 | U197 | U197 | U197 | U197 | U197 | U197 | 2505 | F928 | 5468 | 5318 | 3203 | Q832 | <u>Vendor #</u> 2201 | |
| 117039 | 117023 117023 | 117012 | 117012 | 117012 | 117029 | 117010 | 11/010 | 117010 | 117010 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117023 | 117036 | 117037 | 17035 | 117031 | 117018 | 117038 | 117016 | Doard Resolution April 29, 2021 |
| COSTA, Gary | BORTNICK, Robert HAMMAD, Hammad | JCHN, Cathy MANON, Wilfredo | HO, Richard | DIAZ-BENEFIELD, Diana | SERNA. Jaime | ORE, Jimy | MCQUADE, Kathleen | CHAVEZ, Xavier | ARETON-O'MARA, Lana | NICHOLSON, Dakim | MCCLEAN, Ronald | LINDGREN, Keith | HAWKINS, Kyshan | HAIMOR, Ammar | GRYNBERG. Henry | FIREK. Daniel | FIELDS. David | 3 | AMORIM, Armindo | ALI, Yusuf | MIRANDA Alexander | CARACCIO Michael | RUAN Rysell | MURPHY, Wendy | RODRIGUEZ , Laura | SANCHEZ, Jennifer | <u>Client Name</u> BADR, Amal | rii 29, 2021 |
| 4/5/2021-7/29/2021 | 4/5/2021-5/14/2021 3/29/2021-5/7/2021 | 4/12/2021-6/26/2021 3/29/2021-9/11/2021 | 4/26/2021-5/15/2021 | 4/5/2021-7/17/2021 | 3/37/2021-7/28/2021 4/5/2021_6/8/2024 | 4/5/2021-6/25/2021 | 3/22/2021-8/6/2021 | 4/5/2021-6/25/2021 | 4/12/2021-7/30/2021 | 4/12/2021-5/21/2021 | 3/29/2021-5/7/2021 | 4/19/2021-5/28/2021 | 4/5/2021-4/23/2021 | 4/5/2021-5/14/2021 | 4/10/2021_5/24/2021 | 4/5/2021-5/14/2021 | 4/5/2021-3/14/2021 | | 4/12/2021-5/21/2021 | 4/12/2021-5/21/2021 | | 3/22/2014 10/2024 | 5/17/2021_01112021 | 4/19/2021-9/17/2021 | 4/19/2021-3/18/2022 | 4/19/2021-6/2/2021 | <u>Period</u> 3/28/2021-7/24/2021 | |
| 9,843.00 | 4,000.00 4,000.00 | 3,955.00 4,000.00 | 2,375.00 | 4,000.00 2.995.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4 000.00 | 4 000.00 | 4 000 00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 4,000.00 | 3,947.00 | 3,037.00 | | | 4 000 00 | 4 000 00 | <u>Obigation</u> 4,000.00 | |
| КТ | 무 무 | AW | SR | SR | 유 | SR | SR | SR | SR | 07 | 20 | 20 | 2 2 | ŖĘ | | SR | SR | N K | n d | | Ę | AW | AW | | 8 [| - | <u>Counselor</u> DF | |
| 640 | 180 180 | 220 480 | 60 | 300 | 96 | 240 | 400 | 240 | 320 | 100 | 100 | 30 | 180 | 180 | 180 | 180 | 180 | 180 | 180 | 240 | 480 | 120 | 400 | 000 | 1000 | 277 | Hours 300 | |

BCTS/BOSCC ITA CONTRACT LOG Board Resolution April 29, 2021

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